

COUNCIL MEMBERS

(2-Year Terms Expire - April 19, 2011)

District

1. **JED SANBORN**, 8426 Red Granite Rd. (19); Res. 576-5509;
E-mail: district1@cityofmadison.com
2. **BRIDGET MANIACI**, 744 E Johnson St. (03); Res. 516-3488;
E-mail: district2@cityofmadison.com
3. **LAUREN CNARE**, (Pres Pro Tem) 5218 Kevins Way (14); Res. 226-0987;
E-mail: district3@cityofmadison.com
4. **MICHAEL E. VERVEER**, 614 W. Doty St., #407 (03); Res. 255-6498;
E-mail: district4@cityofmadison.com
5. **SHIVA BIDAR-SIELAFF**, 2704 Kendall Ave. (05); Res. 220-6986;
E-mail: district5@cityofmadison.com
6. **MARSHA RUMMEL**, 1029 Spaight St., #6C (03); Res. 772-4555;
E-mail: district6@cityofmadison.com
7. **STEVE KING**, 6948 Country Ln. (19); Res. 235-9868;
E-mail: district7@cityofmadison.com
8. **BRYON EAGON**, 265 Langdon St., #402 (03); Res. 335-5091;
E-mail: district8@cityofmadison.com
9. **PAUL SKIDMORE**, 13 Red Maple Trl. (17); Res. 829-3425;
E-mail: district9@cityofmadison.com
10. **BRIAN SOLOMON**, 2148 West Lawn Ave. (11); Res. 294-9289;
E-mail: district10@cityofmadison.com
11. **CHRIS SCHMIDT**, 4210 Odana Rd. (11); Res. 238-7494;
E-mail: district11@cityofmadison.com
12. **SATYA RHODES-CONWAY**, 2642 Hoard St. (04); Res. 242-4426;
E-mail: district12@cityofmadison.com
13. **JULIA KERR**, 1626 Madison St. (11); Res. 260-2661;
E-mail: district13@cityofmadison.com
14. **TIMOTHY BRUER**, 3310 Leyton Ln. (13); Res. 298-0060;
E-mail: district14@cityofmadison.com
15. **LARRY PALM**, 2502 Dahle St. (04); Res. 692-8416;
E-mail: district15@cityofmadison.com
16. **JUDY COMPTON**, 6030 Fairfax Ln. (18); Res. 221-2567;
E-mail: district16@cityofmadison.com
17. **JOE CLAUSIUS**, 18 Clarendon Ct. (04); Res. 244-5066;
E-mail: district17@cityofmadison.com
18. **MICHAEL SCHUMACHER**, 517 Nova Way (04); Res. 242-1779
E-mail: district18@cityofmadison.com
19. **MARK CLEAR**, (President) 110 Shiloh Dr. (05); Res. 695-5709;
E-mail: district19@cityofmadison.com
20. **THUY PHAM-REMMELE**, 5406 Denton Pl. (11); Res. 957-4433;
E-mail: district20@cityofmadison.com

Mailings to Alderpersons may be sent to:

Common Council Office
City-County Building
210 Martin Luther King, Jr. Blvd., Room 417
Madison, WI 53703-3345
Council Office - 266-4071
Council Office - FAX - 267-8669
Council Office - TTY/Textnet - 866-704-2340
E-Mail Address: allalders@cityofmadison.com
Website: www.cityofmadison.com/council

Common Council Meetings are held on the first and third Tuesday of each month, 6:30 p.m.,
Room 201, City-County Building, except August and December, first Tuesday only.
Visit the Clerk's website to view the Official Roster online:

www.cityofmadison.com/clerk/documents/Roster.pdf

CITY ELECTIONS

FALL PRIMARY - Sept. 14, 2010 Registration Closes Aug. 25, 2010	GENERAL ELECTION - Nov. 2, 2010 Registration Closes Oct. 13, 2010
SPRING PRIMARY - Feb. 15, 2011 Registration Closes Jan. 26, 2011	SPRING ELECTION - April 5, 2011 Registration Closes March 16, 2011

Electors not currently registered to vote in the City of Madison may do so in person at the City Clerk's Office (Rm. 103, City-County Bldg., 8:00 am - 4:30 pm, Monday - Friday) or at any City of Madison Library during regular hours (Library Announcement Hours, 266-4811).

