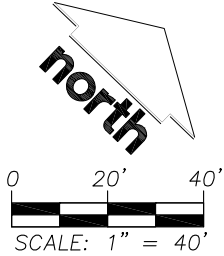


# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

ALL OF LOT 8 AND PART OF LOTS 7 AND 9, BLOCK 109, ORIGINAL PLAT OF MADISON, LOCATED IN THE  
SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 07 NORTH, RANGE 09 EAST,  
CITY OF MADISON, DANE COUNTY, WISCONSIN

LINE TABLE					
LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L-1	S 43°55'22" E	33.20'	A-C	N 01°10'39" E	723.81'
L-2	S 46°13'03" W	32.96'	A-B	N 01°10'39" E	504.03'
L-3	S 44°04'57" E	42.00'	B-D	N 01°10'39" E	1,553.20'
L-4	S 45°45'05" W	32.96'	D-E	N 01°10'39" E	701.14'



### LEGEND

- GOVERNMENT CORNER
- CHISELED 'X' FOUND
- 1" IRON PIPE FOUND
- 3/4" REBAR FOUND
- CHISELED 'X' SET
- SECTION LINE
- PARCEL BOUNDARY
- CENTERLINE
- RIGHT-OF-WAY LINE
- PROPERTY LINE
- BUILDING

### NOTES

1. FIELD WORK PERFORMED BY JSD PROFESSIONAL SERVICES, INC. ON APRIL 22 AND JULY 11, 2013.
2. BEARINGS FOR THIS SURVEY AND MAP ARE BASED ON THE WISCONSIN COUNTY COORDINATE SYSTEM (WCCS), DANE COUNTY, THE WEST LINE OF THE SOUTHWEST QUARTER BEARS N 01°10'39" E.

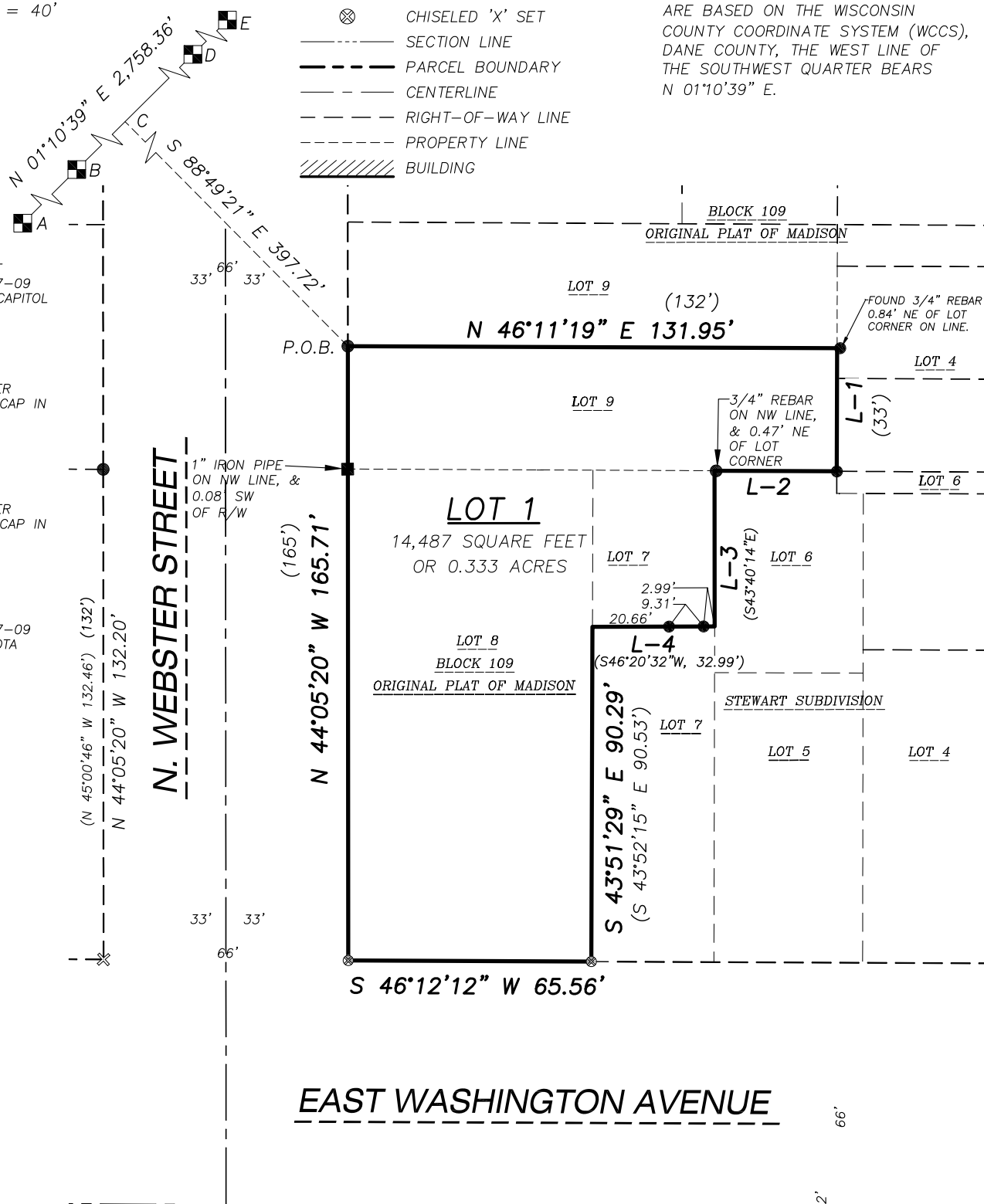
POINT 'A'  
SW CORNER OF  
SECTION 13-07-09  
IN THE STATE CAPITOL  
BUILDING  
N=482,833.37  
E=821,166.41

