



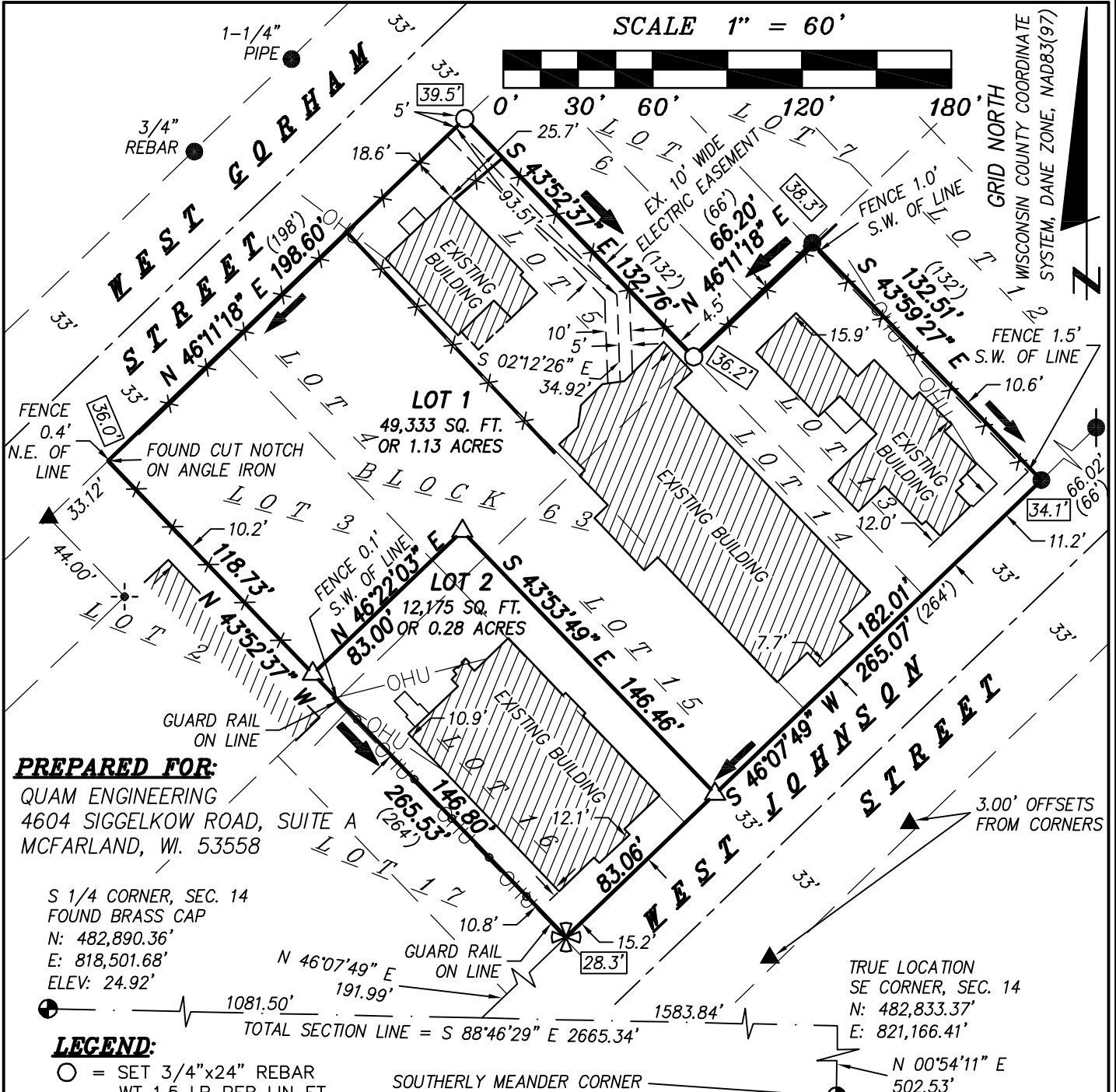
# CERTIFIED SURVEY MAP

WILLIAMSON SURVEYING AND ASSOCIATES, LLC

NOA T. PRIEVE & CHRIS W. ADAMS, REGISTERED LAND SURVEYORS

104 A WEST MAIN STREET, WAUNAKEE, WISCONSIN, 53597 PHONE: 608-255-5705

Located in the SW 1/4 and SE 1/4 of the SE 1/4 of Section 14, T7N, R9E, City of Madison, Dane County, Wisconsin. Including all of Lots 3, 4, 5, 13, 14, 15 and 16, Block 63, Plat of Madison.



