

# CERTIFIED SURVEY MAP

WILLIAMSON SURVEYING AND ASSOCIATES LLC

104 A WEST MAIN STREET, WAUNAKEE, WISCONSIN, 53597.  
608-255-5705

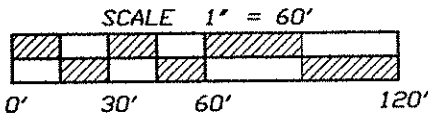
LOTS 1, 2, 3, BLOCK 258, ORIGINAL PLAT TO THE CITY OF MADISON,  
CITY OF MADISON, DANE COUNTY, WISCONSIN.

PER FEMA FLOOD MAP PANEL NO. 55025C0409F ON JUNE 17TH, 2003, SAID PARCEL IS IN ZONE "X"  
AND IS NOT LOCATED IN A 100 YEAR FLOOD PLAIN.



**EAST GORHAM STREET**

BEARINGS ARE REFERENCED TO THE SOUTH  
LINE OF THE SW 1/4 OF SEC. 13,  
T7N, R9E, LINE TO BEAR N 88°53'32" W  
DANE COUNTY COORDINATES NAD83



PREPARED FOR:  
PHILIP K. HEES  
P. O. BOX 191  
MADISON, WI., 53701

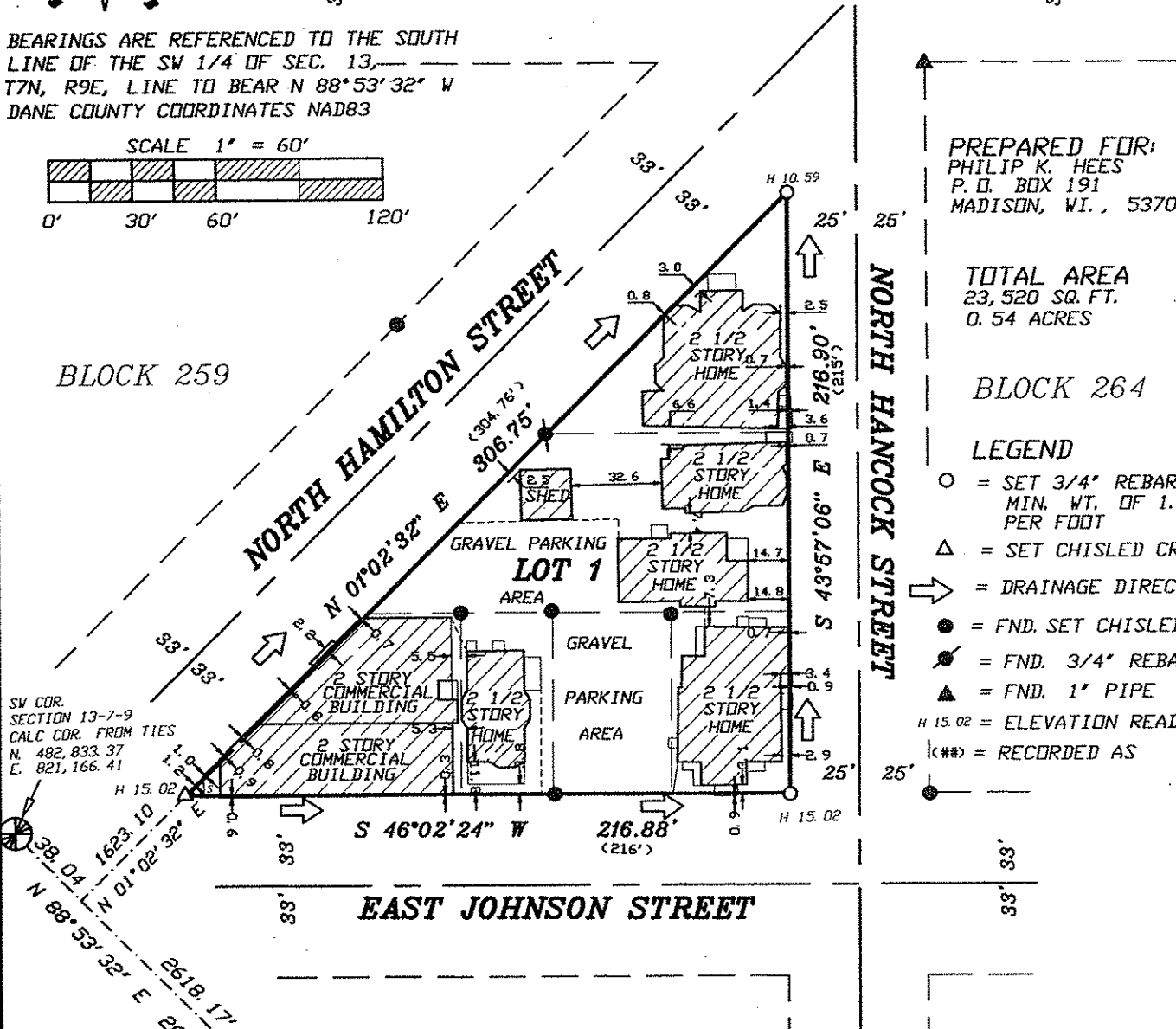
TOTAL AREA  
23,520 SQ. FT.  
0.54 ACRES