QUICK REFERENCE PHONE LIST

ANIMAL Services Officer - 267-1989 Urgent Dispatch - 255-2345 License - 266-4771	POLICE - 266-4275 (Non-Emergency)
BICYCLE Registration - 266-4474 Lost & Found - 267-8611	POOL - 264-9292
BUILDING PERMIT AND FEE INFO - 266-4558	PUBLIC HEALTH - 266-4821
BUS Lost & Found - 266-6524 Passes & Tickets - 266-4466 Schedule - 266-4466	REAL ESTATE TAX ASSESSMENTS - 266-4531
COUNCIL MEETING INFORMATION - 266-4601	REAL ESTATE TAX PAYMENTS - 266- 4771
FARMERS' MARKET - 455-1999	RECYCLE INFORMATION - 267-2626
FIRE - 266-4420 (Non-Emergency)	SNOW REMOVAL East - 246-4532 West - 266-4681
GARBAGE & REFUSE COLLECTION East - 246-4532 West - 266-4681	SPECIAL ASSESSMENTS Balance Due - 266-4771 Other Information - 266-4008
GRAFFITI HOTLINE - 246-4532	SPEEDERS HOTLINE - 266-4624
LICENSES - 266-4601 (Bartender, Beer, Food & Drink, Liquor)	STREET REPAIR East - 246-4532 West - 266-4681
PARK INFO & RESERVATIONS - 266- 4711	VOTER REGISTRATION - 266-4601
PARKING Permits - 266-4761 Tickets - 266-4170	WATER Billing - 266-4641 Emergency Service - 266-4665
	WIC - 267-1111
	YARD WASTE HOTLINE - 267-2088

MMSD BOARD OF EDUCATION

(3-Year Terms Expire Fourth Monday in April)

- ARLENE SILVEIRA** - Seat 1 - 5760 Barbara Drive, Fitchburg, WI (11),
Res. 270-0435 (Term Expires April 27, 2012)
- LUCY MATHIAK** - Seat 2 - 716 Orton Court (03), Res. 255-0939
(Term Expires April 27, 2012)
- BETH MOSS** - Seat 3 - 2 Highgate Cir. (17), Res. 833-3166
(Term Expires April 22, 2013)
- JAMES HOWARD** - Seat 4 - 2102 Brentwood Pkwy (04), Res. 244-5278
(Term Expires April 22, 2013)
- MAYA COLE** - Seat 5 - 1818 Keyes Ave. (11), Res. 259-0549
(Term Expires April 22, 2013)
- MARJORIE PASSMAN** - Seat 6 - 3118 Todd Dr. (13), Res. 271-0645
(Term Expires April 25, 2011)
- ED HUGHES** - Seat 7 - 2226 Lakeland Ave. (04), Res. 241-4854
(Term Expires April 25, 2011)

Regular Board meetings are held once per month during the school year on the second Monday of each month at 6 p.m. in the Doyle Administration Building, 545 W. Dayton St., McDaniels Auditorium, unless publicly noticed otherwise.



