

# PROPOSED CERTIFIED SURVEY MAP

PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34,  
TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

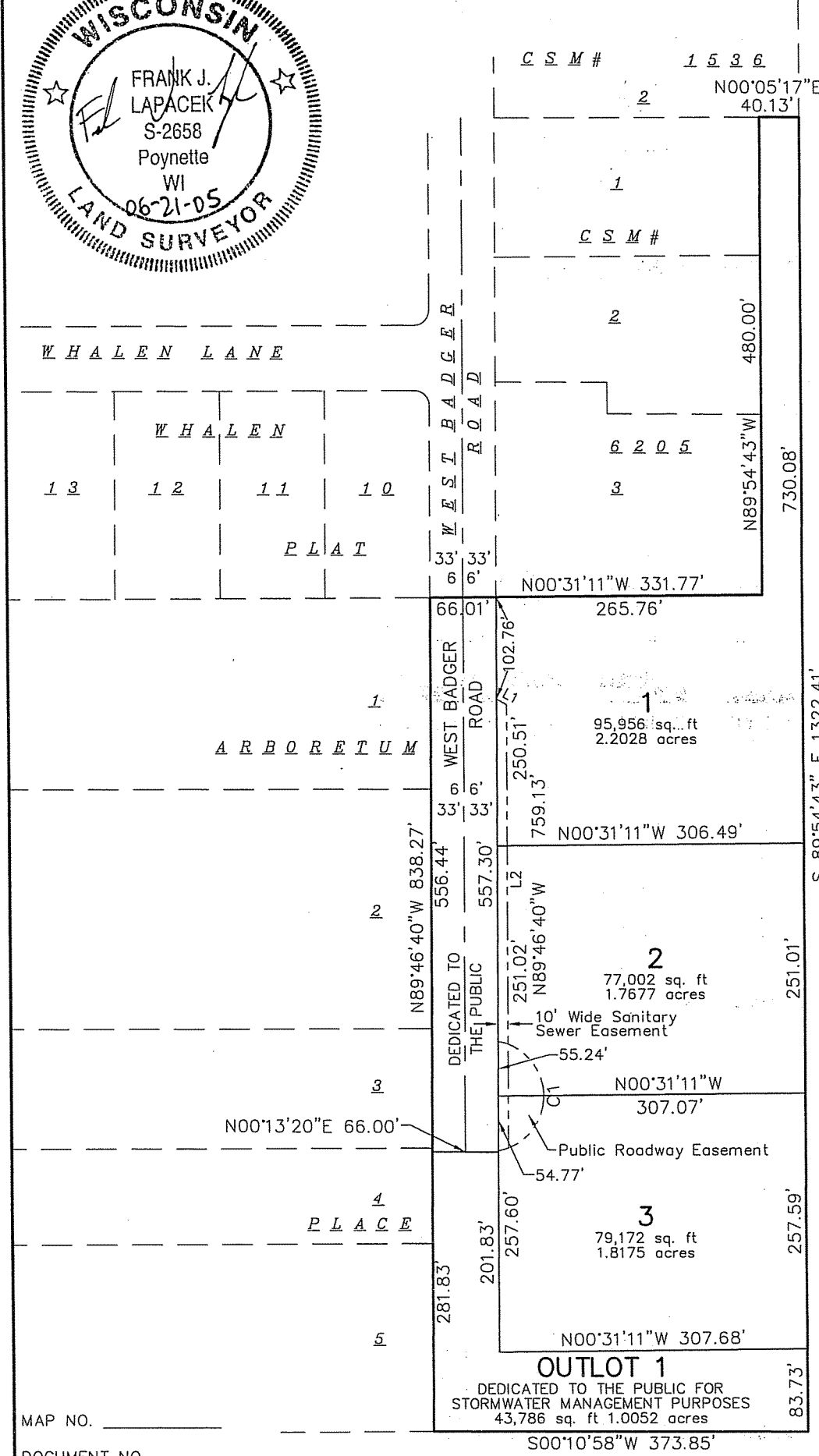
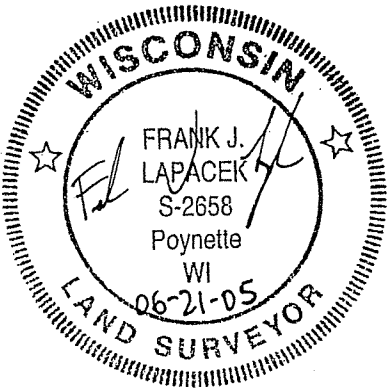
0 150 300 450



SCALE : ONE INCH = ONE HUNDRED FIFTY FEET



ASSUMED NORTH



LINE TABLE

NUMBER	DIRECTION	DISTANCE
L1	N 29°39'21" E	11.48'
L2	S 89°46'40" E	445.01'

CURVE TABLE

NUMBER	ARC LENGTH	CENTRAL ANGLE	RADIUS	CHORD DIRECTION	CHORD LENGTH
C1	154.80	158°23'09"	56.00	S 89°46'40" E	110.01

SURVEYED FOR :  
Fritz Mil, LLC  
1129 Red Tail Drive  
Verona, WI 53593

SURVEYED BY :  
**Burse**

surveying & engineering <sup>INC</sup>

1400 E. Washington Ave, Suite 158  
Madison, WI 53703 608.250.9263  
Fax: 608.250.9266  
email: burse@chorus.net  
www.bursesurveyengr.com