**PREPARED FOR:**

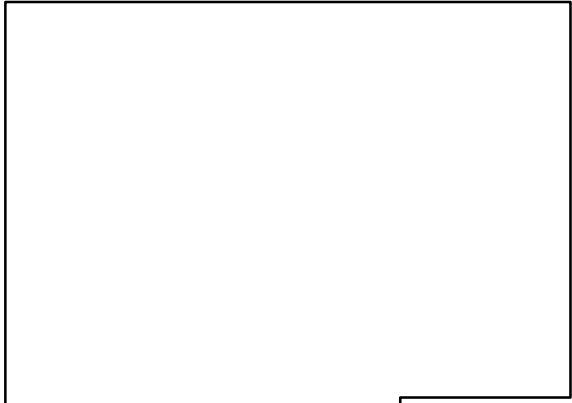
QUAM ENGINEERING  
4604 SIGGELKOW ROAD, SUITE A  
MCFARLAND, WI. 53558

**LEGEND:**

- = SET 3/4"x24" REBAR WT 1.5 LB PER LIN FT
  - △ = SET MAGNETIC SURVEY SPIKE
  - ⊗ = SET CUT "X" IN CONCRETE
  - = FOUND 1" PIPE
  - = FOUND R.R. SPIKE
  - ▲ = FOUND "PK" NAIL
  - ⊗ = FOUND CUT "X" IN CONCRETE
  - ⊙ = FOUND SECTION CORNER
  - (##) = RECORDED AS
  - [36.0] = GROUND ELEVATION
  - ➔ = DRAINAGE DIRECTION
- SOUTHERLY MEANDER CORNER FOR SE CORNER, SEC. 14 FOUND BRASS CAP  
N: 482,330.90'  
E: 821,158.49'  
ELEV: 78.23'

**NOTES:**  
SEE SHEET 2 FOR ALL NOTES.

**SURVEYORS SEAL**



DOCUMENT NO. \_\_\_\_\_

CERTIFIED SURVEY MAP NO. \_\_\_\_\_



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**NOTES:**

- 1.) ARROWS INDICATE THE DIRECTION OF DRAINAGE AT INDIVIDUAL PROPERTY LINES AND ELEVATIONS GIVEN ARE FOR PROPERTY CORNERS AT GROUND LEVEL, WHICH SHALL BE MAINTAINED BY THE LOT OWNER.
- 2.) THIS PROPERTY IS SUBJECT TO ANY AND ALL EASEMENTS AND AGREEMENTS RECORDED AND UNRECORDED.
- 3.) ALL LOTS CREATED BY THIS CERTIFIED SURVEY MAP ARE INDIVIDUALLY RESPONSIBLE FOR COMPLIANCE WITH CHAPTER 37 OF THE MADISON GENERAL ORDINANCES IN REGARDS TO STORM WATER DETENTION AT THE TIME THEY DEVELOP.
- 4.) UTILITY EASEMENTS AS HEREIN SET FORTH ARE FOR THE USE OF PUBLIC BODIES AND PRIVATE PUBLIC UTILITIES HAVING THE RIGHT TO SERVE THE AREA.
- 5.) IN THE EVENT OF THE CITY OF MADISON PLAN COMMISSION AND/OR COMMON COUNCIL APPROVE RE-DIVISION OF A PREVIOUSLY SUBDIVIDED PROPERTY, THE UNDERLYING PUBLIC EASEMENT FOR DRAINAGE PURPOSES ARE RELEASED BY THOSE REQUIRED AND CREATED BY THE CURRENT APPROVED SUBDIVISION.
- 6.) THE WITHIN SURVEY WAS PREPARED PER 60 YEAR TITLE REPORT PREPARED BY PREFERRED TITLE, FILE NO. 113020012.
- 7.) WETLANDS, IF PRESENT, HAVE NOT BEEN DELINEATED OR SHOWN.
- 8.) THIS PROPERTY IS LOCATED IN THE ZONE X (AREAS NOT LOCATED INSIDE THE 500-YEAR FLOOD) AS PER FLOOD INSURANCE RATE MAP FOR DANE COUNTY, WISCONSIN AND INCORPORATED AREAS, MAP NO. 55025C0409G.
- 9.) BEARINGS ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY.
- 10.) ELEVATIONS REFERENCED TO CITY OF MADISON DATUM.
- 11.) SUBJECT TO NOTICE OF DESIGNATION RECORDED MAY 18, 1987, IN VOL. 10020 OF RECORDS, PAGE 9, AS DOC. NO. 2018429.