CITY OF MADISON OFFICIAL ROSTER 2010-2011

- MAYOR** - David J. Cieslewicz, Rm. 403, City-County Bldg. (03), 266-4611 (4-Year Term Expires April 19, 2011)
- CHIEF OF STAFF** - Janet L. Piraino, Rm. 403, City-County Bldg. (03), 266-4611
- COMMUNICATIONS DIR.** - Rachel Strauch-Nelson, Rm. 403, City-County Bldg. (03), 266-4611
- ASST. TO MAYOR** - Joel Plant, Rm. 403, City-County Bldg. (03), 266-4611
- ASST. TO MAYOR** - Ray Harmon, Rm. 403, City-County Bldg. (03), 266-4611
- LEGISLATIVE ANALYST** - Mario D. Mendoza, Rm. 403, City-County Bldg. (03), 266-4611
- FISCAL EFFICIENCY AUDITOR** - Andrew Statz, Rm. 403, City-County Bldg. (03), 266-4611
- ALCOHOL POLICY COORD.** - Vacant, Rm. 403, City-County Bldg. (03), 266-4611
- COUNCIL PRESIDENT** - Mark Clear, Bus. Rm. 417, City-County Bldg. (03), 266-4071;
Res. 110 Shiloh Dr. (05); 695-5709
- COUNCIL PRESIDENT PRO TEM** - Lauren Cnare, Bus. Rm. 417, City-County Bldg. (03), 266-4071; Res. 5218 Kevins Way (14); 226-0987
- ASSESSOR** - Mark Hanson, Rm. 101, City-County Bldg. (03), 266-4545
- ASST. ASSESSOR - COMMERCIAL & PERSONAL PROPERTY** - Mike Kurth,
Rm. 101, City-County Bldg. (03), 266-4530
- ASST. ASSESSOR - RESIDENTIAL PROPERTY** - Jo Ann Terasa, Rm. 101, City-
County Bldg. (03), 266-4543
- ATTORNEY** - Michael P. May, Rm. 401, City-County Bldg. (03), 266-4511
- CITY SEALER** - William Sechrest, 4602 Sycamore Ave. (04), 246-4515
- CIVIL RIGHTS DIR.** - Lucía Nuñez, Rm. 523, City-County Bldg. (03), 266-5916
- AFFIRMATIVE ACTION DIVISION MGR.** - Norman D. Davis, Rm. 523, City-County
Bldg. (03), 267-8759
- DISABILITY RIGHTS & SERVICES PROGRAM COORD.** - Vacant, Rm. 523, City-
County Bldg. (03), 266-4910
- EQUAL OPPORTUNITIES DIVISION MGR.** - Ariel Hicklin Ford, Rm. 523, City-
County Bldg. (03), 267-4915

CLERK - Maribeth Witzel-Behl, Rm. 103, City-County Bldg. (03), 266-4601

COMPTROLLER - Dean Brasser, Rm. 406, City-County Bldg. (03), 267-8710

ACCOUNTING SERVICES MGR. - Patricia A. Brill, Rm. 406, City-County Bldg. (03),
266-4478

BUDGET & AUDIT MGR. - Debra Simon, Rm. 406, City-County Bldg. (03), 267-4913

ENGINEER - Rob Phillips, P.E., Rm. 115, City-County Bldg. (03), 266-4751

ENGINEER, DEPUTY - Vacant, P.E., Rm. 115, City-County Bldg. (03), 266-4090

CONSTRUCTION ENGINEER - John Fahrney, P.E., 1600 Emil St. (13), 266-9091

OPERATIONS MGR. - Kathy Cryan, 1600 Emil St. (13), 266-4819

EVENT COORD./STREET USE - Kelli Lamberty, Rm. 104, City County Bldg. (03), 266-
6033

FIRE CHIEF - Debra H. Amesqua, 325 W. Johnson St. (03-2295), 266-6564
ASST. CHIEF - OPERATIONS - Gregg Knudtson, 325 W. Johnson St. (03-2295), 266-5959
ASST. CHIEF - PERSONNEL - James Keiken, 325 W. Johnson St. (03-2295), 266-5966
ASST. CHIEF - EMS & SUPPORT SERVICES - Paul Bloom, 325 W. Johnson St. (03-2295), 266-5956
FINANCE - ADMIN. SERVICES MGR. - Rita A. Johnson, 325 W. Johnson St. (03-2295), 266-5957
FIRE MARSHAL - FIRE CODE ENFORCEMENT, COMMUNITY EDUCATION - Edwin J. Ruckriegel, 325 W. Johnson St. (03-2295), 266-4457

