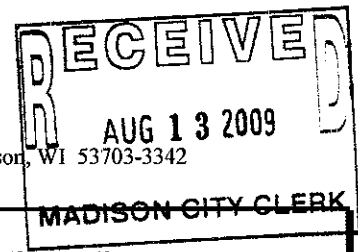


REGISTRATION OF LOBBYIST

Return to Office of the City Clerk, 210 Martin Luther King, Jr Blvd., Room 103, Madison, WI 53703-3342



Section 1 -- Identification of Lobbyist
"Lobbyist" means any person paid to influence administrative or legislative action.

STANISZEWSKI FRANK PRESIDENT
Last Name First Name Title

550 WEST WASHINGTON AVE.
Mailing Address

MADISON WI 53703
City State Zip Code

Business Address (if different)

608-256-2799 EXT. 212
Contact Phone

608-256-1560 FSTAN@MDCORP.ORG
Contact FAX Contact E-mail Address

WWW.MDCORP.ORG
Internet Address

Person to whom correspondence should be sent (if different from above)

Last Name First Name
MADISON DEVELOPMENT CORPORATION
Firm or Organization Name

(SAME AS ABOVE)
Mailing Address

City State Zip Code

Phone FAX E-mail Address

Section II -- Nature and Interest of Principal

FRANK STANISZEWSKI, PRES. MADISON DEVELOPMENT CORP.
Name of Principal

Designated Representative of Principal:

STANISZEWSKI FRANK PRESIDENT
Last Name First Name Title

550 W. WASHINGTON AVE
Mailing Address

MADISON WI 53703
City State Zip Code

Business Address (if different)

608-256-2799 EXT. 212
Contact Phone Contact E-mail Address

608-256-1560 WWW.MDCORP.ORG
Contact FAX Internet Address

Check one of the following and complete only that section:

Business Entity

Describe the business activity in which the entity is engaged

Chief Executive Officer: _____
Last First Title

If partnership or limited liability company, check here and attach list of partners/members.

Industry, Trade or Professional Association

Describe the industry trade or profession including any segment thereof which the association exclusively or primarily represents

Chief Executive Officer: _____
Last First Title

Approximate number of members: _____

Other Not for Profit

Labor Union Charitable/Religious/Civic, etc. Other

501 (C)(3) NON-STOCK, NON-PROFIT CORP. PURPOSE: ECONOMIC DEV. + AFFORDABLE HOUSING
Briefly describe the organization's purpose and any other group with a common interest which the organization primarily represents

Describe any industry, trade, profession, or group with a common interest which the organization primarily represents or from which the organization's membership or financial support is primarily derived

Approximate number of members: 35

Individual

Name and address of the individual's employer, if any or of the individual's primary place of business if self-employed

Describe the business activity in which the individual or the individual's employer is engaged

Section III -- Areas of Lobbying

Provide a reasonably specific narrative summary of areas of legislative and administrative action the principal may attempt to influence:

MDC REQUESTS AND RECEIVES CDBG AND HOME FUNDS, ANNUALLY.
MDC IS REQUESTING TIF FUNDS FOR ECON. DEV.

List the City agencies in which the principal seek to influence administration action:

- All
- None
- Agencies listed below

COUNCIL, MAYOR, CDBG OFFICE, OBR, TIF

Identify the proposed legislative or administrative action in connection with which the principal has made or intends to make a lobbying communication before December 31.

1. Item: TIF ASSISTANCE FOR BIO-AG GATEWAY

a. How will this item affect the principal's business or other activity?

PROVIDE LAND AND BUILDING CONSTRUCTION FINANCING

b. Which industry, trade, profession or segment or portion thereof would be principally affected?

ECONOMIC DEVELOPMENT

c. If the item is an appropriation, please identify the City program or person for which the appropriation is proposed and the approximate amount, if you know the amount

TIF, JOE GROMACKI,
APPROX \$ 2.5 MIL.

For additional items, attach additional sheets.

2. If lobbying communication relates to the capital or operating budget, identify topic or topics.

CAPITAL BUDGET

OPERATING BUDGET

_____ topic _____

_____ topic _____

_____ topic _____

_____ topic _____

_____ topic _____

_____ topic _____

_____ topic _____

_____ topic _____

_____ topic _____

_____ topic _____

_____ topic _____

_____ topic _____

