



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

ADA TRANSIT SUBCOMMITTEE TO THE TRANSIT AND PARKING COMM

Monday, August 23, 2010

5:10 PM

215 Martin Luther King, Jr. Blvd., Room LL-130
(Madison Municipal Building) Due to elevator
issues, please enter the building on the Wilson
Street side, using the door by the loading dock.

PLEASE NOTE: There will be a vehicle demonstration at the beginning of the meeting from 5:00 to 5:15 PM outside on the Martin Luther King, Jr. Blvd. side of the building.

At 5:20 PM, the meeting will convene inside the Madison Municipal Building, Room LL-130. Please use the Wilson Street entrance by the loading dock due to elevator issues.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Ann Schroeder, 267-4967 or TTY 866-704-2316

1. CALL TO ORDER / ROLL CALL

2. Introductions

3. APPROVAL OF MINUTES

June 28, 2010: <http://legistar.cityofmadison.com/calendar/#current>

4. PUBLIC COMMENT

5. [19628](#) Requesting Recommendations on Metro Paratransit Vehicles
a. Jim Drengson, Metro Maintenance Manager

6. [19629](#) Plus-2-Bus Coordinated Travel Training Proposal
 - a. Jen Sutherland, Dane County Mobility Manager

Attachments: [County Coordinated Travel Training Proposal 2010.pdf](#)

7. [19630](#) Snow Ordinance
 - a. Alder Chris Schmidt

Attachments: [snow removal ordinance.pdf](#)

8. Schedule a Meeting Date for September (not the 13, 14, 15, or 27th)

9. [19631](#) Reports
 - a. Transit & Parking Commission
 - b. Commission on People with Disabilities
 - c. Dane County Specialized Transportation Committee
 - d. Transportation Planning Board (MPO)
 - e. Other Community Meetings
 - f. Report from the Chair
 - g. Staff Report
 - h. Paratransit Performance Indicators

Attachments: [Metro Paratransit Progress Report 2010.pdf](#)
[Para Indicators with financials Mar10.pdf](#)
[Para Indicators May10.pdf](#)
[Para Indicators June10.pdf](#)

10. [19632](#) Other Transit Related Announcements - Ride-the-Drive Event

11. **ADJOURNMENT**