

PRELIMINARY CERTIFIED SURVEY MAP

PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4
 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4
 SECTION 13, TOWN 7 NORTH, RANGE 8 EAST
 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4
 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4
 SECTION 18, TOWN 7 NORTH, RANGE 9 EAST
 CITY OF MADISON, DANE COUNTY, WISCONSIN

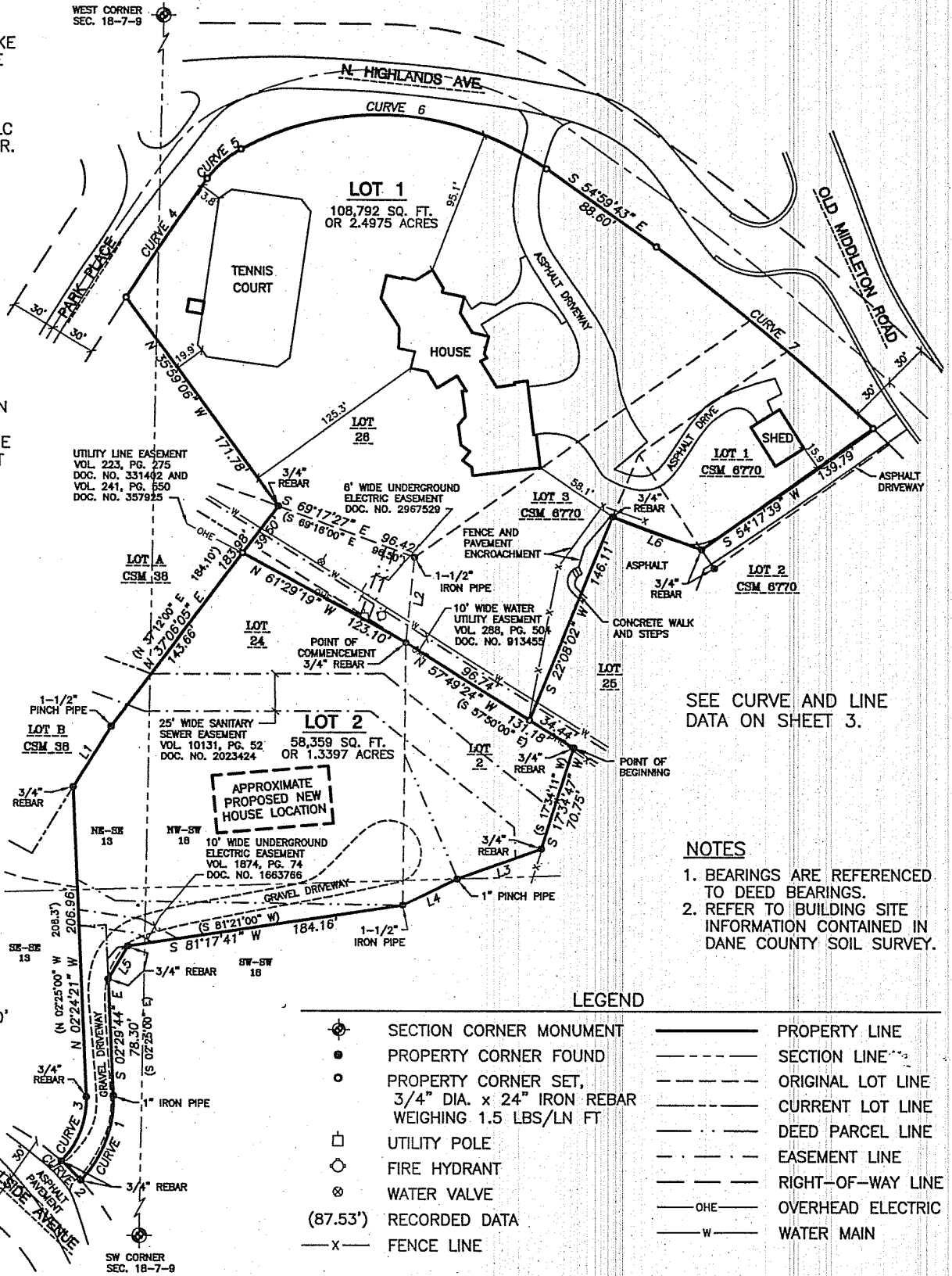
SURVEYED FOR:
 JAMES & SUSAN BAKKE
 N. HIGHLANDS AVENUE
 MADISON, WI 53705

SURVEYED BY:
 MOORE SURVEYING, LLC
 2918 MARKETPLACE DR.
 SUITE 108
 FITCHBURG, WI 53719
 (608) 288-1860

DATE OF SURVEY:
 NOVEMBER 1, 2007

PROJECT # 1566

THE PLAN COMMISSION
 MUST APPROVE ANY
 NEW RESIDENCE TO BE
 CONSTRUCTED ON LOT
 2 BASED ON
 STANDARDS THAT
 WOULD HAVE BEEN
 CONSIDERED IF SUCH
 IMPROVEMENTS HAD
 BEEN CONTEMPLATED
 AT THE TIME OF
 ISSUANCE OF THE
 DEMOLITION PERMIT