MAP NO. \_\_\_\_\_  
DOCUMENT NO. \_\_\_\_\_  
VOLUME \_\_\_\_\_ PAGES \_\_\_\_\_

Date: June 21, 2005  
Plot View: Sht1  
\\PROJECTS\BSE859\CSM\CSBSE859.DWG

# PROPOSED CERTIFIED SURVEY MAP

PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34,  
TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

## OWNER'S CERTIFICATE

Fritz Mil LLC, a limited liability company duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said limited liability company caused the land described on this Certified Survey Map to be surveyed, divided, mapped and dedicated as represented on this Certified Survey Map.

Fritz Mil LLC, does further certify that this Certified Survey Map is required by S.236.34, Wisconsin Statutes and S.75.17(1)(a), Dane County Code of Ordinances to be submitted to the City of Madison for approval:

IN WITNESS WHEREOF, the said Fritz Mil LLC has caused these presents to be signed  
by \_\_\_\_\_, its managing member on this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_.

Fritz Mil LLC

By: \_\_\_\_\_  
managing member

STATE OF WISCONSIN )  
County of Dane )ss

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_, \_\_\_\_\_, managing member of the above named Limited Liability Company to me known to be the person who executed the foregoing instrument, and to me known to be such managing member of said Limited Liability Company, and acknowledged that they executed the foregoing instrument as such officers and the deed of said corporation, by its authority.

\_\_\_\_\_  
Notary Public, Wisconsin My commission expires \_\_\_\_\_

## CITY OF MADISON APPROVAL

Approved for recording by the secretary of the City of Madison Planning Commission.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_.

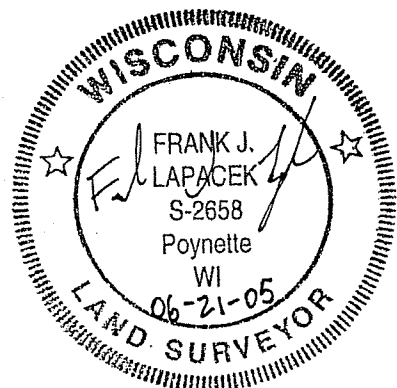
\_\_\_\_\_  
Mark Olinger, Secretary of Planning Commission.

## CITY OF MADISON COMMON COUNCIL APPROVAL

Resolved that this certified survey map located in the City of Madison was hereby approved by Enactment Number \_\_\_\_\_, File I.D. Number \_\_\_\_\_, adopted on the \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_, and that said Enactment further provided for the acceptance of those lands and rights dedicated by said certified survey map to the City of Madison for public use.


Dated this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_.

\_\_\_\_\_  
Ray Fisher, City Clerk  
City of Madison, Dane County, Wisconsin



SURVEYED BY :

**Burse**

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MAP NO. \_\_\_\_\_

DOCUMENT NO. \_\_\_\_\_

VOLUME \_\_\_\_\_ PAGES \_\_\_\_\_

Date: June 21, 2005

Plot View: Sht2

PROJECTS\BSE859\CSM\CSBSE859.DWG

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TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

## REGISTER OF DEEDS CERTIFICATE

Received for recording on this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_,  
at \_\_\_\_\_ o'clock \_\_\_\_\_ m. and recorded in Volume \_\_\_\_\_ of  
Certified Survey Maps, on Pages \_\_\_\_\_.

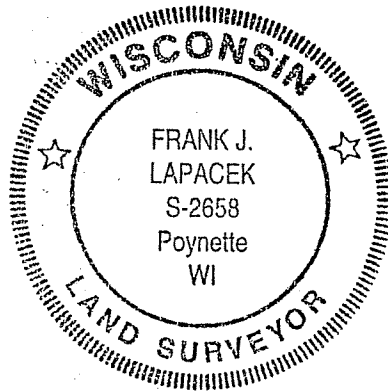
\_\_\_\_\_  
Dane County Register of Deeds

## SURVEYOR'S CERTIFICATE:

I, Frank J. Lapacek, Registered Land Surveyor No. 2658, hereby certify that I have surveyed, divided, mapped and dedicated part of the Northeast Quarter of the Southwest Quarter of Section 34, Township 07 North, Range 09 East, City of Madison, Dane County, Wisconsin under the direction of Fritz Mill LLC, owner of said land. I further certify that the map on sheet one (1) is a correct representation of the exterior boundaries of the lands surveyed, and that I have fully complied with the provisions of Chapter 236.34 of the State Statutes, and the Land Division Ordinance of the City of Madison in surveying, dividing, mapping and dedicating the same.

Dated this 21<sup>st</sup> day of JUNE, 2005.

Signed: Frank J. Lapacek  
Frank J. Lapacek, R.L.S. No. 2658



MAP NO. \_\_\_\_\_  
DOCUMENT NO. \_\_\_\_\_  
VOLUME \_\_\_\_\_ PAGES \_\_\_\_\_

Date: June 21, 2005  
Plot View: Sht3  
\\PROJECTS\\BSE859\\CSM\\CSBSE859.DWG

SURVEYED BY :

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