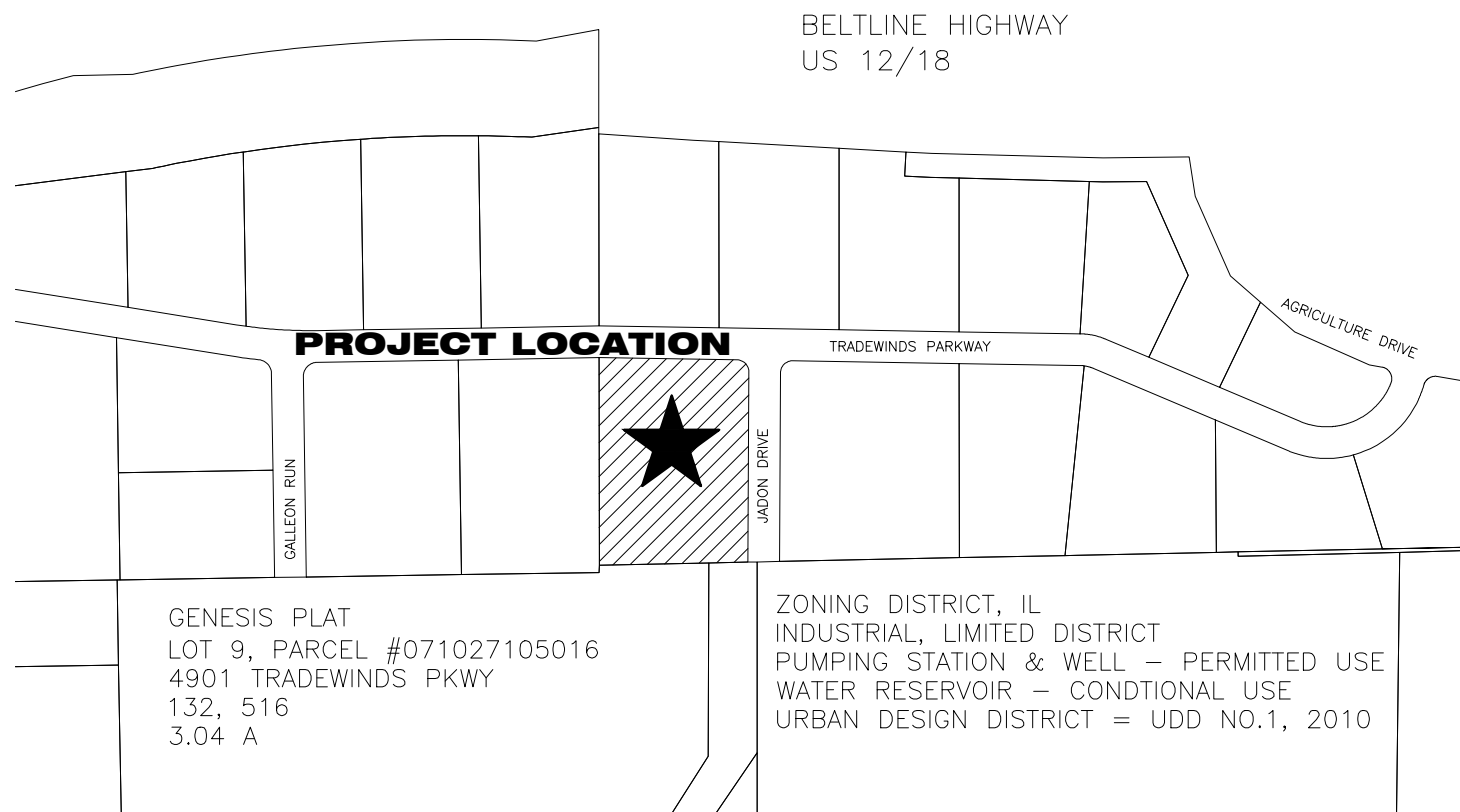
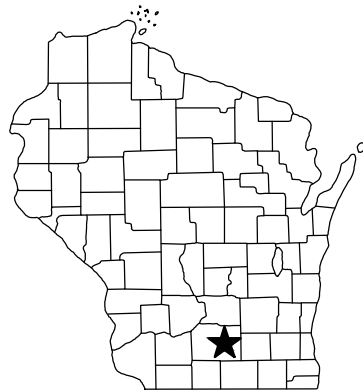


LAND USE / ZONING APPROVAL DRAWINGS FOR UNIT WELL 31 & WATER TREATMENT PLANT MADISON WATER UTILITY CITY OF MADISON, WISCONSIN

P:\KOW\MADWU\129083\5-FINAL-DWG\51-CONST-DWGS-CAD\10-CIVIL\TITLE SHEET UDC.DWG
 USER: JOSH BOHNERT
 XREFS: \\seha\projects\KOW\Madw\129083\5-final-dwg\51-const-dwgs-cad\10-civil\z-new_border



LIST OF SHEETS

- SHEET 1.....G1 – TITLE SHEET
- SHEET 2.....URBAN DESIGN DISTRICT NO. 1 OVERVIEW
- SHEET 3.....URBAN DESIGN DISTRICT NO. 1
- SHEET 4.....MARSH ROAD NEIGHBORHOOD DEVELOPMENT PLAN
- SHEET 5.....PROJECT LOCATION IN EXISTING WATER SYSTEM
- SHEET 6.....PROJECT SITE
- SHEET 7.....SURFACE WATER DATA VIEWER MAP
- SHEET 8-10.....GENESIS PLAT MAP
- SHEET 11.....G2 – UNIT WELL 31 SITE PLAN
- SHEET 12.....C2 – UNIT WELL 31 GRADING PLAN
- SHEET 13.....C1 – UNIT WELL 31 UTILITY PLAN
- SHEET 14.....SL – SITE LIGHTING PHOTOMETRIC PLAN
- SHEET 15.....L1 – LANDSCAPE PLAN
- SHEET 16.....L2 – LANDSCAPE DETAILS
- SHEET 17.....A01 – FLOOR PLANS
- SHEET 18.....A02 – BUILDING ELEVATIONS
- SHEET 19.....A03 – BUILDING ELEVATIONS
- SHEET 20.....A04 – TANK ELEVATIONS, SECTIONS & DETAILS
- SHEET 21.....A05 – BUILDING PERSPECTIVE
- SHEET 22.....A06 – BUILDING PERSPECTIVE

10 N BRIDGE STREET
 CHICAGO, IL 60607
 PHONE: 773.776.8200
 FAX: 773.776.8201
 WEBSITE: 800.472.5681
 www.sehinc.com



2015 WELL 31 WATER TREATMENT PLANT
 & GROUND STORAGE RESERVOIR
 MADISON, WISCONSIN

MARK	DATE	REVISIONS	DESCRIPTION

MADWU 129083
 PROJECT NO. 03-02-15
 DESIGNED BY RANDY SANFORD
 DRAWN BY JOSHUA BOHNERT
 Short Elliott Hendrickson, Inc. © (SEH)
 © 2015 Short Elliott Hendrickson, Inc.