 FOR THE HOUSE
 EXISTING ON THE
 PROPERTY IN 2007.



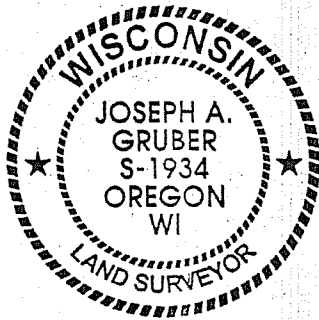
SEE CURVE AND LINE
 DATA ON SHEET 3.

- NOTES**
1. BEARINGS ARE REFERENCED TO DEED BEARINGS.
 2. REFER TO BUILDING SITE INFORMATION CONTAINED IN DANE COUNTY SOIL SURVEY.

SURVEYOR'S CERTIFICATE

I, JOSEPH A. GRUBER REGISTERED LAND SURVEYOR, HEREBY CERTIFY THAT THIS SURVEY IS IN COMPLIANCE WITH CHAPTER 236.34, WISCONSIN STATUTES, AND THE SUBDIVISION REGULATIONS OF THE CITY OF MADISON. I ALSO CERTIFY THAT I HAVE MAPPED THE LANDS DESCRIBED AND THAT THIS MAP IS A CORRECT REPRESENTATION THEREOF.

Joseph A. Gruber 11-7-07
 JOSEPH A. GRUBER
 REGISTERED LAND SURVEYOR, S-1934



REGISTER OF DEEDS CERTIFICATE

RECEIVED FOR RECORDING THIS _____ DAY
 OF _____, 200__, AT _____
 AND RECORDED IN VOLUME _____ OF
 CERTIFIED SURVEYS, PAGES _____
 AS DOCUMENT NO. _____
 CERTIFIED SURVEY MAP NO. _____

