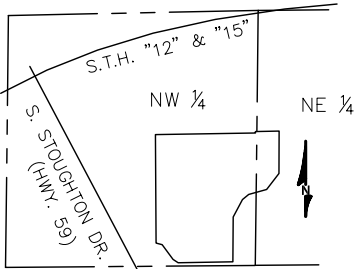


CERTIFIED SURVEY MAP NO.

BEING REDIVISION OF OUTLOT SIXTY-TWO (62), ASSESSOR'S PLAT NO. 2, TOWNSHIP OF BLOOMING GROVE AND LANDS IN PART OF THE SE 1/4 OF THE NW 1/4 AND SW 1/4 OF THE NE 1/4 OF SECTION 27, TOWNSHIP 7 NORTH, RANGE 10 EAST IN THE CITY OF MADISON, DANE COUNTY, WISCONSIN

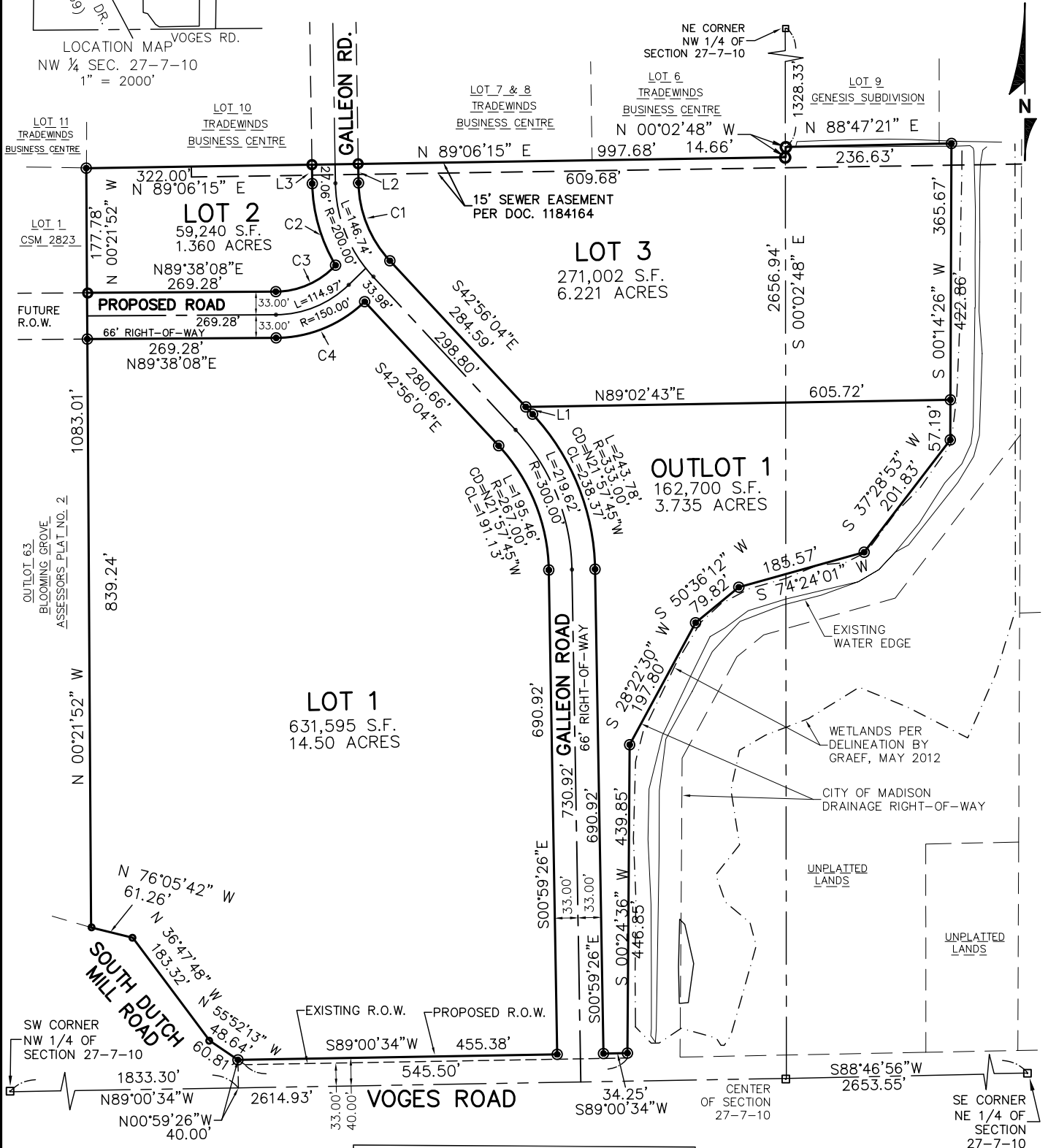


LOCATION MAP
NW 1/4 SEC. 27-7-10
1" = 2000'

- INDICATES IRON PIPE FOUND
- INDICATES 1 INCH DIA. IRON PIPE, 18 INCHES IN LENGTH, WEIGHING 1.13 LBS PER LINEAL FOOT, SET.

ALL DIMENSIONS SHOWN ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT.

ALL BEARINGS SHOWN ARE REFERENCED TO THE WEST LINE OF THE NORTHEAST 1/4 OF SECTION 15-07-19 AS N 00°01'57" W, WISCONSIN STATE PLANE COORDINATE SYSTEM GRID, SOUTH ZONE, AND ALL BEARINGS ARE REFERENCED TO GRID NORTH.



