



Department of Planning & Community & Economic Development  
 Planning/Neighborhood Preservation & Inspection/Economic & Community Development  
 Mark A. Olinger, Director

Bradley J. Murphy  
 Planning Division  
 215 Martin Luther King, Jr. Boulevard  
 P.O. Box 2985  
 Madison, WI 53701-2985  
 (608) 266-4635

PR: 8739

**REVIEW REQUEST FOR:**

- PRELIMINARY PLAT
- FINAL PLAT
- LOT DIVISION/CSM
- CONDITIONAL USE
- DEMOLITION
- REZONING
- INCLUSIONARY ZONING
- OTHER

Genesis : Section 27 - Town of Blooming Grove  
 3604-3704 Agriculture Drive & 3750 Marsh Road  
 16 Industrial lots  
 Alexander and Helen Li/Ryan Polkinghorn - Short Elliot Hendrickson, Inc

**PLANNING DIVISION CONTACT:** Tim Parks

**RETURN COMMENTS BY:** 11 March 2010

**PLEASE ALSO EMAIL OR FAX ANY COMMENTS TO THE APPLICANT:**

Applicant E-mail: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Date Submitted: 20 January 2010 Plan Commission: 22 March 2010  
 Date Circulated: 25 January 2010 Common Council: 13 April 2010

**CIRCULATED TO:**

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> ZONING                     | <input type="checkbox"/> DISABILITY RIGHTS           | <input checked="" type="checkbox"/> ALD. <u>COMPTON</u> DIST. <u>16</u> |
| <input type="checkbox"/> FIRE DEPARTMENT            | <input type="checkbox"/> POLICE DEPT. - CHANDLER     | <input type="checkbox"/> MADISON GAS & ELECTRIC                         |
| <input type="checkbox"/> PARKS DIVISION             | <input type="checkbox"/> CITY ASSESSOR - M. RICHARDS | <input type="checkbox"/> ALLIANT ENERGY                                 |
| <input type="checkbox"/> TRAFFIC ENG.               | <input type="checkbox"/> MADISON METRO - SOBOTA      | <input type="checkbox"/> A T & T  |
| <input type="checkbox"/> CITY ENG. - DAILEY         | <input type="checkbox"/> MMSD BOARD, C/O SUPT.       | <input type="checkbox"/> T D S  |
| <input type="checkbox"/> CITY ENG. - MAPPING & ENV. | <input type="checkbox"/> PUBLIC HEALTH - SCHLENKER   | <input type="checkbox"/> MT. VERNON TFE                                 |
| <input type="checkbox"/> WATER UTILITY              |  |   |
| <input type="checkbox"/> CDBG - CONSTANS            | <input type="checkbox"/> NEIGHBORHOOD ORGANIZATION   |   |
| <input type="checkbox"/> REAL ESTATE - EKOLA        |  |   |

Review the above as per time schedule set in Chapter 16.23(5)(b)2; 16.23(5)(3)3; or Chapter 28, City of Madison Ordinance; OR your agency's comments cannot be considered prior to action.

One copy for your files; one copy for file of appropriate telephone company; PLEASE RETURN one copy with joint comments.

The above is located in your district. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.

The above is located within or near the limits of your neighborhood organization. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.

**RETURN COMMENTS TO: PLANNING DIVISION, DEPT. OF PLANNING & COMMUNITY & ECONOMIC DEVELOPMENT, ROOM LL100 MMB, 215 MARTIN LUTHER KING JR. BLVD.**

**NO COMMENTS / YOUR COMMENTS:**

No problems pending staff approval and recommendations  
 Judge Compton

**Parks, Timothy**

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**From:** Judy Compton [judycompton@charter.net]  
**Sent:** Monday, March 22, 2010 10:35 AM  
**To:** Parks, Timothy  
**Cc:** Compton, Judy  
**Subject:** RE: 3604-3704 Agriculture Dr Comments

Tim,

Will you include this email with the information the Plan Commissioners have regarding this plat? I would appreciate it if you could hand it out at the meeting.

Thanks

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Plan Commissioners,

It is with regret that I cannot be at the meeting tonight to verbally give my full support to the approval of the preliminary and final plat for 3604-3704 Agriculture Drive. I fully support it subject to staff comments which I believe that the applicant has agreed to.

Thank you.

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Judy Alder Judy Compton District 16 City of Madison