SHEET TITLE
 TITLE SHEET

SHEET
 G1

Madison Water Utility – Well 31 4901 Tradewinds Parkway
Existing site context photos



Hotel Building - looking east



Hotel building - looking west



Bauer & Raether building



Tradewinds Parkway - looking northeast



Project site - viewed from northwest



Project site - viewed from northeast

Madison Water Utility – Well 31 4901 Tradewinds Parkway
Existing site context photos



Project site - view looking south



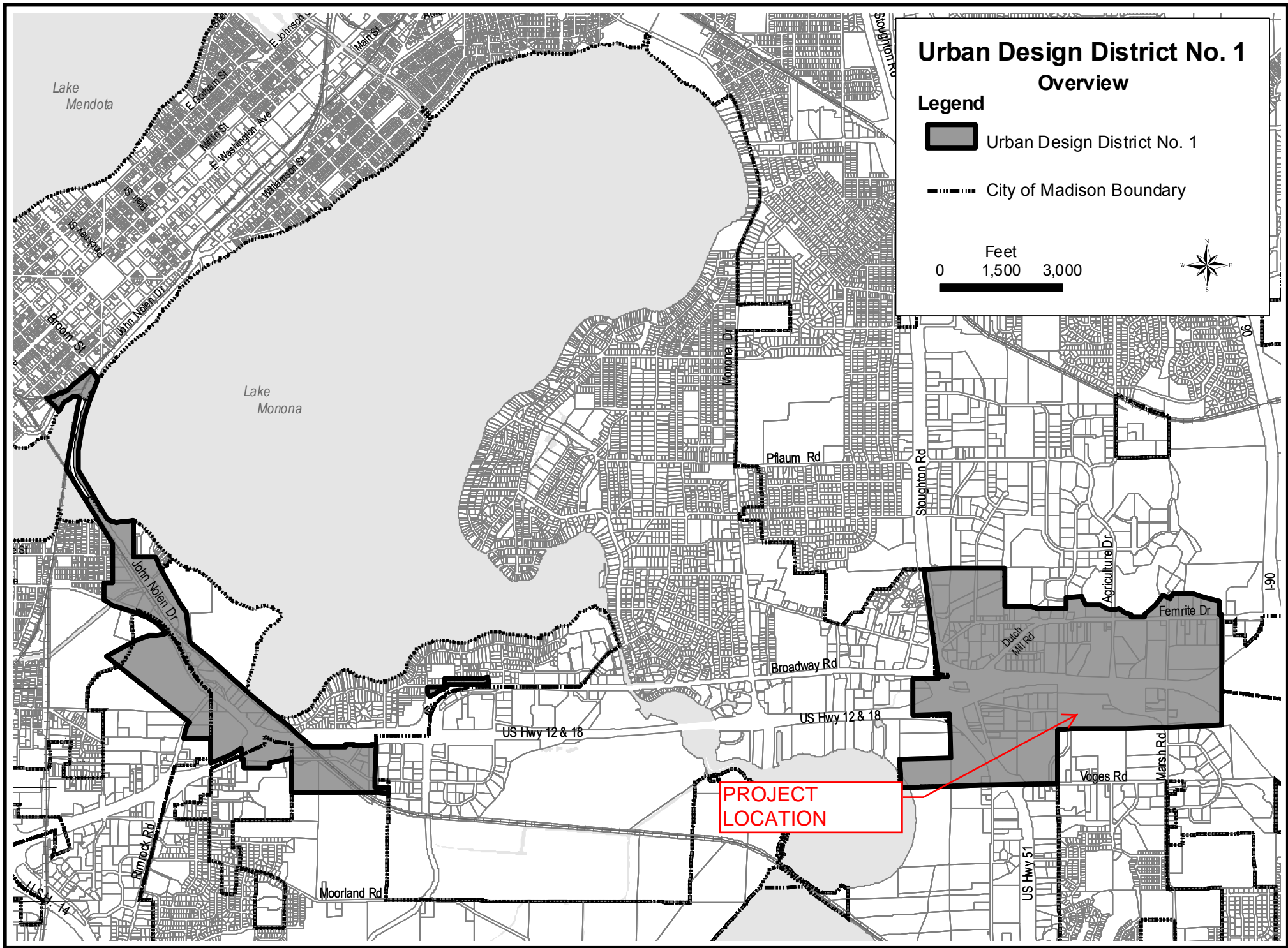
Project site - view looking north



Project site - view from SW corner