FLEET SERVICE SUPT. - William Vandenbrook, 200 N. First St. (04), 246-4546
FLEET SERVICE PROGRAM SUPV. - Bruce Nelson, 200 N. First St. (04), 246-4544

HUMAN RESOURCES DIR. - Brad Wirtz, Rm. 501, City-County Bldg. (03), 266-4615
PERSONNEL SERVICES MGR. - Lorie Olsen, Rm. 501, City-County Bldg. (03), 266-4004
COMPENSATION AND BENEFITS MGR. – Michael Lipski, Rm. 501, City-County Bldg. (03), 266-4615
LABOR RELATIONS MGR. - Michael Deiters, Rm. 501, City-County Bldg. (03), 266-6530
EMPLOYEE ASSISTANCE PROGRAM COORD. - Tresa Martinez, Rm. 310, Municipal Bldg. (03), 266-6561, 266-4961, FAX: 266-4775
ORGANIZATIONAL DEVELOPMENT & TRAINING - Karl Van Lith, Rm. 305, Municipal Bldg. (03), 266-9037

INFORMATION TECHNOLOGY DIR. – Paul Kronberger, Rm. 500, City-County Bldg. (03), 266-4202
DATA CENTER MGR. - Rich Beadles, Rm. 500, City-County Bldg. (03), 261-9649
SYSTEMS & PROGRAMMING MGR. - David Faust, Rm. 500, City-County Bldg. (03), 267-4909

LIBRARY DIR. - Barbara Dimick, 201 W. Mifflin St. (03), 266-6363

MADISON CITY CHANNEL STATION MGR. - Brad Clark, Rm. 210, Municipal Bldg. (03), 266-4839
CITY CHANNEL PRODUCTION SUPV. - Doug May, Rm. 210, Municipal Bldg. (03), 267-8784
CITY CHANNEL PROGRAMMING SUPV. - Jennifer Hilgendorf, Rm. 210, Municipal Bldg. (03), 267-8631
COMMUNITY BULLETIN BOARD - Rm. 210, Municipal Bldg. (03), 266-6515 or 267-8631

MONONA TERRACE DIR. - Jim Hess, 1 John Nolen Dr. (03), 261-4020
OPERATIONS, DIR. - Gregg McManners, 1 John Nolen Dr. (03), 261-4026
MARKETING & EVENTS DIR. - Bill Zeinemann, 1 John Nolen Dr. (03), 261-4010
FINANCE DIR. - Kathi Hurtgen, 1 John Nolen Dr. (03), 261-4033
COMMUNITY & PUBLIC RELATIONS, MGR. - Fran Puleo, 1 John Nolen Dr. (03), 261-4011

MUNICIPAL COURT JUDGE - Daniel P. Koval, Rm. 203, City-County Bldg. (03), 264-9282 (4-Year Term Expires - May 1, 2013)

OVERTURE CENTER DIR. - Tom Carto, 201 State St. (03), 258-4177

PARKING OPERATIONS MGR. - William R. Knobeloch, Rm. 100, Municipal Bldg. (03), 266-4761
PARKING OPERATIONS SUPV. - David Wills, 1120 Sayle St. (15), 266-4767

PARKS SUPT. - Kevin Briski, Rm. 104, City-County Bldg. (03), 266-4711
PARKS OPERATIONS MGR. - Jim Weinstock, 1402 Wingra Creek Parkway (03), 267-8804

