	D	ont Title	
Document Number  ALTERATION TO AN AP	PROVED & RE		
SPECIFIC IMPLEMENTA  City of Madison Date:			
Project Name: The Depot			
. Legal Description of Property:			
Lot 1, CSM #12777, as reco	rded in Volume	81 of	
Certified Survey Maps, on p	ages 17-21, as [	Document No.	
4599017, Dane County Reg	istry (previously	, Lots 8, 9, 10	·
& 11, Block 25, Original Pla	t of Madison), Da	ane County,	
Wisconsin			
			Recording Area
Property Address: 2 South Bedford Street			Name and Return Address: Angela Black, Michael Best & Friedrich LL
			PO Box 1806
<ol> <li>The SIP for the above-described property is hereby an (description of change): Convert Community R</li> <li>Floor of Building #1 to one-bedroom apartm</li> </ol>		mended by	Madison, WI 53701-1806
			Parcel Identification Number (PIN)
Floor of Building #1 to one	-bedroom apani	nent unit.	251/0709-234-0601-5
			•
	ed plans		
This proposed amendment is au     the Dane County Register of De  The proposed alteration, as outlined	thorized according to eds Office.		ded as: Document No. <u>4599348</u> , in
4. This proposed amendment is au the Dane County Register of De	thorized according to teds Office. above, is hereby approved		nk or FAXED copies please!
4. This proposed amendment is au the Dane County Register of De The proposed alteration, as outlined considered a minor alteration and is by the Director of the Planning Uni	thorized according to teds Office. above, is hereby approved	No BLUE in	nk or FAXED copies please!
4. This proposed amendment is au the Dane County Register of De The proposed alteration, as outlined considered a minor alteration and is by the Director of the Planning Uni of Planning and Development.  Alderperson	thorized according to seds Office. above, is hereby approved t of the Department	No BLUE in	nk or FAXED copies please!
4. This proposed amendment is au the Dane County Register of De The proposed alteration, as outlined considered a minor alteration and is by the Director of the Planning Uni of Planning and Development.	thorized according to teds Office. above , is hereby approved t of the Department	No BLUE in	nk or FAXED copies please!
4. This proposed amendment is au the Dane County Register of De The proposed alteration, as outlined considered a minor alteration and is by the Director of the Planning Uni of Planning and Development.  Alderperson  Owner's Signature  State of Wisconsin County of Dane	thorized according to teds Office.  above , is hereby approved to f the Department  Date  Date  day of ing Unit of the Department	No BLUE in Bradley J. Murp Planning Unit, D	hy, Director Date Dept. of Planning & Development
4. This proposed amendment is au the Dane County Register of De The proposed alteration, as outlined considered a minor alteration and is by the Director of the Planning Uni of Planning and Development.  Alderperson  Owner's Signature  State of Wisconsin County of Dane  Personally came before me this	thorized according to teds Office.  above , is hereby approved to f the Department  Date  Date  day of ing Unit of the Department	No BLUE is  Bradley J. Murp Planning Unit, E	hy, Director Date Dept. of Planning & Development
4. This proposed amendment is au the Dane County Register of De The proposed alteration, as outlined considered a minor alteration and is by the Director of the Planning Uni of Planning and Development.  Alderperson  Owner's Signature  State of Wisconsin County of Dane  Personally came before me this	thorized according to teds Office.  above , is hereby approved to f the Department  Date  Date  day of ing Unit of the Department	No BLUE is  Bradley J. Murp Planning Unit, D.  rtment of Planning ed the foregoing in Notary Public, I	hy, Director Date Planning & Development