REGISTER OF DEEDS

PRELIMINARY CERTIFIED SURVEY MAP

LEGAL DESCRIPTION

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWN 7 NORTH, RANGE 8 EAST, AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 18, TOWN 7 NORTH, RANGE 9 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN, MORE FULLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEASTERLY CORNER OF ORIGINAL LOT 24 OF HIGHLANDS PLAT; THENCE ALONG THE LINE BETWEEN ORIGINAL LOTS 24 AND 26, S 57°49'24" E, 131.18 FEET TO THE POINT OF BEGINNING; THENCE S 17°34'47" W, 70.75 FEET; THENCE S 70°00'42" W, 59.18 FEET; THENCE S 64°06'18" W, 40.17 FEET; THENCE S 81°17'41" W, 184.16 FEET; THENCE S 30°57'04" W, 25.54 FEET; THENCE S 02°29'44" E, 78.30 FEET TO A POINT OF CURVE; THENCE 61.60 FEET ALONG THE ARC OF A CURVE TO THE RIGHT WITH A RADIUS OF 75.00 FEET WHOSE LONG CHORD BEARS S 21°05'01" W, 59.89 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF HILLSIDE AVENUE; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE, 18.01 FEET ALONG THE ARC OF A CURVE TO THE LEFT WITH A RADIUS OF 173.24 FEET WHOSE LONG CHORD BEARS N 45°21'09" W, 18.00 FEET; THENCE 46.82 FEET ALONG THE ARC OF A CURVE TO THE LEFT WITH A RADIUS OF 57.00 FEET WHOSE LONG CHORD BEARS N 21°09'37" E, 45.51 FEET; THENCE N 02°24'21" W, 206.96 FEET; THENCE N 31°44'43" E, 47.78 FEET; THENCE N 37°06'05" E, 183.98 FEET; THENCE N 35°59'06" W, 171.78 FEET TO THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF PARK PLACE; THENCE ALONG SAID RIGHT-OF-WAY LINE 94.79 FEET ALONG THE ARC OF A CURVE TO THE RIGHT WITH A RADIUS OF 1639.06 FEET WHOSE LONG CHORD BEARS N 34°27'12" E, 94.77 FEET; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY LINE 29.93 FEET ALONG THE ARC OF A CURVE TO THE RIGHT WITH A RADIUS OF 65.49 FEET WHOSE LONG CHORD BEARS N 48°49'39" E, 29.67 FEET; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY LINE 213.37 FEET ALONG THE ARC OF A CURVE TO THE RIGHT WITH A RADIUS OF 193.79 FEET WHOSE LONG CHORD BEARS S 86°32'13" E, 202.75 FEET; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY LINE, S 54°59'43" E, 88.60 FEET; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY LINE 187.32 FEET ALONG THE ARC OF A CURVE TO THE RIGHT WITH A RADIUS OF 1402.39 FEET WHOSE LONG CHORD BEARS S 49°59'52" E, 187.18 FEET; THENCE S 54°17'39" W, 139.79 FEET; THENCE N 69°30'16" W, 62.71 FEET; THENCE S 22°08'02" W, 146.11 FEET TO THE POINT OF BEGINNING;

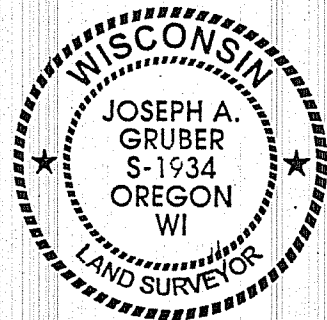
SAID PARCEL CONTAINS 167,151 SQUARE FEET OR 3.8373 ACRES.

SURVEYOR'S CERTIFICATE

I, JOSEPH A. GRUBER, REGISTERED LAND SURVEYOR, HEREBY CERTIFY THAT THIS SURVEY IS IN COMPLIANCE WITH CHAPTER 236.34 OF THE WISCONSIN STATUTES AND THE SUBDIVISION REGULATIONS OF THE CITY OF MADISON. I ALSO CERTIFY THAT I HAVE MAPPED THE LANDS DESCRIBED AND THAT THIS MAP IS A CORRECT REPRESENTATION THEREOF.

DATE: 11-7-07

Joseph A. Gruber
JOSEPH A. GRUBER
REGISTERED LAND SURVEYOR NO. 1934



OWNER'S CERTIFICATE

AS OWNERS, WE HEREBY CERTIFY THAT WE HAVE CAUSED THE LAND DESCRIBED ON THIS CERTIFIED SURVEY MAP TO BE SURVEYED, DIVIDED AND MAPPED AS REPRESENTED HEREON. WE ALSO CERTIFY THAT THIS CERTIFIED SURVEY MAP IS REQUIRED BY S.75.17 (1) (a), DANE COUNTY CODE OF ORDINANCES TO BE SUBMITTED TO THE DANE COUNTY ZONING AND LAND REGULATION COMMITTEE FOR APPROVAL.