POINT 'B'  
WITNESS CORNER  
FOUND BRASS CAP IN  
CONCRETE  
N=483,337.14  
E=821,176.67

POINT 'D'  
WITNESS CORNER  
FOUND BRASS CAP IN  
CONCRETE  
N=484,890.16  
E=821208.69

POINT 'E'  
WEST QUARTER  
SECTION 13-07-09  
IN LAKE MENDOTA  
N=485,591.15  
E=821,223.10

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PREPARED BY:  
**JSD Professional Services, Inc.**  
Engineers • Surveyors • Planners  
161 HORIZON DRIVE, SUITE 101  
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PHONE: (608)848-5060

PREPARED FOR:  
NORTH CENTRAL GROUP  
1600 ASPEN COMMONS,  
SUITE 200  
MIDDLETON, WI 53562

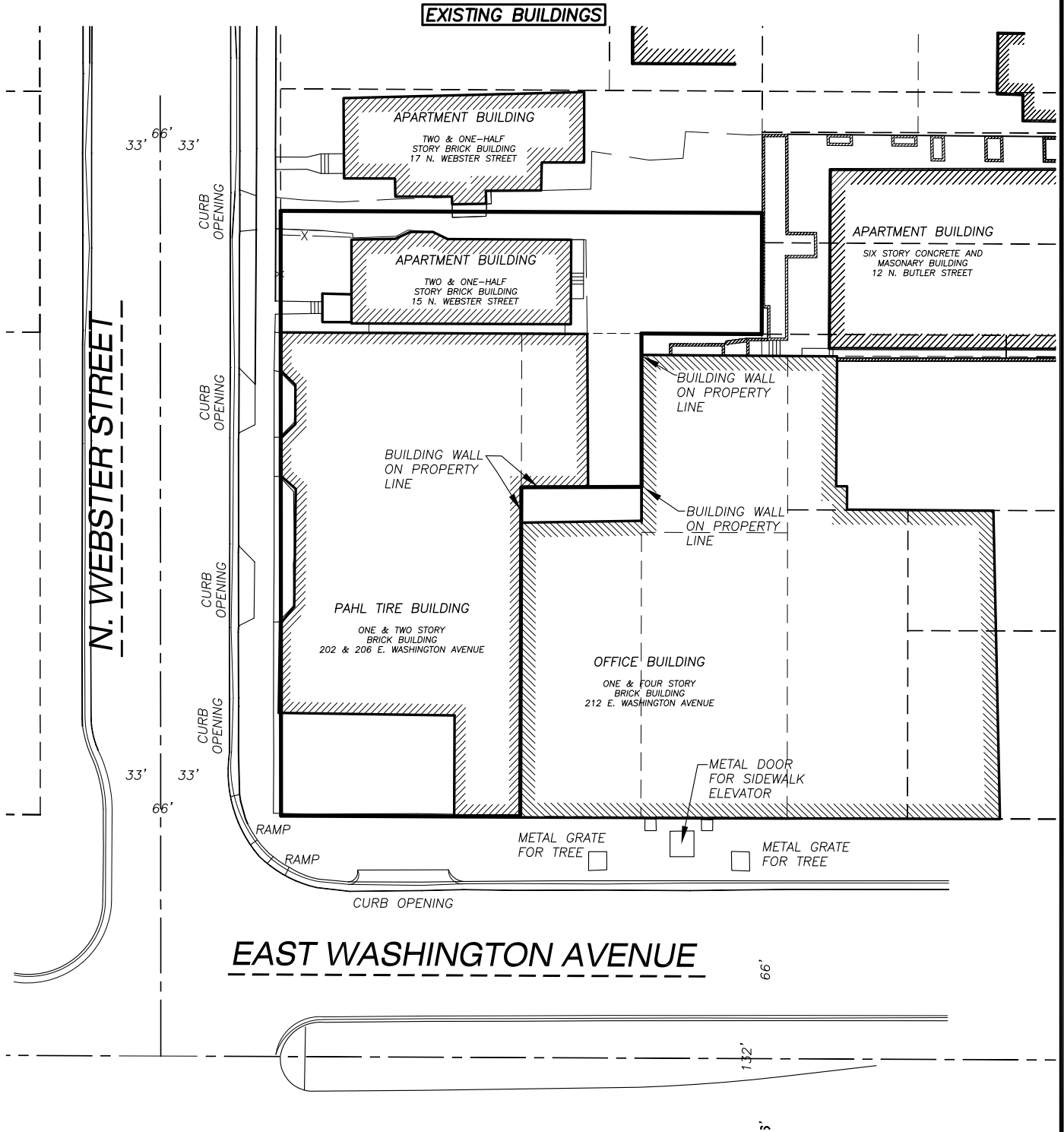
PROJECT NO: 12-5453  
FILE NO: B-276  
FIELDBOOK/PG: 274/119  
SHEET NO: 1 OF 5

SURVEYED BY: MAD  
DRAWN BY: JK  
CHECKED BY: TJB  
APPROVED BY: HPJ

VOL. \_\_\_\_\_ PAGE \_\_\_\_\_  
