



Department of Planning & Community & Economic Development  
 Planning/Neighborhood Preservation & Inspection/Economic & Community Development  
 Mark A. Olinger, Director

Bradley J. Murphy  
 Planning Division  
 215 Martin Luther King, Jr. Boulevard  
 P.O. Box 2985  
 Madison, WI 53701-2985  
 (608) 266-4635

**REVIEW REQUEST FOR:**

- PRELIMINARY PLAT
- FINAL PLAT
- LOT DIVISION/CSM
- CONDITIONAL USE
- DEMOLITION
- REZONING
- INCLUSIONARY ZONING
- OTHER

1384 Williamson Street  
 Demolish single-family home to create storage/display yard for adjacent hardware store  
 Robert Shepherd - S&K Investments/Steve Sheperd - Ace Hardware Center

**PLANNING DIVISION CONTACT:** Kevin Firchow

**RETURN COMMENTS BY:** 07 October 2010

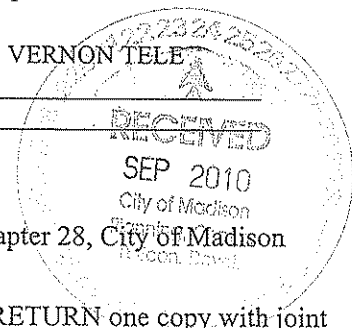
**PLEASE ALSO EMAIL OR FAX ANY COMMENTS TO THE APPLICANT:**

Applicant E-mail: acewilly@tds.net Fax: 257-3998  
 Date Submitted: 08 September 2010 Plan Commission: 18 October 2010  
 Date Circulated: 13 September 2010 Common Council: \_\_\_\_\_

**CIRCULATED TO:**

- |   |  |
|---|--|
| <input type="checkbox"/> ZONING                     | <input type="checkbox"/> DISABILITY RIGHTS           |
| <input type="checkbox"/> FIRE DEPARTMENT            | <input type="checkbox"/> POLICE DEPT. - CHANDLER     |
| <input type="checkbox"/> PARKS DIVISION             | <input type="checkbox"/> CITY ASSESSOR - M. RICHARDS |
| <input type="checkbox"/> TRAFFIC ENG.               | <input type="checkbox"/> MADISON METRO - SOBOTA      |
| <input type="checkbox"/> CITY ENG. - DAILEY         | <input type="checkbox"/> MMSD BOARD, C/O SUPT.       |
| <input type="checkbox"/> CITY ENG. - MAPPING & ENV. | <input type="checkbox"/> PUBLIC HEALTH - SCHLENKER   |
| <input type="checkbox"/> WATER UTILITY              | <input type="checkbox"/> NEIGHBORHOOD ORGANIZATION   |
| <input type="checkbox"/> CDBG - CONSTANS            |  |
| <input type="checkbox"/> REAL ESTATE - EKOLA        |  |

ALD. RUMMEN DIST. 6  
 MADISON GAS & ELECTRIC  
 ALLIANT ENERGY  
 A T & T  
 T D S  
 MT. VERNON TELE



- Review the above as per time schedule set in Chapter 16.23(5)(b)2; 16.23(5)(3)3; or Chapter 28, City of Madison Ordinance; OR your agency's comments cannot be considered prior to action.
- One copy for your files; one copy for file of appropriate telephone company; PLEASE RETURN one copy with joint comments.
- The above is located in your district. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.
- The above is located within or near the limits of your neighborhood organization. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.

**RETURN COMMENTS TO: PLANNING DIVISION, DEPT. OF PLANNING & COMMUNITY & ECONOMIC DEVELOPMENT, ROOM LL100 MMB, 215 MARTIN LUTHER KING JR. BLVD.**

**NO COMMENTS / YOUR COMMENTS:**

The surrounding neighborhood supports Ace and wants to be willing to support the demolition. MNA supports. I never like losing our older housing stock & asked the owners to look at partial demo & reusing the house <sup>as part of business</sup>. I want to make sure they have looked at every option. But if Plan believes they have, I will support the demolition.