BLOCK 259

BLOCK 264

**LEGEND**

- = SET 3/4" REBAR  
MIN. WT. OF 1.5  
PER FOOT
- △ = SET CHISLED CROSS
- ➔ = DRAINAGE DIRECTION
- = FND. SET CHISLED CROSS
- ⊙ = FND. 3/4" REBAR
- ▲ = FND. 1" PIPE
- H 15.02 = ELEVATION READING
- (##) = RECORDED AS



SW COR.  
SECTION 13-7-9  
CALC. COR. FROM TIES  
N. 482,833.37  
E. 821,166.41

S 1/4 CORNER  
SECTION 13-7-9  
CALC. COR. FROM TIES  
N. 482,782.02  
E. 823,822.12

**NOTES:**

- 1.) THIS PARCEL IS SUBJECT TO ANY AND ALL EASEMENTS AND AGREEMENTS RECORDED AND UNRECORDED.
- 2.) ALL THE LOTS WITHIN THIS SUBDIVISION ARE SUBJECT TO IMPACT FEES THAT ARE DUE AND PAYABLE WITHIN FOURTEEN DAYS OF THE ISSUANCE OF BUILDING PERMIT(S).
- 3.) ELEVATIONS ARE REFERENCED TO THE CITY OF MADISON DATUM.

DOCUMENT NO. \_\_\_\_\_

CERTIFIED SURVEY MAP NO. \_\_\_\_\_

**SURVEYORS SEAL**

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CITY OF MADISON, DANE COUNTY, WISCONSIN.

## NOTES:

- 1.) ALL LOTS WITHIN THIS SURVEY ARE SUBJECT TO A PUBLIC EASEMENT FOR DRAINAGE PURPOSES AND SHALL BE A MINIMUM OF 6 FEET IN WIDTH MEASURED FROM THE PROPERTY LINE TO THE INTERIOR OF EACH LOT EXCEPT THAT THE EASEMENT SHALL BE 12 FEET IN WIDTH ON THE PERIMETER OF THE SURVEY. EASEMENTS SHALL NOT BE REQUIRED ON PROPERTY LINES SHARED WITH GREENWAYS OR PUBLIC STREETS. NO STRUCTURES MAY BE CONSTRUCTED OR RETAINING WALLS SHALL BE PLACED IN ANY EASEMENT FOR DRAINAGE PURPOSES. WITHIN SAID EASEMENT AND NO OTHER OBSTRUCTIONS TO DRAINAGE, INCLUDING LANDSCAPING ARE PERMITTED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE CITY ENGINEER.
- 2.) ARROWS INDICATE THE DIRECTION OF DRAINAGE SWALE AT INDIVIDUAL PROPERTY LINES, SAID DRAINAGE SWALE SHALL BE GRADED WITH THE CONSTRUCTION OF EACH PRINCIPAL STRUCTURE AND MAINTAINED BY THE LOT OWNER UNLESS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER, ELEVATIONS GIVEN ARE FOR PROPERTY CORNERS AT GROUND LEVEL AND SHALL BE MAINTAINED BY THE LOT OWNER.
- 3.) THIS PROPERTY IS SUBJECT TO ANY AND ALL EASEMENTS AND AGREEMENTS RECORDED AND UNRECORDED.
- 4.) ALL LOTS CREATED BY THIS CERTIFIED SURVEY MAP ARE INDIVIDUALLY RESPONSIBLE FOR COMPLIANCE WITH CHAPTER 37 OF THE MADISON GENERAL ORDINANCES IN REGARDS TO STORM WATER DETENTION AT THE TIME THEY DEVELOP.
- 5.) UTILITY EASEMENTS AS HEREIN SET FORTH ARE FOR THE USE OF PUBLIC BODIES AND PRIVATE PUBLIC UTILITIES HAVING THE RIGHT TO SERVE THE AREA.
- 6.) IN THE EVENT OF THE CITY OF MADISON PLAN COMMISSION AND/OR COMMON COUNCIL APPROVE RE-DIVISION OF A PREVIOUSLY SUBDIVIDED PROPERTY, THE UNDERLYING PUBLIC EASEMENT FOR DRAINAGE PURPOSES ARE RELEASED BY THOSE REQUIRED AND CREATED BY THE CURRENT APPROVED SUBDIVISION.