DOC. NO. \_\_\_\_\_  
C.S.M. NO. \_\_\_\_\_

# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

ALL OF LOT 8 AND PART OF LOTS 7 AND 9, BLOCK 109, ORIGINAL PLAT OF MADISON, LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

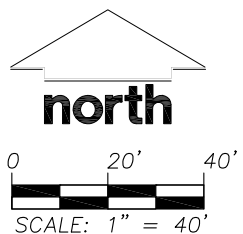


### LEGEND

- GOVERNMENT CORNER
- CHISELED 'X' FOUND
- 1" IRON PIPE FOUND
- 3/4" REBAR FOUND
- SECTION LINE
- SECTION LINE
- PARCEL BOUNDARY
- CENTERLINE
- RIGHT-OF-WAY LINE
- PROPERTY LINE
- BUILDING

### NOTES

1. FIELD WORK PERFORMED BY JSD PROFESSIONAL SERVICES, INC. ON APRIL 22 AND JULY 11, 2013.
2. BEARINGS FOR THIS SURVEY AND MAP ARE BASED ON THE WISCONSIN COUNTY COORDINATE SYSTEM (WCCS), DANE COUNTY, THE WEST LINE OF THE SOUTHWEST QUARTER BEARS N 01°10'39" E.
3. ALL BUILDINGS IN THIS CERTIFIED SURVEY MAP WILL BE REMOVED.



