

# REGISTRATION OF LOBBYIST

Return to Office of the City Clerk, 210 Martin Luther King, Jr. Blvd, Room 103, Madison, WI 53703-3874

## Section 1 -- Identification of Lobbyist "Lobbyist" means any person paid to influence administrative or legislative action.

Pines Last Name                      Lester First Name                      \_\_\_\_\_ Title

122 W. Washington Ave., Ste. 900 Mailing Address

Madison City                      WI State                      53703 Zip Code

Business Address (if different) \_\_\_\_\_

(608) 251-0101 Contact Phone

(608) 251-2883 Contact FAX                      pires@cwpb.com Contact E-mail Address

Internet Address \_\_\_\_\_

Person to whom correspondence should be sent (if different from above)

\_\_\_\_\_ Last Name                      \_\_\_\_\_ First Name

\_\_\_\_\_ Firm or Organization Name

\_\_\_\_\_ Mailing Address

\_\_\_\_\_ City                      \_\_\_\_\_ State                      \_\_\_\_\_ Zip Code

\_\_\_\_\_ Phone                      \_\_\_\_\_ FAX                      \_\_\_\_\_ E-mail Address

## Section II -- Nature and Interest of Principal

Half Price Books, Records, Magazines, Incorporated Name of Principal

Designated Representative of Principal:

Albach Last Name                      John First Name                      General Counsel Title

5803 East Northwest Hwy Mailing Address

Dallas City                      TX State                      75231 Zip Code

Business Address (if different) \_\_\_\_\_

214-379-8085 Contact Phone                      jalbach@halfpricebooks.com Contact E-mail Address

214-379-8062 Contact FAX                      \_\_\_\_\_ Internet Address

Check one of the following and complete only that section:

**Business Entity**

Retail sales of used books and other used items  
Describe the business activity in which the entity is engaged

Chief Executive Officer: Anderson Sharon President - CEO  
Last First Title

If partnership or limited liability company, check here  and attach list of partners/members

**Industry, Trade or Professional Association**

Describe the industry trade or profession including any segment thereof which the association exclusively or primarily represents

Chief Executive Officer: \_\_\_\_\_  
Last First Title

Approximate number of members: \_\_\_\_\_

**Other Not for Profit**

Labor Union  Charitable/Religious/Civic, etc.  Other

Briefly describe the organization's purpose and any other group with a common interest which the organization primarily represents

Describe any industry, trade, profession, or group with a common interest which the organization primarily represents or from which the organization's membership or financial support is primarily derived

Approximate number of members: \_\_\_\_\_

**Individual**

Name and address of the individual's employer if any or of the individual's primary place of business if self-employed

Describe the business activity in which the individual or the individual's employer is engaged

**Section III -- Areas of Lobbying**

Provide a reasonably specific narrative summary of areas of legislative and administrative action the principal may attempt to influence:

Proposed changes regarding reporting on the nature of purchased used items  
and sellers of those items

List the City agencies in which the principal seek to influence administration action:

- All       None       Agencies listed below

Police Department, Common Council

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Identify the proposed legislative or administrative action in connection with which the principal has made or intends to make a lobbying communication before December 31.

- 1 Item: See attached
- a. How will this item affect the principal's business or other activity?  
The costs and administrative burdens of the proposed changes will potentially be significant
- b. Which industry, trade, profession or segment or portion thereof would be principally affected?  
Sellers and buyers of used goods
- c. If the item is an appropriation, please identify the City program or person for which the appropriation is proposed and the approximate amount, if you know the amount.  
n/a

For additional items, attach additional sheets.

- 2 If lobbying communication relates to the capital or operating budget, identify topic or topics n/a

**CAPITAL BUDGET**

**OPERATING BUDGET**

topic	topic
topic	topic
topic	topic
topic	topic
topic	topic
topic	topic

**Section IV - Authorization of Lobbyists**

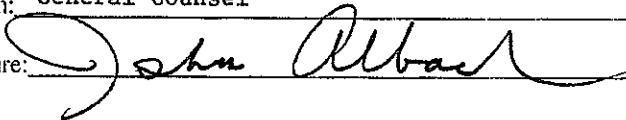
As a designated representative of the Principal, the Lobbyist named above is hereby authorized to lobby on behalf of the Principal.

- The lobbyist is an employee of the Principal.
- The lobbyist is also authorized to file expense reports or other filings on behalf of the Principal

Dated: 10-13-09

Name: John Albach

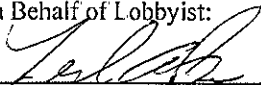
Position: General Counsel

Signature: 

**Section V -- Certification**

I certify that the above is true and correct to the best of my knowledge, information and belief, and that I am the registrant or an authorized designee. I understand that I am subject to a forfeiture if I know or believe any of the above information not to be true.

On Behalf of Lobbyist:

	Attorney
Signature	Title

Lester A. Pines	10/13/09
Type or print name as signed above	Date

Address & Telephone (if different from first page of this form)

On Behalf of Principal:

	General Counsel
Signature	Title

John Albach	10/13/09
Type or print name as signed above	Date

JOHN ALBACH	10-13-09
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Address & Telephone (if different from first page of this form)