PARKS FINANCIAL & ADMIN. MGR. – Eric Knepp, Rm. 104, City-County Bldg (03), 266-4207
PARKS DEVELOPMENT MGR. – Kay Rutledge, Rm. 104, City-County Bldg. (03), 266-4714
CITY FORESTER - Marla Eddy, 1402 Wingra Creek Pky. (15), 266-4450
COMMUNITY SERVICES MGR. – Steven Doniger, Rm. 104, City-County Bldg. (03), 266-6517

PLANNING & COMMUNITY & ECONOMIC DEVELOPMENT, DEPT. OF, DIR. - Mark A. Olinger (interim), Rm. LL-100, Municipal Bldg. (03), 266-4635
BUILDING INSPECTION DIVISION, DIR. - George Hank, Rm. LL-100, Municipal Bldg. (03), 266-4551
COMMUNITY DEVELOPMENT GRANTS SUPV. – Pam Rood Rm. 280, Municipal Bldg. (03), 267-0740
COMMUNITY DEVELOPMENT DIVISION, DIR. – William Clingan, Rm 280, Municipal Bldg. P.O. Box 2627 (03), 267-0740
ECONOMIC DEVELOPMENT DIVISION, DIR. – Tim Cooley, Rm. 312, Municipal Bldg. (03), 266-4222
HOUSING OPERATIONS DIVISION, DIR. - Agustin Olvera, Rm. 120, Municipal Bldg. (03), 266-4675
OFFICE OF BUSINESS RESOURCES MGR. - Matt Mikolajewski, Rm. 312, Municipal Bldg. (03), 267-8737
OFFICE OF ECONOMIC REVITALIZATION MGR. - Percy Brown, Rm. 312, Municipal Bldg. (03), 266-6558
OFFICE OF REAL ESTATE MGR. - Don Marx, Rm. 312, Municipal Bldg. (03), 267-8717
SUPV. (BUILDING) - Harry Sulzer, Rm. LL-100, Municipal Bldg. (03), 266-4568
SUPV. (HOUSING) - Tom Adamowicz, Rm. LL-100, Municipal Bldg. (03), 266-6503
PLANNING DIVISION, DIR. - Bradley J. Murphy, Rm. LL-100, Municipal Bldg. (03), 266-4635
ZONING ADMINISTRATOR - Matt Tucker, Rm. LL-100, Municipal Bldg. (03), 266-4569

POLICE CHIEF - Noble Wray, Rm. GR-21, City-County Bldg. (03), 266-4664
ASST. CHIEF OF POLICE (OPERATIONS) - Randall Gaber, Rm. GR-21, City-County Bldg. (03), 266-4049
ASST. CHIEF OF POLICE (SUPPORT) - John Davenport, Rm. GR-21, City-County Bldg. (03), 266-4318
CENTRAL POLICE DIST. - Rm. GR-22, City-County Bldg. (03) – Capt. Mary Schauf, 261-9694; Lt. Kristen Roman, 267-1194; Det. Lt. Timothy Strassman, 266-4874; Field Lt. David McCaw, 266-4482
EAST POLICE DIST. - 809 S. Thompson Dr. (16) – Capt. Thomas Snyder, 267-2100; Lt. Wayne Strong, 261-9112; Det. Lt. Melissa Schiferl, 266-4876
NORTH POLICE DIST. - 2033 Londonderry Dr. (04) – Capt. Cameron McLay, 245-3652; Lt. Carl Strasburg, 245-3654; Det. Lt. Brian Ackeret, 245-3653
WEST POLICE DIST. - 1710 McKenna Blvd. (11) – Capt. Jay Lengfeld, 243-0503; Lt. John Patterson, 243-0504; Det. Lt. Daniel Olivas, 243-0527; Field Lt. David Jugovich, 243-0505
SOUTH POLICE DIST. - 825 Hughes Pl. (13) – Capt. Joe Balles, 267-8687; Lt. Stephanie Bradley Wilson, 266-5934; Det. Lt. Jane Stoklasa, 266-6560
INVESTIGATIVE SUPPORT - Rm. GR-22, City-County Bldg. (03) – Capt. James Wheeler, 267-8643; Lt. Sherrie Strand, 261-9617, Lt. MaryLou Ricksecker, 242-2301; Lt. Timothy Peregoy, 267-1172
PERSONNEL/TRAINING - Rm. GR-21, City-County Bldg. (03) – Capt. Susan Williams, 266-6234; Lt. Thomas Woodmansee, 266-4147; Lt. John Radovan, 209-7162
TRAFFIC/SPECIALIZED SERVICES - Rm. GR-10, City-County Bldg. (03) – Capt. Richard Bach, 266-4877; Lt. Anthony Bitterman, 261-9686
RECORDS - Rm. GR-10, City-County Bldg. (03) – Records Manager Suzanne Fichtel, 266-4075
PROFESSIONAL STANDARDS AND INTERNAL AFFAIRS - Rm. GR-21, City-County Bldg. (03), Lt. Linda Kosovac, 266-6502