PREPARED BY:

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 PHONE: (608)848-5060

PREPARED FOR:

NORTH CENTRAL GROUP  
 1600 ASPEN COMMONS,  
 SUITE 200  
 MIDDLETON, WI 53562

PROJECT NO: 12-5453

FILE NO: B-276

FIELDBOOK/PG: 274/119

SHEET NO: 2 OF 5

SURVEYED BY: MAD

DRAWN BY: JK

CHECKED BY: TJB

APPROVED BY: HPJ

VOL. \_\_\_\_\_ PAGE \_\_\_\_\_

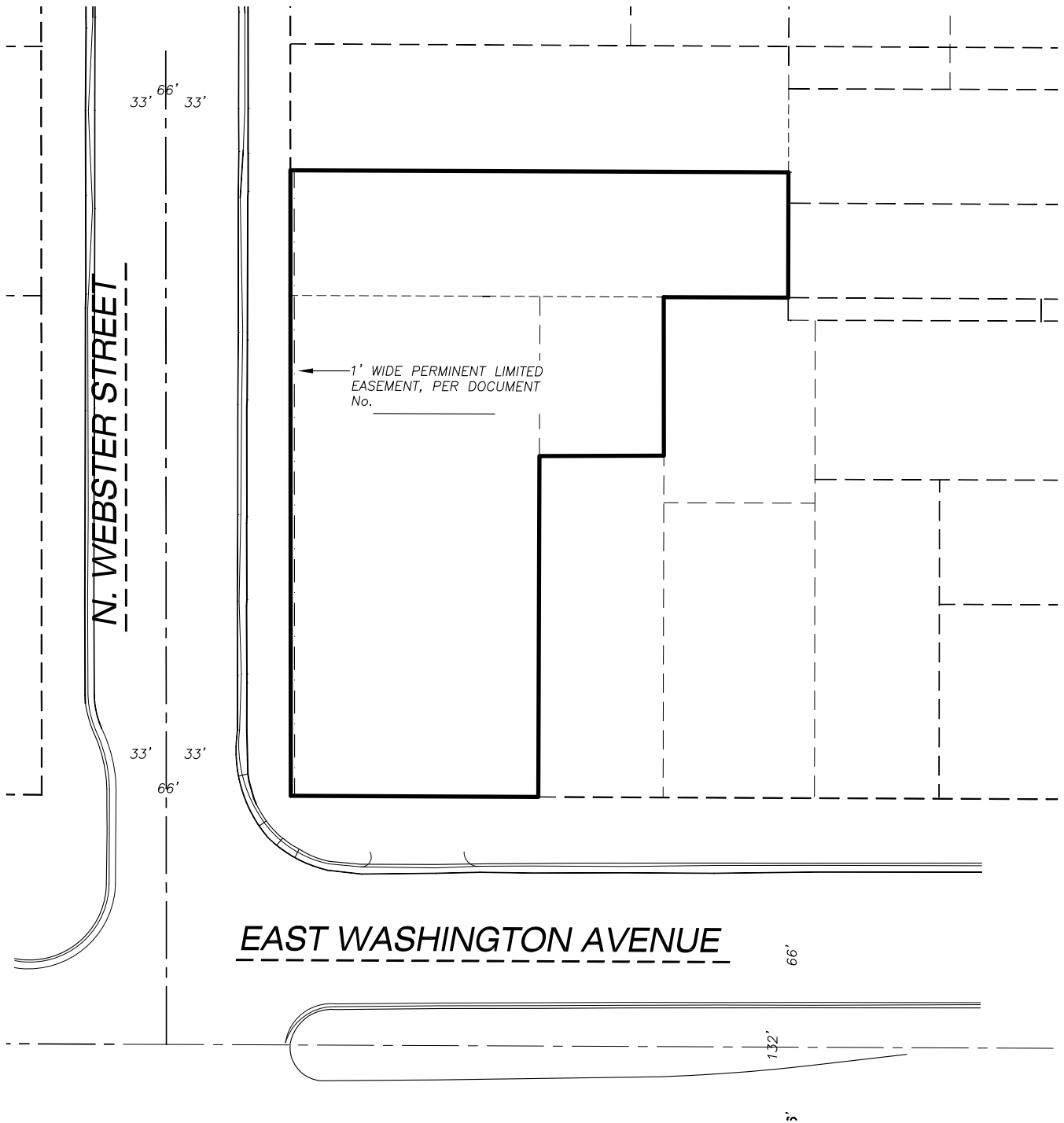
DOC. NO. \_\_\_\_\_

C.S.M. NO. \_\_\_\_\_

# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

ALL OF LOT 8 AND PART OF LOTS 7 AND 9, BLOCK 109, ORIGINAL PLAT OF MADISON, LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

## EXISTING EASEMENTS

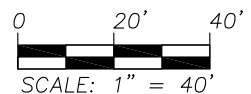


### LEGEND

- GOVERNMENT CORNER
- CHISELED 'X' FOUND
- 1" IRON PIPE FOUND
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- SECTION LINE
- SECTION LINE
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### NOTES