Project site - drainage swale

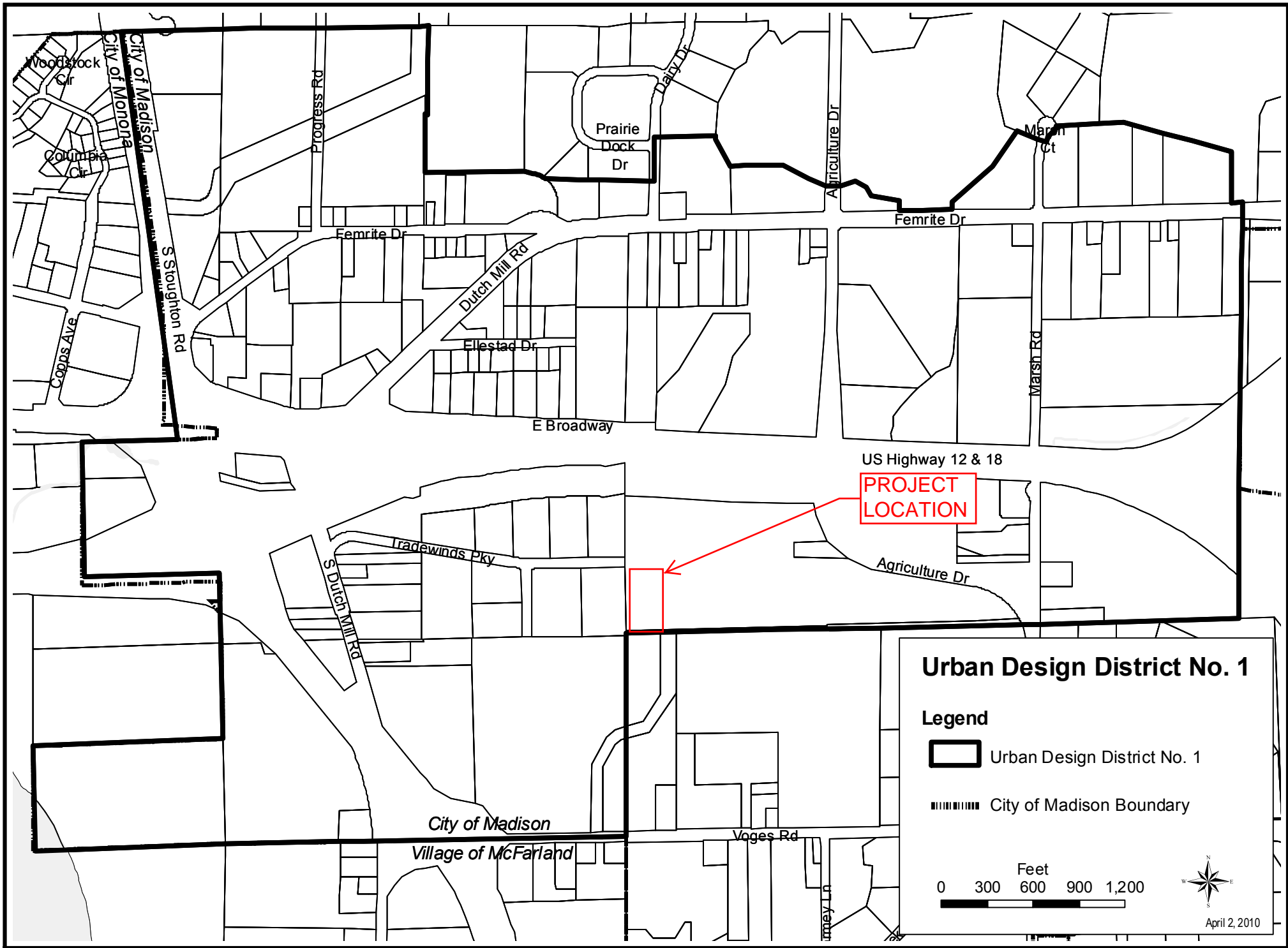


Urban Design District No. 1 Overview

Legend

- Urban Design District No. 1
- City of Madison Boundary



0 Feet 1,500 3,000

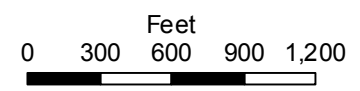


**PROJECT
LOCATION**

Urban Design District No. 1

Legend

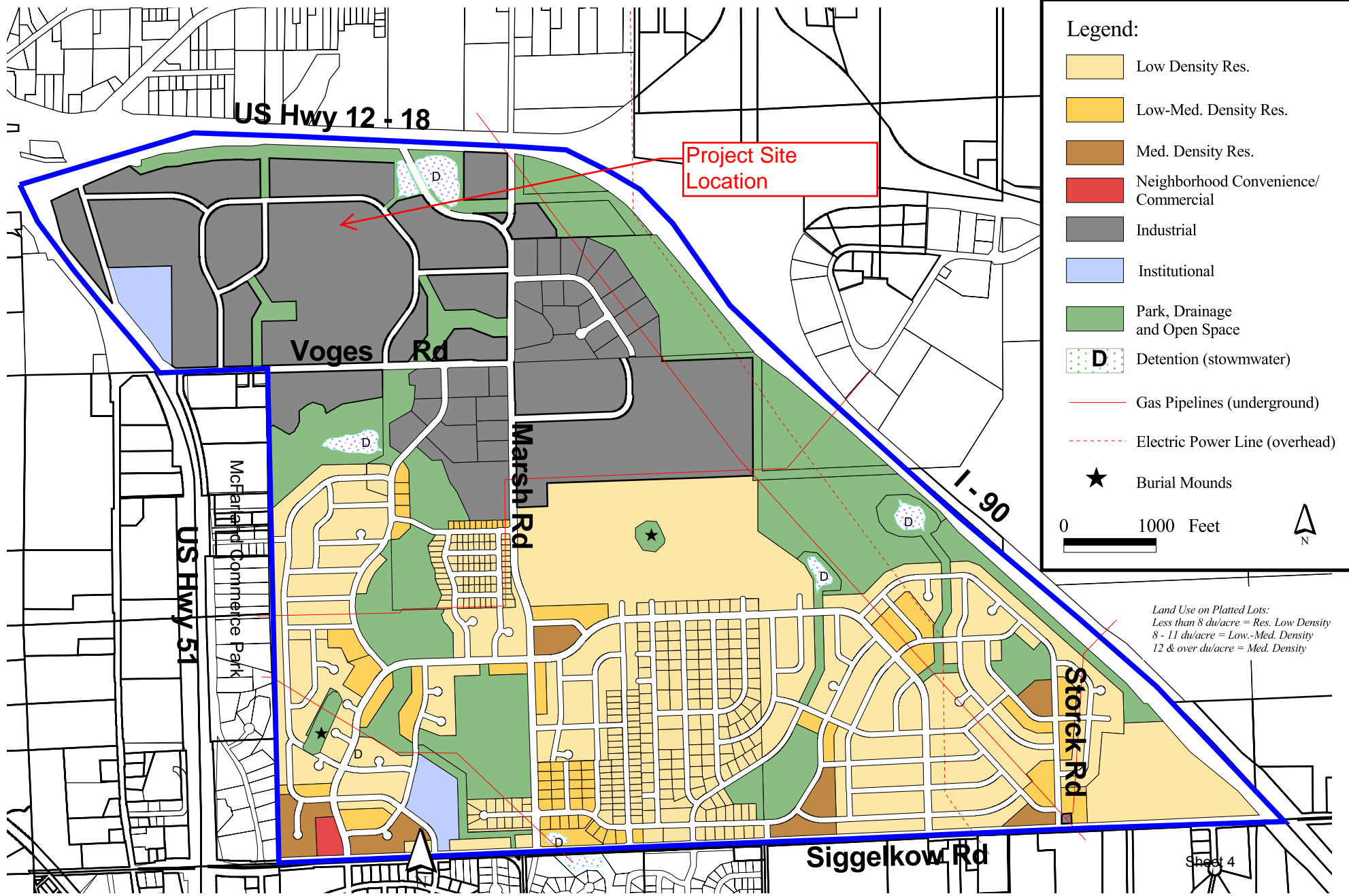
-  Urban Design District No. 1
-  City of Madison Boundary



April 2, 2010


Marsh Road Neighborhood Development Plan

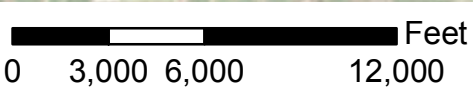
As Adopted October 1999 and implemented through subdivision and zoning approvals.

