



**CITY OF MADISON  
Principal's Expense Statement**

**Reporting Period:** January 1 through June 30  
July 1 through December 31

**Filing Deadline, Indicate Half-Year:**

July 31  
 January 31

VERDIAN HONES  
Name of Principal

226-3100  
Phone No.

6861 SOUTH TOWN DRIVE, MADISON, 53713  
Address

BRIAN MUNSON  
Name of Lobbyist

255-3988  
Lobbyist Phone No.

\_\_\_\_\_  
Name of Lobbyist

\_\_\_\_\_  
Lobbyist Phone No.

Total lobbying expenditures and obligations did not exceed \$1,000. (If so, proceed directly to Certification.)

Total lobbying expenditures and obligations incurred exceeded \$1,000. \$ 2450

Is this amount an estimate under Sec. 2.40 (10) (b) MGO? Yes  No

**Disclosure of Lobbying Communications**

| Date | City Official  | Number of Contacts | Subject of Each Contact | Lobbyist     |
|------|----------------|--------------------|-------------------------|--------------|
| 1/14 | ECRAC          | 1                  | ZONING COPE BELWITE     | BRIAN MUNSON |
| 1/28 | STATZ, MENDOZA | 1                  | NE NEIGHBORHOOD         |              |
| 4/17 | ALORE CHARE    | 1                  | VILLAGE AT AUTUMN LAKE  |              |
| 4/22 | UDC            | 1                  | "                       |              |

See Page 2 to List Additional Disclosures

**Certification**

I certify that the above is true and correct to the best of my knowledge, information and belief and that I am the registrant or authorized designee. I understand that if I know or believe any of the above information not to be true, I am subject to a forfeiture of \$1,000 or more.

Signature

BRIAN MUNSON  
Type or print name

PRINCIPAL  
Title

JUNE 30, 2009  
Date