## CITY OF MADISON COMMON COUNCIL:

Resolved that this Certified Survey Map located in the City of Madison was hereby approved by Enactment number \_\_\_\_\_, File ID Number \_\_\_\_\_, adopted on the \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_, and that said enactment further provided for the acceptance of those lands dedicated and rights conveyed by said Certified Survey Map to the City of Madison for public use.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_

\_\_\_\_\_  
Mark Olinger, Secretary,  
City of Madison, Planning  
Commission

## CITY OF MADISON PLAN COMMISSION:

Approved for recording per Secretary, Madison Planning Commission  
action of \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_

\_\_\_\_\_  
City Clerk  
City of Madison, Dane County

SURVEYORS SEAL

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CITY OF MADISON, DANE COUNTY, WISCONSIN.

## SURVEYOR'S CERTIFICATE

I, Noa Prieve, Registered Land Surveyor hereby certify that in full compliance with the provisions of Chapter 236.34 Wisconsin Statutes, the subdivision regulations of City of Madison, and by the direction of the owners listed below, I have surveyed, divided, and mapped a correct representation of all of the exterior boundaries of the land surveyed, being Lots 1, 2, 3, Block 258, Original Plat To The City of Madison, Dane County, Wisconsin.

Williamson Surveying And Associates LLC  
by Noa Prieve

Date \_\_\_\_\_

\_\_\_\_\_  
Noa Prieve S-2499  
Managing Member

## OWNER'S CERTIFICATE:

As owner, I hereby certify that we caused the land described on this certified survey map to be surveyed, divided, dedicated and mapped as represented on the certified survey map. I also certify that this certified survey map is required to be submit to the City of Madison for approval.

WITNESS the hand seal of said owner this \_\_\_\_ day of \_\_\_\_\_, 200\_\_.

\_\_\_\_\_  
PHILIP K. HEES

STATE OF WISCONSIN) SS  
DANE COUNTY)

Personally came before me this \_\_\_\_ day of \_\_\_\_\_, 200\_\_ the above named Philip K. Hees to me known to be the person who executed the foregoing instrument and acknowledge the same.

\_\_\_\_\_  
Notary Public

\_\_\_\_\_ County, Wisconsin.

My commission expires \_\_\_\_\_

SURVEYORS SEAL

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LOTS 1, 2, 3, BLOCK 258, ORIGINAL PLAT TO THE CITY OF MADISON,  
CITY OF MADISON, DANE COUNTY, WISCONSIN.

## CONSENT OF MORTGAGEE:

Union Federal Savings and Loan Association, a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the described land, does hereby consent to the surveying, dividing, dedication and mapping of the land described on this certified survey map and does hereby consent to the above owners certificate.

IN WITNESS WHEREOF, the said Union Federal Savings and Loan Association, has caused these presents to be signed by its corporate officer listed below at \_\_\_\_\_, Wisconsin and its corporate seal hereunto affixed on this \_\_\_\_ day of \_\_\_\_\_, 200\_\_.

Union Federal Savings and Loan Association

STATE OF WISCONSIN) SS  
DANE COUNTY)

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_.

\_\_\_\_\_, its \_\_\_\_\_ of the above named corporation, to me known to be the person who executed the foregoing instrument and to me known to be such officer of said corporation, and acknowledge that they executed the foregoing instrument as such officer as the deed of said corporation, by its authority.

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
County, Wisconsin.

Seal

My commission expires \_\_\_\_\_

SURVEYORS SEAL

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CITY OF MADISON, DANE COUNTY, WISCONSIN.

## CONSENT OF MORTGAGEE:

AnchorBank fsb, a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the described land, does hereby consent to the surveying, dividing, dedication and mapping of the land described on this certified survey map and does hereby consent to the above owners certificate.

IN WITNESS WHEREOF, the said AnchorBank fsb, has caused these presents to be signed by its corporate officer listed below at \_\_\_\_\_,  
Wisconsin and its corporate seal hereunto affixed on this \_\_\_\_ day of \_\_\_\_\_, 200\_\_.

AnchorBank fsb

STATE OF WISCONSIN) SS  
DANE COUNTY)

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_  
\_\_\_\_\_, its \_\_\_\_\_ of the above named corporation, to me known to be the person who executed the foregoing instrument and to me known to be such officer of said corporation, and acknowledge that they executed the foregoing instrument as such officer as the deed of said corporation, by its authority.

Notary Public

\_\_\_\_\_ County, Wisconsin.

Seal

My commission expires \_\_\_\_\_

## REGISTER OF DEEDS:

Received for recording this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_ at \_\_\_\_\_  
o'clock \_\_\_\_\_ M. and recorded in Volume \_\_\_\_\_ of Dane County  
Certified Surveys on pages \_\_\_\_\_ and \_\_\_\_\_.

\_\_\_\_\_  
Kristi Chlebowski  
Register of Deeds

DOCUMENT NO. \_\_\_\_\_

CERTIFIED SURVEY MAP NO. \_\_\_\_\_

Sheet 5 of 5

SURVEYORS SEAL

08W-267