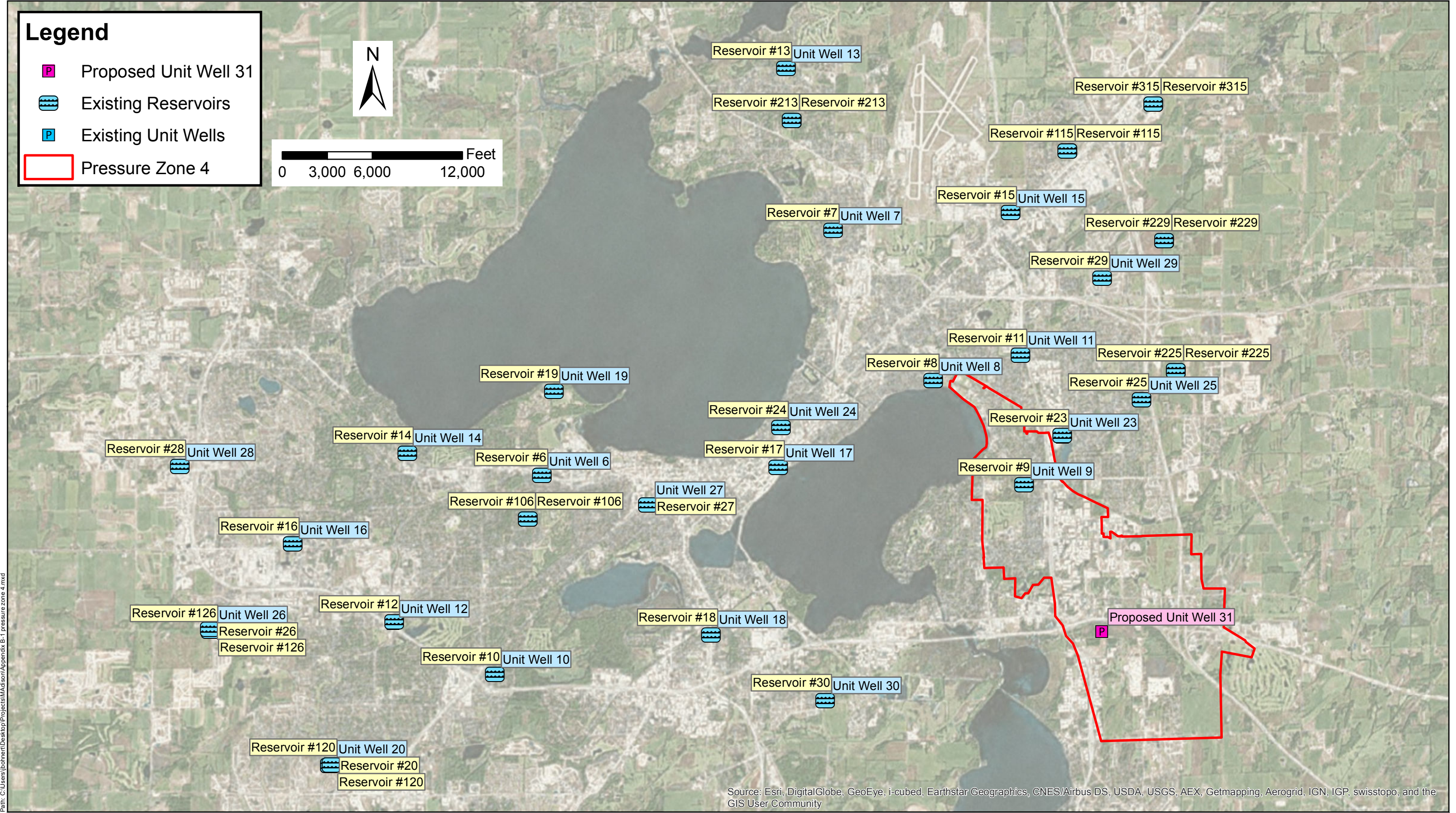


Legend

- Proposed Unit Well 31
- Existing Reservoirs
- Existing Unit Wells
- Pressure Zone 4



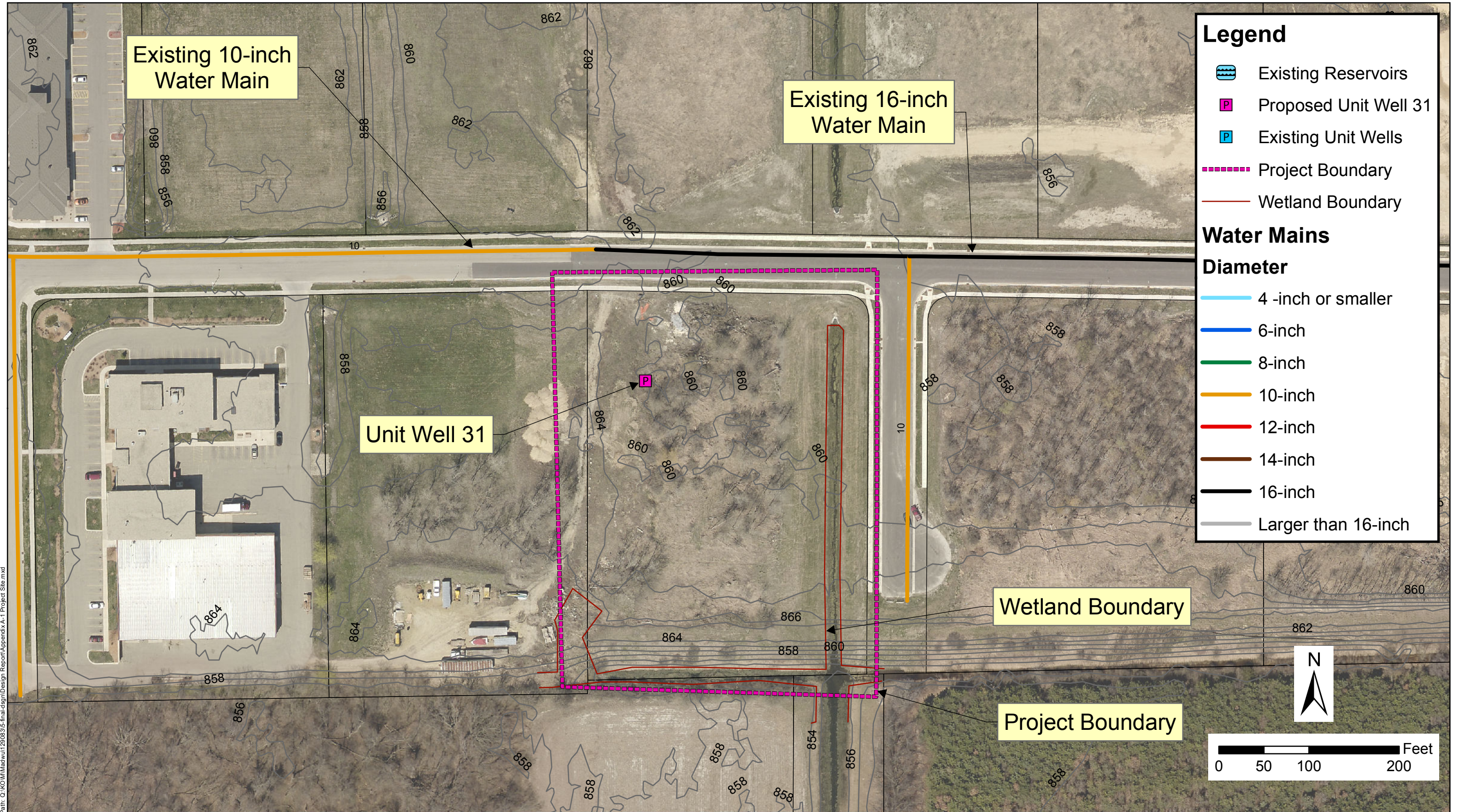




Source: Esri, DigitalGlobe, GeoEye, i-cubed, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AEX, Getmapping, Aerogrid, IGN, IGP, swisstopo, and the GIS User Community