SIGNED THIS _____ DAY OF _____, 20 ____.

JAMES J. BAKKE

SUSAN A. BAKKE

STATE OF WISCONSIN)
COUNTY OF DANE) SS

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 20 ____, THE ABOVE NAMED PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

DOCUMENT NO. _____

VOL. _____ PAGES _____

CERTIFIED SURVEY MAP NO. _____

PRELIMINARY CERTIFIED SURVEY MAP

CITY OF MADISON APPROVAL CERTIFICATE

APPROVED FOR RECORDING BY THE SECRETARY OF THE PLAN COMMISSION OF THE CITY OF MADISON, DANE COUNTY, WISCONSIN ON THIS _____ DAY OF _____, 20____.

SECRETARY – CITY OF MADISON PLAN COMMISSION

MADISON COMMON COUNCIL CERTIFICATE

RESOLVED THAT THIS CERTIFIED SURVEY MAP, LOCATED IN THE CITY OF MADISON, WAS HEREBY APPROVED BY RESOLUTION NUMBER _____ I.D. NUMBER _____ ADOPTED THIS _____ DAY OF _____, 20____ AND THAT SAID RESOLUTION FURTHER PROVIDED FOR THE ACCEPTANCE OF THOSE LANDS AND RIGHTS DEDICATED BY SAID CERTIFIED SURVEY MAP TO THE CITY OF MADISON FOR PUBLIC USE.

RAY FISHER, CITY CLERK DATE
CITY OF MADISON, DANE COUNTY, WISCONSIN

DANE COUNTY APPROVAL CERTIFICATE

APPROVED FOR RECORDING PER DANE COUNTY ZONING AND LAND REGULATION COMMITTEE ACTION OF _____, 20____.

NORBERT SCRIBNER, AUTHORIZED REPRESENTATIVE

REGISTER OF DEEDS CERTIFICATE

RECEIVED FOR RECORDING THIS _____ DAY OF _____, 20____ AT _____ AND RECORDED IN VOLUME _____ OF CERTIFIED SURVEYS, PAGES _____.

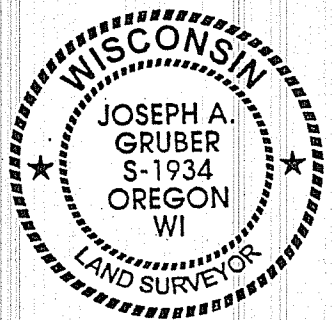
REGISTER OF DEEDS

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DATE: 11-7-07

Joseph A. Gruber
JOSEPH A. GRUBER
REGISTERED LAND SURVEYOR NO. 1934



CURVE DATA

NO.	DELTA	RADIUS	ARC	CHORD	BEARING
1	47°04'57"	75.00'	61.60'	59.89'	S21°05'01"W
2	5°57'21"	173.24'	18.01'	18.00'	N45°21'09"W
3	47°03'43"	57.00'	46.82'	45.51'	N21°09'37"E
4	3°18'48"	1639.06'	94.79'	94.77'	N34°27'12"E
5	25°48'41"	65.49'	29.93'	29.67'	N48°49'39"E
6	63°05'00"	193.79'	213.37'	202.75'	S86°32'13"E
7	7°39'11"	1402.39'	187.32'	187.18'	S49°59'52"E

LINE DATA

NO.	BEARING	LENGTH	RECORDED DIMENSIONS
L1	N31°44'43"E	47.78'	(N32°02'00"E 48.00')
L2	S05°57'09"W	56.49'	(S05°55'00"W 56.60')
L3	S70°00'42"W	59.18'	(S69°53'50"W 59.20')
L4	S64°06'18"W	40.17'	(S64°15'00"W 40.10')
L5	S30°57'04"W	25.54'	
L6	N69°30'16"W	62.71'	(N67°31'21"W 62.80')

DOCUMENT NO. _____

VOL. _____ PAGES _____

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