1. FIELD WORK PERFORMED BY JSD PROFESSIONAL SERVICES, INC. ON APRIL 22 AND JULY 11, 2013.
2. BEARINGS FOR THIS SURVEY AND MAP ARE BASED ON THE WISCONSIN COUNTY COORDINATE SYSTEM (WCCS), DANE COUNTY, THE WEST LINE OF THE SOUTHWEST QUARTER BEARS N 01°10'39" E.



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PREPARED FOR:

NORTH CENTRAL GROUP  
 1600 ASPEN COMMONS,  
 SUITE 200  
 MIDDLETON, WI 53562

PROJECT NO: 12-5453

FILE NO: B-276

FIELDBOOK/PG: 274/119

SHEET NO: 3 OF 5

SURVEYED BY: MAD

DRAWN BY: JK

CHECKED BY: TJB

APPROVED BY: HPJ

VOL. \_\_\_\_\_ PAGE \_\_\_\_\_

DOC. NO. \_\_\_\_\_

C.S.M. NO. \_\_\_\_\_

# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

**ALL OF LOT 8 AND PART OF LOTS 7 AND 9, BLOCK 109, ORIGINAL PLAT OF MADISON, LOCATED IN THE  
SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 07 NORTH, RANGE 09 EAST,  
CITY OF MADISON, DANE COUNTY, WISCONSIN**