Path: C:\Users\johndem\Desktop\Projects\Madison\Appendix B-1 pressure zone 4.mxd

	10 North Bridge Street Chippewa Falls, WI 54729 PHONE: (715) 720-6200 FAX: (888) 908-8166 TF: (800) 3472-5881 www.sehinc.com	Project: MADWU 129083 Print Date: 10/21/2014 Map by: JJB Projection: Dane County (US feet) Source: Madison Water Utility	<h2 style="margin: 0;">Project Location in Existing Water System</h2> <h3 style="margin: 0;">Unit Well 31</h3> <h3 style="margin: 0;">Madison, Wisconsin</h3>
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Existing 10-inch Water Main

Existing 16-inch Water Main

Unit Well 31

Wetland Boundary

Project Boundary

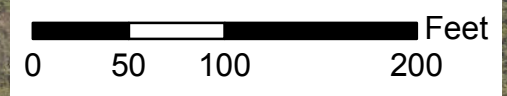
Legend

- Existing Reservoirs
- Proposed Unit Well 31
- Existing Unit Wells
- Project Boundary
- Wetland Boundary


Water Mains

Diameter

- 4 -inch or smaller
- 6-inch
- 8-inch
- 10-inch
- 12-inch
- 14-inch
- 16-inch
- Larger than 16-inch



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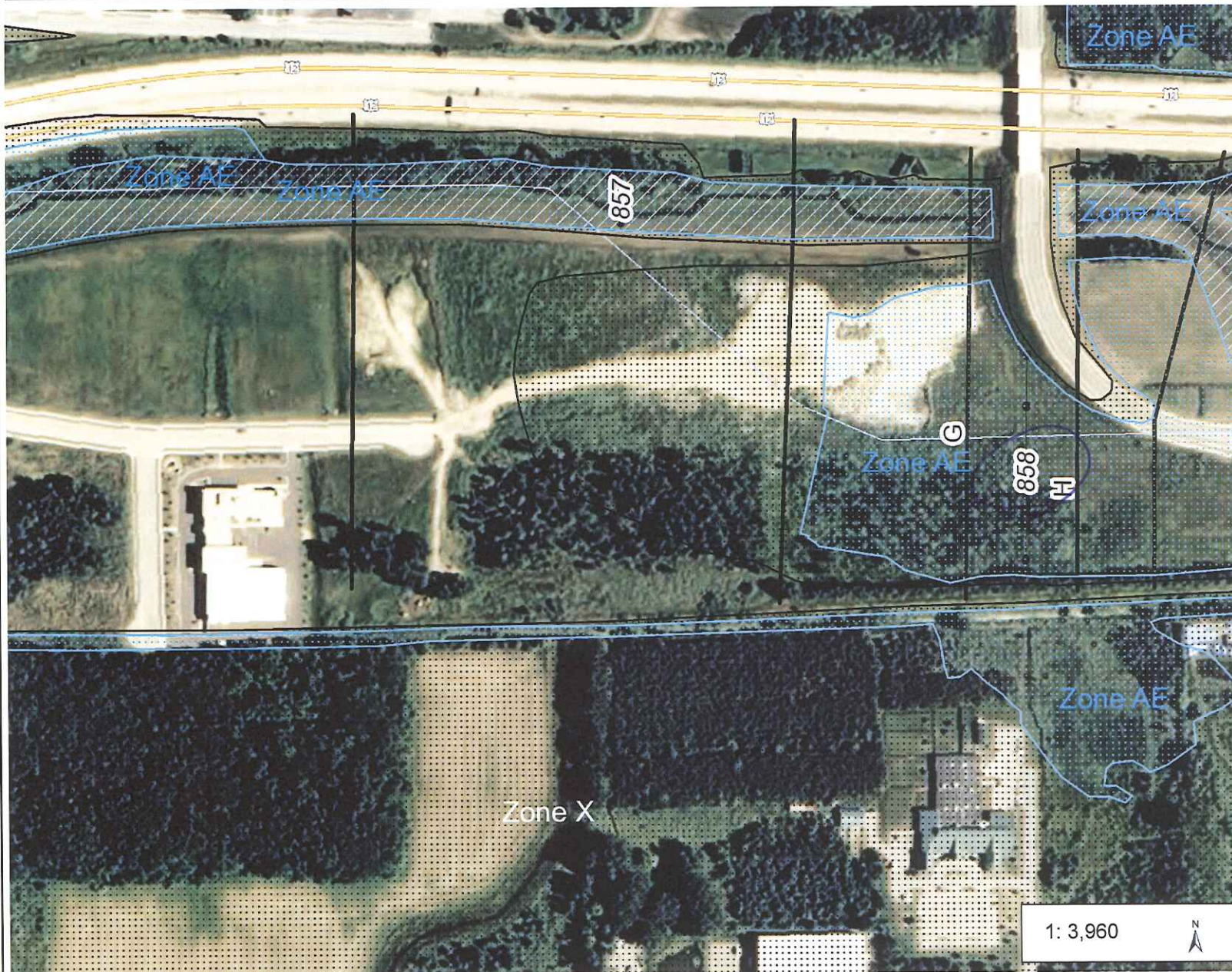
 SEH
 10 North Bridge Street
 Chippewa Falls, WI 54729
 PHONE: (715) 720-6200
 FAX: (888) 906-8166
 TF: (800) 3472-5881
 www.sehinc.com

Project: MADWU 129083
 Print Date: 11/14/2014
 Map by: JJB
 Projection: Dane County (US feet)
 Source: Madison Water Utility

Project Site
 Unit Well 31
 Madison, Wisconsin



Surface Water Data Viewer Map

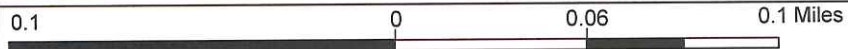


Legend

- 1% Annual Chance Flood Hazard
- 0.2% Annual Chance Flood Hazard
- Cross Sections
- Floodway
- Base Flood Elevations
- FIRM Panel Index
- Rivers and Streams
- Open Water
- 2008 Air Photos (NAIP)

Flood Plain = 858'

1: 3,960



NAD_1983_HARN_Wisconsin_TM
© Latitude Geographics Group Ltd.

