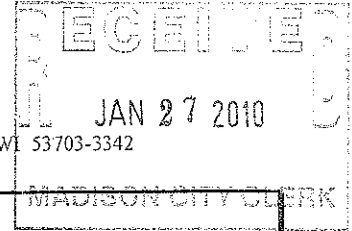


# REGISTRATION OF LOBBYIST

Return to Office of the City Clerk, 210 Martin Luther King, Jr. Blvd, Room 103, Madison, WI 53703-3342



## Section 1 -- Identification of Lobbyist

"Lobbyist" means any person paid to influence administrative or legislative action.

Pines Last Name                      Lester First Name                      \_\_\_\_\_ Title

122 W. Washington Ave., Ste. 900  
Mailing Address

Madison City                      WI State                      53703 Zip Code

Business Address (if different)

(608) 251-0101  
Contact Phone

(608) 251-2883 Contact FAX                      pines@cwpb.com Contact E-mail Address

Internet Address

Person to whom correspondence should be sent (if different from above)

\_\_\_\_\_  
Last Name                      \_\_\_\_\_  
First Name

\_\_\_\_\_  
Firm or Organization Name

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
City                      \_\_\_\_\_  
State                      \_\_\_\_\_  
Zip Code

\_\_\_\_\_  
Phone                      \_\_\_\_\_  
FAX                      \_\_\_\_\_  
E-mail Address

## Section II -- Nature and Interest of Principal

Half Price Books, Records, Magazines, Incorporated  
Name of Principal

Designated Representative of Principal:

Albach Last Name                      John First Name                      \_\_\_\_\_  
General Counsel Title

5803 East Northwest Hwy  
Mailing Address

Dallas City                      \_\_\_\_\_  
State                      TX                      \_\_\_\_\_  
Zip Code                      75231

Business Address (if different)

214-379-8085  
Contact Phone

214-360-0833 Contact FAX                      jalbach@halfpricebooks.com Contact E-mail Address

Internet Address

Check one of the following and complete only that section:

**Business Entity**

Retail sales of used books and other used items  
Describe the business activity in which the entity is engaged

Chief Executive Officer: Anderson Sharon President - CEO  
Last First Title

If partnership or limited liability company, check here  and attach list of partners/members

**Industry, Trade or Professional Association**

Describe the industry trade or profession including any segment thereof which the association exclusively or primarily represents

Chief Executive Officer: \_\_\_\_\_  
Last First Title

Approximate number of members: \_\_\_\_\_

**Other Not for Profit**

Labor Union  Charitable/Religious/Civic, etc.  Other

Briefly describe the organization's purpose and any other group with a common interest which the organization primarily represents

Describe any industry, trade, profession or group with a common interest which the organization primarily represents or from which the organization's membership or financial support is primarily derived

Approximate number of members: \_\_\_\_\_

**Individual**

Name and address of the individual's employer if any or of the individual's primary place of business if self-employed

Describe the business activity in which the individual or the individual's employer is engaged

**Section III -- Areas of Lobbying**

Provide a reasonably specific narrative summary of areas of legislative and administrative action the principal may attempt to influence:

Proposed changes regarding reporting on the nature of purchased used items  
and sellers of those items

List the City agencies in which the principal seek to influence administration action:

- All       None       Agencies listed below

Police Department, Common Council

Identify the proposed legislative or administrative action in connection with which the principal has made or intends to make a lobbying communication before December 31.

1 Item: See attached

a How will this item affect the principal's business or other activity?

The costs and administrative burdens of the proposed changes  
will potentially be significant

b Which industry, trade, profession or segment or portion thereof would be principally affected?

Sellers and buyers of used goods

c If the item is an appropriation, please identify the City program or person for which the appropriation is proposed and the approximate amount, if you know the amount

n/a

For additional items, attach additional sheets.

2 If lobbying communication relates to the capital or operating budget, identify topic or topics n/a

**CAPITAL BUDGET**

**OPERATING BUDGET**

topic	topic
topic	topic
topic	topic
topic	topic
topic	topic
topic	topic

**Section IV - Authorization of Lobbyists**

As a designated representative of the Principal, the Lobbyist named above is hereby authorized to lobby on behalf of the Principal

- The lobbyist is an employee of the Principal.
- The lobbyist is also authorized to file expense reports or other filings on behalf of the Principal.

Dated: \_\_\_\_\_

Name: John Albach

Position: General Counsel

Signature: \_\_\_\_\_

**Section V -- Certification**

I certify that the above is true and correct to the best of my knowledge, information and belief, and that I am the registrant or an authorized designee. I understand that I am subject to a forfeiture if I know or believe any of the above information not to be true.

On Behalf of Lobbyist:

  
\_\_\_\_\_  
Signature

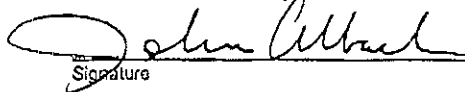
\_\_\_\_\_  
Attorney  
Title

Lester A. Pines  
Type or print name as signed above

1/26/10  
Date

Address & Telephone (if different from first page of this form)

On Behalf of Principal:

  
\_\_\_\_\_  
Signature

\_\_\_\_\_  
General Counsel  
Title

John Albach  
Type or print name as signed above

1-26-10  
Date

Address & Telephone (if different from first page of this form)