

**CITY OF MADISON  
Principal's Expense Statement**

**Reporting Period:** January 1 through June 30  
July 1 through December 31

**Filing Deadline, Indicate Half-Year:**

July 31  
 January 31

Apex Property Management, Inc.

Name of Principal \_\_\_\_\_ Phone No. (608) 255-3753

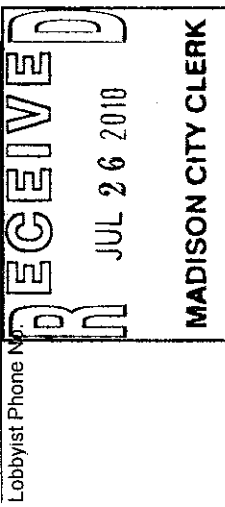
1741 Commercial Ave., Madison, WI 53704

Address \_\_\_\_\_

William F. White, Esq.

Name of Lobbyist \_\_\_\_\_ Lobbyist Phone No. (608) 257-3501

Name of Lobbyist \_\_\_\_\_



Total lobbying expenditures and obligations did not exceed \$1,000. (If so, proceed directly to Certification.)

Total lobbying expenditures and obligations incurred exceeded \$1,000. \$ \_\_\_\_\_

Is this amount an estimate under Sec. 2.40 (10) (b) MGO? Yes  No

**Disclosure of Lobbying Communications**

Date	City Official	Number of Contacts	Subject of Each Contact	Lobbyist

See Page 2 to List Additional Disclosures

**Certification**

I certify that the above is true and correct to the best of my knowledge, information and belief and that I am the registrant or authorized designee. I understand that if I know or believe any of the above information not to be true, I am subject to a forfeiture of \$1,000 or more.

Signature  
William F. White, Esq.  
Type or print name

Attorney

Title

July 26, 2010

Date