DISCLAIMER: The information shown on these maps has been obtained from various sources, and are of varying age, reliability and resolution. These maps are not intended to be used for navigation, nor are these maps an authoritative source of information about legal land ownership or public access. No warranty, expressed or implied, is made regarding accuracy, applicability for a particular use, completeness, or legality of the information depicted on this map. For more information, see the DNR Legal Notices web page: <http://dnr.wi.gov/org/legal/>

Notes

Proposed Well No. 31

Appendix A-2

Sheet 7

FINAL PLAT OF GENESIS

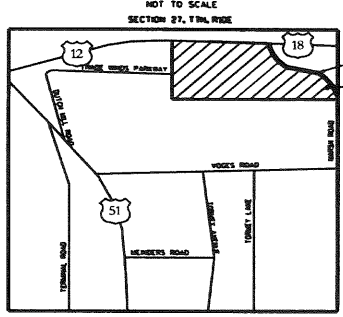
Doc# 4770373

5-9-2011
Jason L. Cance



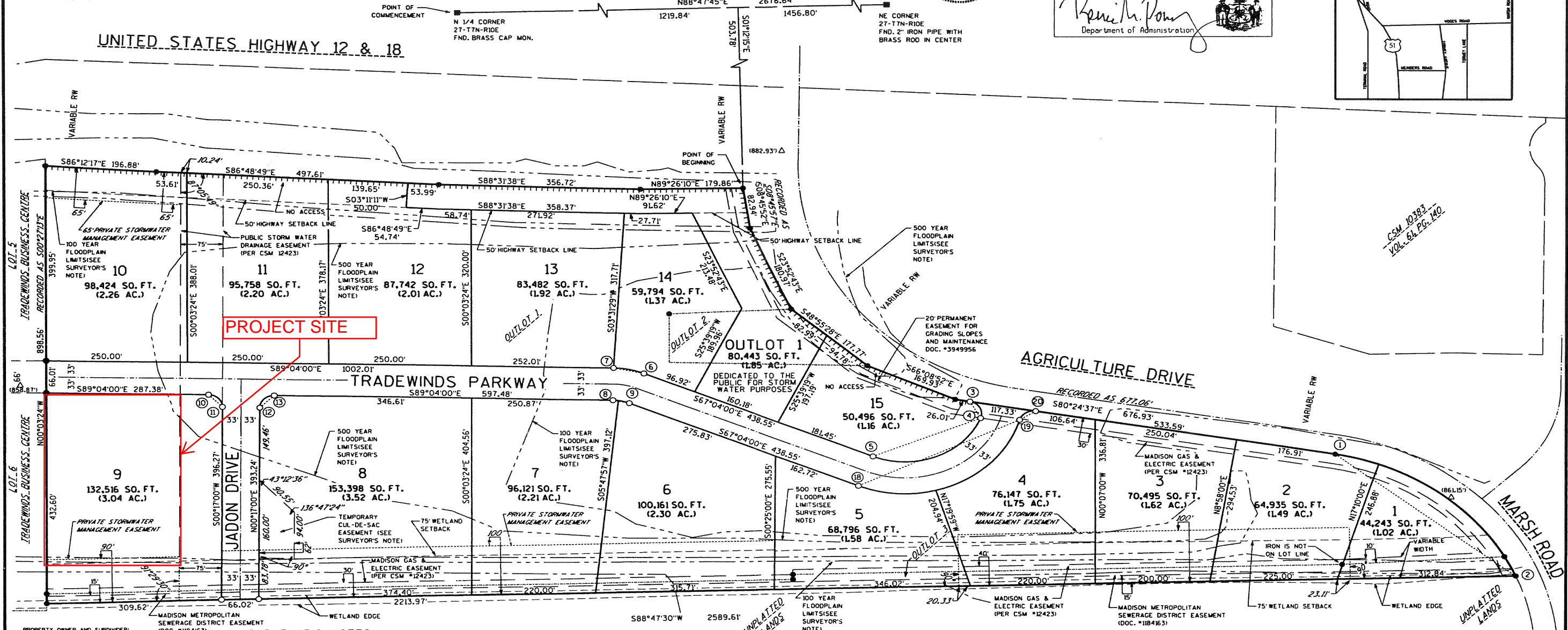
There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats, as provided by s. 236.12, Wis. Stats.
Certified June 9th, 2011.
Benjamin P. Pomy
Department of Administration

LOCATION SKETCH



BEING ALL OF OUTLOT 1, OUTLOT 2, AND OUTLOT 3, OF CERTIFIED SURVEY MAP NO. 12423, VOLUME 77, PAGE 216, LOCATED IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 7 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

UNITED STATES HIGHWAY 12 & 18

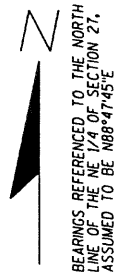


PROJECT SITE

PROPERTY OWNER AND SUBDIVIDER:
GENESIS COMMONS LLC,
ALEXANDER LL MEMBER
HELEN LL MEMBER
411 ORCHARD DRIVE
MADISON, WI 53711
(608) 258-8440

LAND SURVEYOR:
JASON L. CANCE, RLS # 2688
421 FRENETTE DRIVE
CHIPPewa FALLS, WI 54729
(715) 720-6200

ENGINEER:
RAY POLKINGHORN, PE # 30177
6808 ODANA ROAD
SUITE 200
MADISON, WI 53719
(608) 826-6489



SURVEYOR'S NOTES

ALL LOTS WITHIN THIS PLAT ARE SUBJECT TO PUBLIC EASEMENTS FOR DRAINAGE PURPOSES WHICH SHALL BE A MINIMUM OF 6 FEET IN WIDTH MEASURED FROM THE PROPERTY LINE TO THE INTERIOR OF EACH LOT EXCEPT THE EASEMENTS SHALL BE 12 FEET IN WIDTH ON THE PERIMETER OF THE PLAT FOR PURPOSES OF TWO (2) OR MORE LOTS COMBINED FOR A SINGLE DEVELOPMENT SITE, OR WHERE TWO (2) OR MORE LOTS HAVE A SHARED DRIVEWAY AGREEMENT THE PUBLIC EASEMENT FOR DRAINAGE PURPOSES SHALL BE A MINIMUM OF SIX (6) FEET IN WIDTH AND SHALL BE MEASURED ONLY FROM THE EXTERIOR PROPERTY LINES OF THE COMBINED LOTS THAT CREATE A SINGLE DEVELOPMENT SITE, OR HAVE A SHARED DRIVEWAY AGREEMENT, EXCEPT THAT THE EASEMENT SHALL BE 12 FEET IN WIDTH ALONG THE PERIMETER OF THE PLAT. EASEMENTS SHALL NOT BE REQUIRED ON PROPERTY LINES SHARED WITH GREENWAYS OR PUBLIC STREETS. NO BUILDINGS, DRIVEWAYS, OR RETAINING WALLS SHALL BE PLACED IN ANY EASEMENT FOR DRAINAGE PURPOSES. FENCES MAY BE PLACED IN THE EASEMENT ONLY IF THEY DO NOT IMPED THE ANTICIPATED FLOW OF WATER.

IN THE EVENT OF A CITY OF MADISON PLAN COMMISSION AND/OR COMMON COUNCIL APPROVED REVISION OF A PREVIOUSLY SUBDIVIDED PROPERTY, THE UNDERLYING PUBLIC EASEMENTS FOR DRAINAGE PURPOSES ARE RELEASED AND REPLACED BY THOSE REQUIRED AND CREATED BY THE CURRENT APPROVED SUBDIVISION.