LINE AND CURVE TABLE

LINE	DIST.	BEARING
L1	14.21'	S42°56'04"E
L2	27.06'	N00°53'45"W
L3	27.06'	S00°53'45"E

CURVE	ARC	RAD.	CHRD.	CH. BRG.
C1	122.53'	167.00'	119.80'	N21°54'54"W
C2	122.43'	233.00'	121.04'	S15°57'03"E
C3	95.84'	117.00'	93.19'	S66°10'05"W
C4	139.84'	183.00'	136.46'	N67°44'39"E

GRAPHIC SCALE



1 INCH = 200 FT.

CERTIFIED SURVEY MAP NO. _____

BEING REDIVISION OF OUTLOT SIXTY-TWO (62), ASSESSOR'S PLAT NO. 2, TOWNSHIP OF BLOOMING GROVE AND LANDS IN PART OF THE SE 1/4 OF THE NW 1/4 AND SW 1/4 OF THE NE 1/4 OF SECTION 27, TOWNSHIP 7 NORTH, RANGE 10 EAST IN THE CITY OF MADISON, DANE COUNTY, WISCONSIN

SURVEYOR'S CERTIFICATE

I, CHRISTOPHER JACKSON, A REGISTERED LAND SURVEYOR, HEREBY CERTIFY:

THAT I HAVE SURVEYED, DIVIDED AND MAPPED A PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWN 7 NORTH RANGE 10 EAST, IN THE CITY OF MADISON, DANE COUNTY, STATE OF WISCONSIN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SECTION 27; THENCE N 89°00'34" W ALONG THE SOUTH LINE OF OF THE NORTHWEST 1/4 1833.30 FEET; THENCE N 00°59'26" E 40.00 FEET TO THE POINT OF BEGINNING; THENCE N 55°52'13" W ALONG THE NORTH RIGHT-OF-WAY LINE OF SOUTH DUTCH MILL ROAD 48.64 FEET; THENCE N 36°47'48" E CONTINUING ALONG SAID NORTH RIGHT-OF-WAY LINE 183.32 FEET; THENCE N 76°05'42" W CONTINUING ALONG SAID NORTH RIGHT-OF-WAY LINE 61.26 FEET; THENCE N 00°21'52" W 1083.01 FEET; THENCE N 89°06'15" W 997.68 FEET TO THE EAST LINE OF SAID NORTHWEST 1/4 SECTION; THENCE N 00°02'48" W ALONG THE EAST LINE OF SAID NORTHWEST 1/4 SECTION 14.66 FEET; THENCE N 88°47'21" E 236.63 FEET; THENCE S 00°14'26" W 422.86 FEET; THENCE S 37°28'53" W 201.83 FEET; THENCE S 74°24'01" W 185.57 FEET; THENCE S 50°36'12" W 79.82 FEET; THENCE S 28°22'30" W 197.80 FEET; THENCE S 00°24'36" W 446.85 FEET TO THE NORTH RIGHT-OF-WAY LINE OF VOGES ROAD; THENCE S 89°00'34" W ALONG SAID NORTH RIGHT-OF-WAY LINE 545.50 FEET; THENCE N 55°52'13" W 12.17 FEET TO THE POINT OF BEGINNING.

CONTAINING: 1,242,013 SQUARE FEET OR 28.513 ACRES MORE OR LESS

THAT I HAVE MADE SUCH SURVEY, LAND DIVISION AND MAP BY THE DIRECTION _____, LLC, OWNERS OF SAID LAND.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236 OF THE STATUTES OF THE STATE OF WISCONSIN AND THE REGULATIONS OF THE CITY OF MADISON IN SURVEYING, DIVIDING, MAPPING AND DEDICATING THE SAME.

DATED THIS _____ DAY OF _____, 2012.

CHRISTOPHER A. JACKSON
REGISTERED LAND SURVEYOR, S-2851
STATE OF WISCONSIN

CERTIFIED SURVEY MAP NO. _____

BEING REDIVISION OF OUTLOT SIXTY-TWO (62), ASSESSOR'S PLAT NO. 2, TOWNSHIP OF BLOOMING GROVE AND LANDS IN PART OF THE SE 1/4 OF THE NW 1/4 AND SW 1/4 OF THE NE 1/4 OF SECTION 27, TOWNSHIP 7 NORTH, RANGE 10 EAST IN THE CITY OF MADISON, DANE COUNTY, WISCONSIN

CORPORATE OWNER'S CERTIFICATE

_____ LLC, A LIMITED LIABILITY COMPANY DULY ORGANISED AND EXISTING UNDER AN BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN AS OWNER, DOES HEREBY CERTIFY THAT SAID COMPANY CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, DIVIDED, MAPPED AS REPRESENTED ON THIS MAP.

IN WITNESS WHEREOF, _____ LLC, HAS CAUSED THESE PRESENTS TO BE SIGNED BY GREG FAX, MANAGING MEMBER.

THIS _____ DAY OF _____, 2012.

GREG FAX, MANAGING MEMBER

STATE OF WISCONSIN

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 2012, THE ABOVE GREG FAX, TO ME KNOWN TO BE THE MANAGING MEMBER _____, LLC AND THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC, STATE OF WISCONSIN
MY COMMISSION EXPIRES _____, 20____

PLANNING COMMISSION APPROVAL

APPROVED BY THE PLANNING COMMISSION OF THE CITY OF MADISON ON THIS _____ DAY OF _____, 2012.

STEVEN R. COVER, SECRETARY

CITY TREASURER CERTIFICATION

I CERTIFY THAT ALL DUE TAXES AND SPECIAL ASSESSMENTS ARE PAID IN FULL ON THIS DAY OF _____, 2012.

DAVE GAWENDA, CITY TREASURER

COMMON COUNCIL APPROVAL

APPROVED BY THE COMMON COUNCIL OF THE CITY OF MADISON IN ACCORDANCE WITH THE RESOLUTION NO. _____, ADOPTED ON THIS _____ DAY _____, 2012.

MARIBETH WITZEL-BEHL, CITY CLERK