**LEGAL DESCRIPTION**

ALL OF LOT 8 AND PART OF LOTS 7 AND 9, BLOCK 109, ORIGINAL PLAT OF MADISON, LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN, DESCRIBED MORE PARTICULARLY AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 13, AFORESAID; THENCE NORTH 01 DEGREES 10 MINUTES 39 SECONDS EAST, ALONG THE WEST LINE OF THE SOUTHWEST QUARTER A DISTANCE OF 723.81 FEET; THENCE SOUTH 88 DEGREES 49 MINUTES 21 SECONDS EAST, 397.72 FEET TO A POINT ON THE NORTHEAST RIGHT-OF-WAY LINE OF N. WEBSTER STREET ALSO BEING THE POINT OF BEGINNING; THENCE NORTH 46 DEGREES 11 MINUTES 19 SECONDS EAST, 131.95 FEET; THENCE SOUTH 43 DEGREES 55 MINUTES 22 SECONDS EAST, 33.20 FEET; THENCE SOUTH 46 DEGREES 13 MINUTES 03 SECONDS WEST, 32.96 FEET; THENCE SOUTH 44 DEGREES 04 MINUTES 57 SECONDS EAST, 42.00 FEET; THENCE SOUTH 45 DEGREES 45 MINUTES 05 SECONDS WEST, 32.96 FEET; THENCE SOUTH 43 DEGREES 51 MINUTES 29 SECONDS EAST, 90.29 FEET TO THE SOUTHEAST LINE OF BLOCK 109, ORIGINAL PLAT OF MADISON; THENCE SOUTH 46 DEGREES 12 MINUTES 12 SECONDS WEST ALONG SAID LINE, 65.56 FEET TO THE SOUTHWEST LINE OF BLOCK 109, AFORESAID; THENCE NORTH 44 DEGREES 05 MINUTES 20 SECONDS WEST ALONG SAID SOUTHWEST LINE, 165.71 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 14,487 SQUARE FEET OR 0.333 ACRES.

**SURVEYOR'S CERTIFICATE**

I, JOHN KREBS, PROFESSIONAL LAND SURVEYOR S-1878, DO HEREBY CERTIFY THAT BY DIRECTION OF NORTH CENTRAL GROUP, I HAVE SURVEYED, DIVIDED, AND MAPPED THE LANDS DESCRIBED HEREON AND THAT THE MAP IS A CORRECT REPRESENTATION IN ACCORDANCE WITH THE INFORMATION PROVIDED. I FURTHER CERTIFY THAT THIS CERTIFIED SURVEY MAP IS IN FULL COMPLIANCE WITH CHAPTER 236.34 OF THE WISCONSIN STATUTES AND THE SUBDIVISION REGULATIONS OF THE CITY OF MADISON, DANE COUNTY, WISCONSIN.

\_\_\_\_\_  
JOHN KREBS, S-1878  
PROFESSIONAL LAND SURVEYOR

\_\_\_\_\_  
DATE

**CORPORATE OWNER'S CERTIFICATE**

NORTH CENTRAL GROUP, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, DOES HEREBY CERTIFY THAT SAID CORPORATION HAS CAUSED THE LAND DESCRIBED ON THIS CERTIFIED SURVEY MAP TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED HEREON. SAID CORPORATION FURTHER CERTIFIES THAT THIS CERTIFIED SURVEY MAP IS REQUIRED BY S.236.34, WISCONSIN STATUTES TO BE SUBMITTED TO THE CITY OF MADISON FOR APPROVAL.

IN WITNESS WHEREOF, THE SAID NORTH CENTRAL GROUP HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS REPRESENTATIVES THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015.

NORTH CENTRAL GROUP

BY: \_\_\_\_\_  
\*\*\*\*\*, MANAGING MEMBER


STATE OF WISCONSIN) SS  
DANE COUNTY ) SS

PERSONALLY CAME BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015,  
THE ABOVE NAMED REPRESENTATIVES OF THE ABOVE NAMED NORTH CENTRAL GROUP,  
TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT,  
AND ACKNOWLEDGED THE SAME.

\_\_\_\_\_  
NOTARY PUBLIC, DANE COUNTY, WISCONSIN

\_\_\_\_\_  
MY COMMISSION EXPIRES

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PREPARED BY:  161 HORIZON DRIVE, SUITE 101 VERONA, WISCONSIN 53593 PHONE: (608)848-5060	PREPARED FOR: NORTH CENTRAL GROUP 1600 ASPEN COMMONS, SUITE 200 MIDDLETON, WI 53562	PROJECT NO: <u>12-5453</u> FILE NO: <u>B-276</u> FIELDBOOK/PG: <u>274/119</u> SHEET NO: <u>4 OF 5</u>	SURVEYED BY: <u>MAD</u> DRAWN BY: <u>JK</u> CHECKED BY: <u>TJB</u> APPROVED BY: <u>HPJ</u>	VOL. _____ PAGE _____ DOC. NO. _____ C.S.M. NO. _____
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# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