THE INTRA-BLOCK DRAINAGE EASEMENTS SHALL BE GRADED WITH THE CONSTRUCTION OF EACH PRINCIPAL STRUCTURE IN ACCORDANCE WITH THE APPROVED STORM WATER DRAINAGE PLAN ON FILE WITH THE CITY ENGINEER AND THE ZONING ADMINISTRATOR, AS AMENDED IN ACCORDANCE WITH THE MADISON GENERAL ORDINANCES.

NO ACCESS SHALL BE GRANTED ALONG THE WESTERLY RIGHT OF WAY OF AGRICULTURE DRIVE FOR OUTLOT 1 & LOT 15.

NO BUILDING SHALL BE CONSTRUCTED WITH A LOW WINDOW OR DOOR OPENING BELOW ELEVATION 861.00 FEET

BUILDINGS SHALL NOT BE CONSTRUCTED NOR, ELEVATIONS ALTERED WITHIN ALL PRIVATE STORMWATER MANAGEMENT EASEMENTS.

ALL THE LOTS WITHIN THIS SUBDIVISION ARE SUBJECT TO IMPACT FEES THAT ARE DUE AND PAYABLE AT THE ISSUANCE OF BUILDING PERMIT(S).

THIS SUBDIVISION IS LOCATED IN URBAN DESIGN DISTRICT 1 WHICH WILL REQUIRE URBAN DESIGN COMMISSION APPROVAL PRIOR TO THE ISSUANCE OF BUILDING PERMITS FOR INDIVIDUAL LOTS.

FLOOD PLAIN LIMITS WERE DETERMINED FROM FIRM MAP - PANEL 0441G. EARTHWORK IS ACTIVELY BEING PERFORMED AT THIS SITE, THEREFORE THIS MAP MAYBE UNRELIABLE FOR FLOODPLAIN DETERMINATIONS IN THE FUTURE.

THE TEMPORARY CUL-DE-SAC EASEMENT LOCATED ALONG JADON DRIVE IS FOR THE CONSTRUCTION AND MAINTENANCE OF A CUL-DE-SAC. SAID EASEMENT WILL TERMINATE AT THE TIME OF JADON DRIVE'S EXTENSION TO THE SOUTH.

TEMPORARY LIMITED EASEMENTS OVER ALL LOTS WITHIN THIS PLAT SHALL BE GRANTED TO THE CITY OF MADISON FOR THE CONSTRUCTION OF THE PUBLIC IMPROVEMENTS. SAID EASEMENTS SHALL EXPIRE UPON THE COMPLETION OF THE STREETS AND INFRASTRUCTURE IMPROVEMENTS IN AND ADJACENT TO THE PLAT AS CONSTRUCTED BY THE CITY OF MADISON FOR PROJECT NO. 5382111.

THE SIGNED MOA BETWEEN THE CITY OF MADISON AND THE WISCONSIN DEPARTMENT OF TRANSPORTATION FOR IMPROVEMENTS TO THE INTERSECTION OF USH 51 AND VOEGES ROAD / TERMINAL DRIVE, DATED APRIL 27, 2011; AND THE CITY OF MADISON RESOLUTION NUMBER RES-11-00317, LEGISLATIVE FILE ID 21958 SHALL BE RECORDED ALONG WITH THE GENESIS SUBDIVISION PLAT.

SURVEYOR'S NOTES CONT.

PORTIONS OF THE LANDS WITHIN THIS PLAT ARE LOCATED WITHIN THE SPECIAL FLOOD HAZARD AREA, AS SHOWN ON THE FLOOD BOUNDARY AND FLOODPLAIN MAPS AND THE FLOOD INSURANCE RATE MAPS, BOTH ADOPTED BY THE CITY OF MADISON AS THE OFFICIAL FLOODPLAIN ZONING MAP, DATED AS BEING EFFECTIVE ON JANUARY 2, 2009. PRIOR TO THE ISSUANCE OF ANY BUILDING PERMITS FOR NEW CONSTRUCTION OR DEVELOPMENT, ALL APPLICABLE FLOODPLAIN-RELATED REGULATIONS FOR THE DEVELOPMENT MUST BE SATISFIED.

HIGHWAY SETBACK RESTRICTION

NO IMPROVEMENTS OR STRUCTURES ARE ALLOWED BETWEEN THE RIGHT-OF-WAY LINE AND THE HIGHWAY SETBACK LINE. IMPROVEMENTS AND STRUCTURES INCLUDED BUT ARE NOT LIMITED TO, SIGNS, PARKING AREAS, DRIVEWAYS, WELLS, SEPTIC SYSTEMS, DRAINAGE FACILITIES, BUILDINGS, AND RETAINING WALLS. IT IS EXPRESSLY INTENDED THAT THIS RESTRICTION IS FOR THE BENEFIT OF THE PUBLIC AS PROVIDED IN SECTION 236.293, WISCONSIN STATUTES, AND SHALL BE ENFORCEABLE BY THE WISCONSIN DEPARTMENT OF TRANSPORTATION OR ITS ASSIGNS. CONTACT THE WISCONSIN DEPARTMENT OF TRANSPORTATION FOR MORE INFORMATION. THE PHONE NUMBER MAY BE OBTAINED BY CONTACTING THE COUNTY HIGHWAY DEPARTMENT.

ACCESS RESTRICTION

ALL LOTS AND BLOCKS ARE HEREBY RESTRICTED SO THAT NO OWNER, POSSESSOR, USER, LICENSEE, OR OTHER PERSON MAY HAVE ANY RIGHT OF DIRECT VEHICULAR INGRESS FROM OR EGRESS TO ANY HIGHWAY LYING WITHIN THE RIGHT OF WAY OF U.S.H. 12 / U.S.H. 18; IT IS EXPRESSLY INTENDED THAT THIS RESTRICTION CONSTITUTES A RESTRICTION FOR THE BENEFIT OF THE PUBLIC AS PROVIDED IN S. 236.293, STATS., AND SHALL BE ENFORCEABLE BY THE DEPARTMENT OR ITS ASSIGNS. ANY ACCESS SHALL BE ALLOWED ONLY BY SPECIAL EXCEPTION. ANY ACCESS ALLOWED BY SPECIAL EXCEPTION SHALL BE CONFIRMED AND GRANTED THROUGH THE DRIVEWAY PERMITTING PROCESS AND ALL PERMITS ARE REVOCABLE.

ACCESS ON THE EXISTING BELTLINE IS CONTROLLED BY C.A. PROJECT CA04-2 (1)

ACCESS IS RESTRICTED BY WISDOT PROJECT F04-2 (31)

NOISE RESTRICTION

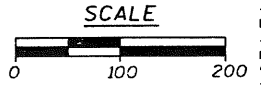
THE LOTS OF THIS LAND DIVISION MAY EXPERIENCE NOISE AT LEVELS EXCEEDING THE LEVELS IN S. TRANS 405.04, TABLE 1. THESE LEVELS ARE BASED ON FEDERAL STANDARDS. THE DEPARTMENT OF TRANSPORTATION IS NOT RESPONSIBLE FOR ABATING NOISE FROM EXISTING STATE TRUNK HIGHWAYS OR CONNECTING HIGHWAYS. IN THE ABSENCE OF ANY INCREASE BY THE DEPARTMENT TO THE HIGHWAYS THROUGH-LANE CAPACITY.