**OWNERS' CERTIFICATE:**

St. Raphael's Congregation, a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the described land, does hereby consent to the surveying, dividing, dedication and mapping of the land described on this certified survey map and does hereby consent to the above owners certificate.

IN WITNESS WHEREOF, the said St. Raphael's Congregation, has caused these presents to be signed by its corporate officer listed below at \_\_\_\_\_, Wisconsin and its corporate seal hereunto affixed on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

St. Raphael's Congregation

STATE OF WISCONSIN)  
DANE COUNTY)

\_\_\_\_\_  
Rev. MSJ Kevin D. Holmes

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, \_\_\_\_\_, its \_\_\_\_\_ of the above named corporation, to me known to be the person who executed the foregoing instrument and to me known to be such officer of said corporation, and acknowledge that they executed the foregoing instrument as such officer as the deed of said corporation, by its authority.

**NOTARYS SEAL**

Dane County, Wisconsin.  
My commission  
expires \_\_\_\_\_

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Print Name

**SURVEYORS SEAL**



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## **SURVEYOR'S CERTIFICATE**

I, Chris W. Adams, Registered Land Surveyor hereby certify that in full compliance with the provisions of Chapter 236.34 Wisconsin Statutes, the subdivision regulations of City of Madison, and by the direction of the owners listed below, I have surveyed, divided, and mapped a correct representation of all of the exterior boundaries of the land surveyed, being Lots 3, 4, 5, 13, 14, 15 and 16, Block 63, Plat of Madison, located in the SW 1/4 and SE 1/4 of the SE 1/4, Section 14, T7N, R9E, City of Madison, Dane County, Wisconsin, more particularly described as follows:

Commencing at the S 1/4 corner of said Section 14; thence along the south line of said SE 1/4, S 88°46'29" E, 1081.50 feet; thence N 46°07'49" E, 191.99 feet to the southerly most corner of said Lot 16 and the point of beginning; thence N 43°52'37" W, 265.53 feet; thence N 46°11'18" E, 198.60 feet; thence S 43°52'37" E, 132.76 feet; thence N 46°11'18" E, 66.20 feet; thence S 43°59'27" E, 132.51 feet; thence S 46°07'49" W, 265.07 feet to the point of beginning. This parcel contains 61,508 square feet or 1.41 acres.

Williamson Surveying and Associates, LLC  
by Noa T. Prieve & Chris W. Adams

Date \_\_\_\_\_

Chris W. Adams S-2748  
Registered Land Surveyor

## **CITY OF MADISON COMMON COUNCIL:**

Resolved that this Certified Survey Map located in the City of Madison was hereby approved by Enactment number \_\_\_\_\_, File ID Number \_\_\_\_\_, adopted on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and that said enactment further provided for the acceptance of those lands dedicated and rights conveyed by said Certified Survey Map to the City of Madison for public use.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Maribeth Witzel-Behl  
City of Madison, Dane County

## **CITY OF MADISON PLAN COMMISSION:**

Approved for recording per Secretary, Madison Planning Commission action of \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Steven R. Cover  
Secretary Plan Commission

## **REGISTER OF DEEDS:**

Received for recording this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at \_\_\_\_ o'clock \_\_\_\_M. and recorded in Volume \_\_\_\_\_ of Dane County Certified Surveys on pages \_\_\_\_\_ through \_\_\_\_\_.

Kristi Chlebowski  
Register of Deeds

DOCUMENT NO. \_\_\_\_\_

CERTIFIED SURVEY MAP NO. \_\_\_\_\_

**SURVEYORS SEAL**