ALL OF LOT 8 AND PART OF LOTS 7 AND 9, BLOCK 109, ORIGINAL PLAT OF MADISON, LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

## CONSENT OF CORPORATE MORTGAGEE

\*\*\*\*\* BANK, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS MORTGAGEE OF THE LANDS DESCRIBED HEREON, HEREBY CONSENTS TO THE SURVEYING, DIVIDING, MAPPING AND RESTRICTING OF THE LANDS DESCRIBED IN THE AFFIDAVIT OF JOHN KREBS, WISCONSIN PROFESSIONAL LAND SURVEYOR, S-1878, AND DO HEREBY CONSENT TO THE ABOVE CERTIFICATE OF NORTH CENTRAL GROUP, OWNER.

WITNESS THE HAND AND SEAL OF \*\*\*\*\* BANK, MORTGAGEE, THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2015.

\_\_\_\_\_  
\*\*\*\*\* , VICE PRESIDENT

STATE OF WISCONSIN) SS  
DANE COUNTY ) SS

PERSONALLY CAME BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2015,  
THE ABOVE NAMED REPRESENTATIVES OF THE ABOVE NAMED \*\*\*\*\* BANK, TO ME  
KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT, AND  
ACKNOWLEDGED THE SAME.

\_\_\_\_\_  
NOTARY PUBLIC, DANE COUNTY, WISCONSIN MY COMMISSION EXPIRES \_\_\_\_\_

## MADISON COMMON COUNCIL CERTIFICATE

RESOLVED THAT THIS CERTIFIED SURVEY MAP LOCATED IN THE CITY OF MADISON WAS HEREBY APPROVED BY ENACTMENT NUMBER RES \_\_\_\_\_, ADOPTED ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 2015, AND THAT SAID ENACTMENT FURTHER PROVIDED FOR THE ACCEPTANCE OF THOSE LANDS DEDICATED AND/OR RIGHTS CONVEYED BY SAID CERTIFIED SURVEY MAP TO THE CITY OF MADISON FOR PUBLIC USE.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2015.

\_\_\_\_\_  
MARIBETH WITZEL-BEHL, CITY CLERK  
CITY OF MADISON, DANE COUNTY, WISCONSIN

## CITY OF MADISON PLAN COMMISSION

APPROVED FOR RECORDING PER THE SECRETARY OF THE CITY OF MADISON PLAN COMMISSION.

\_\_\_\_\_  
BY: NATALIE ERDMAN,  
INTERIM SECRETARY PLAN COMMISSION

\_\_\_\_\_  
DATE

### OFFICE OF THE REGISTER OF DEEDS

\_\_\_\_\_  
COUNTY, WISCONSIN  
RECEIVED FOR RECORD \_\_\_\_\_,  
20 \_\_\_\_ AT \_\_\_\_\_ O'CLOCK \_\_\_\_ M AS  
DOCUMENT # \_\_\_\_\_  
IN VOL. \_\_\_\_\_ OF CERTIFIED SURVEY  
MAPS ON PAGE(S) \_\_\_\_\_  
\_\_\_\_\_  
REGISTER OF DEEDS

PREPARED BY:

**JSD** Professional Services, Inc.  
• Engineers • Surveyors • Planners

161 HORIZON DRIVE, SUITE 101  
VERONA, WISCONSIN 53593  
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PREPARED FOR:

NORTH CENTRAL  
GROUP  
1600 ASPEN COMMONS,  
SUITE 200  
MIDDLETON, WI 53562

PROJECT NO: 12-5453

FILE NO: B-276

FB/PG: 274/119

SHEET NO: 5 OF 5

SURVEYED BY: MAD

DRAWN BY: JK

CHECKED BY: TJB

APPROVED BY: HPJ