PUBLIC HEALTH MADISON AND DANE COUNTY, DIR. - Dr. Thomas Schlenker, Rm. 356, City-County Bldg. (03), 243-0300
COMMUNICATIONS MGR. - Jeff Golden, Rm. 507, City-County Bldg. (03), 243-0302
ENVIRONMENTAL HEALTH & LABS, DIR. - Tommye Schneider, Rm. 204, 2701 International Ln. (04), 243-0363
COMMUNITY HEALTH DIVISION, DIR. - Janel Heinrich, Rm. 507, City-County Bldg. (03), 243-0341
OPERATIONS, DIR. - David Caes, Rm. 507, City-County Bldg. (03), 243-0325

PUBLIC WORKS & TRANSPORTATION TEAM LEADER – Al Schumacher, 1501 W Badger Rd (13), 266-4680

PURCHASING SUPV. - Randy Whitehead, Rm. 513, City-County Bldg. (03), 266-4026

RISK MGR. - Eric Veum, Rm. 406, City-County Bldg. (03), 266-5965

SAFETY COORDINATOR - Dave Rihn, Rm. 406, City-County Bldg. (03), 266-9128

SCHOOL SUPT. - Daniel Nerad, Rm. 110, 545 W. Dayton St. (03), 663-1607

SENIOR CENTER DIR. - Christine Beatty, 330 W. Mifflin St. (03), 267-8652

STREET SUPT. - Al Schumacher, 1501 W. Badger Rd. (13), 266-4680
STREETS OPERATIONS MGR. - Chris Kelley, 4602 Sycamore Ave. (04), 246-4535

TRAFFIC ENGINEER & PARKING MGR. - David C. Dryer, Rm. 100, Municipal Bldg. (03), 267-8750
ASST. CITY TRAFFIC ENGINEER – Dan McCormick, Rm. 110 Municipal Bldg. (03), 266-4761
COMMUNICATIONS OPERATIONS SUPV. - Keith Lippert, 1120 Sayle St. (15), 266-4767
TRAFFIC OPERATIONS MGR. – Lynn Christoph, 1120 Sayle St. (15), 266-4767

TRANSIT GENERAL MGR. - Chuck Kamp, 1245 E. Washington Ave. Suite 201 (03), 266-4904
TRANSIT SERVICE MGR. - Ann Gullickson, 1245 E. Washington Ave. Suite 201 (03), 267-8780

TREASURER - Dave Gawenda, Rm. 107, City-County Bldg. (03), 266-4771

WATER UTILITY GENERAL MGR. - Thomas Heikkinen, 119 E. Olin Ave. (13), 266-4652
PRINCIPAL ENGINEER - Al Larson, P.E., 119 E. Olin Ave. (13), 266-4653
WATER QUALITY MGR. - Joe Grande, 119 E. Olin Ave. (13), 266-4654
WATER SUPPLY MGR. - Joe Demorett, 119 E. Olin Ave. (13), 267-4902