LEGEND

- ...GOVERNMENT CORNER (AS NOTED)
- ...SET 1 1/4 " X 18" IRON REBAR, WEIGHING 4.13 LBS/LIN. FT.
- ...FOUND 1" O.D. IRON PIPE
- ▲ ...BM (ELEV. NOTED)

ALL OTHER LOT, AND OUTLOT CORNERS, ARE SET 3/4" X 18" IRON REBAR WEIGHING 1.502 LBS/LIN. FT.

MEASUREMENTS IN ITALICS ARE FOR PRIVATE STORMWATER EASEMENT LOCATIONS AND LOCATION OF TEMPORARY CUL-DE-SAC



DATE: 2-17-09
REVISION 1: 2-18-09
REVISION 2: 5-9-2011
SHEET 1 OF 3

FINAL PLAT OF GENESIS

BEING ALL OF OUTLOT 1, OUTLOT 2, AND OUTLOT 3, OF CERTIFIED SURVEY MAP NO. 12423, VOLUME 77, PAGE 216, LOCATED IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 7 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE

I, JASON L. CANCE, REGISTERED WISCONSIN LAND SURVEYOR, HEREBY CERTIFY: THAT I HAVE SURVEYED, DIVIDED, AND MAPPED THE PLAT OF GENESIS, BEING ALL OF OUTLOT 1, OUTLOT 2, OUTLOT 3 OF CERTIFIED SURVEY MAP NO. 12423, VOLUME 77, PAGE 216, LOCATED IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4, AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 7 NORTH, RANGE 10 EAST, CITY OF MADISON, COUNTY OF DANE, WISCONSIN.

THAT I HAVE MADE SUCH A SURVEY AT THE DIRECTION OF ALEXANDER LI, MEMBER, GENESIS COMMONS, LLC, OWNER, OF SAID LANDS CONTAINING 34.67 ACRES AND BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH 1/4 CORNER OF SAID SECTION 27; THENCE N88°47'45"E 1219.84 FEET ALONG THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 27; THENCE S01°12'15"E 503.78 FEET TO THE INTERSECTION OF THE SOUTH RIGHT OF WAY LINE OF USH 12/18 AND THE WESTERLY RIGHT OF WAY LINE OF AGRICULTURE DRIVE BEING THE POINT OF BEGINNING; THENCE S08°45'52"E 82.94 FEET ALONG SAID WESTERLY RIGHT OF WAY; THENCE S23°52'43"E 180.97 FEET ALONG SAID WESTERLY RIGHT OF WAY; THENCE S48°55'28"E 177.77 FEET ALONG SAID WESTERLY RIGHT OF WAY; THENCE S66°08'52"E 169.93 FEET ALONG SAID WESTERLY RIGHT OF WAY; THENCE S80°24'37"E 676.93 FEET ALONG SAID WESTERLY RIGHT OF WAY; THENCE CONTINUING ALONG SAID WESTERLY RIGHT OF WAY BEING THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 421.39 FEET AND A CHORD BEARING S51°45'34"E 404.09 FEET TO THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 27; THENCE S88°47'30"W 2589.61 FEET ALONG SAID SOUTH LINE TO THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 27; THENCE N00°03'24"W 898.56 FEET ALONG SAID WEST LINE TO THE SOUTHERLY RIGHT OF WAY OF USH 12/18; THENCE S86°12'17"E ALONG SAID SOUTHERLY RIGHT OF WAY A DISTANCE OF 196.88 FEET; THENCE CONTINUING ALONG SAID SOUTHERLY RIGHT OF WAY S86°48'49"E 497.61 FEET; THENCE CONTINUING ALONG SAID SOUTHERLY RIGHT OF WAY S88°31'38"E 356.72 FEET; THENCE CONTINUING ALONG SAID SOUTHERLY RIGHT OF WAY N89°26'10"E 179.86 FEET TO THE WESTERLY RIGHT OF WAY OF AGRICULTURE DRIVE ALSO BEING THE POINT OF BEGINNING OF THIS DESCRIPTION.

THAT SUCH PLAT IS A CORRECT REPRESENTATION OF ALL OF THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE SUBDIVISION THEREOF MADE AND THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236 OF THE WISCONSIN STATE STATUTES, THE SUBDIVISION REGULATIONS OF THE COUNTY OF DANE, AND THE SUBDIVISION REGULATIONS OF THE CITY OF MADISON, IN SURVEYING, DIVIDING, AND MAPPING THE SAME.

Jason L. Cance, R.L.S. 2688



DATED THIS 9TH DAY OF MAY, 2011

OWNER'S CERTIFICATE OF DEDICATION

GENESIS COMMONS, LLC, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER DOES HEREBY CERTIFY THAT SAID CORPORATION CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE SURVEYED, DIVIDED, MAPPED, AND DEDICATED AS REPRESENTED ON THIS PLAT.

GENESIS COMMONS, LLC, DOES FURTHER CERTIFY THAT THIS PLAT IS REQUIRED BY S236.10 PR S236.12 TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL OR OBJECTION:

- WISCONSIN DEPARTMENT OF ADMINISTRATION
COMMON COUNCIL OF THE CITY OF MADISON
DANE COUNTY ZONING AND NATURAL RESOURCES COMMITTEE
WISCONSIN DEPARTMENT OF TRANSPORTATION

IN WITNESS WHEREOF, THE SAID GENESIS COMMONS, LLC, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ALEXANDER LI, MEMBER AND COUNTERSIGNED BY HELEN LI, MEMBER AT Madison, WISCONSIN, AND IT CORPORATE SEAL HEREUNTO AFFIXED ON THIS 10th DAY OF June, 2011.

IN THE PRESENCE OF:

Genesis Commons, LLC
CORPORATE NAME
Alexander L. Cance
ALEXANDER LI, MEMBER

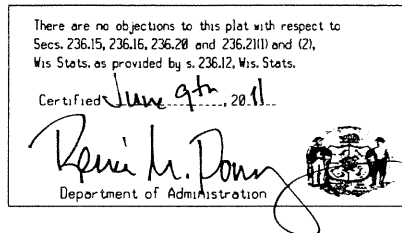
COUNTERSIGNED: Helen W. Li
HELEN LI, MEMBER

STATE OF WISCONSIN
Dane COUNTY

PERSONALLY CAME BEFORE ME THIS 10th DAY OF June, 2011, ALEXANDER LI, MEMBER, AND HELEN LI, MEMBER OF THE ABOVE NAMED CORPORATION, TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT, AND TO ME KNOWN TO BE SUCH MEMBERS OF SAID CORPORATION, AND ACKNOWLEDGED THAT THEY EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICERS AS THE DEED OF SAID CORPORATION, BY ITS AUTHORITY.

Jeffrey J. Ekola
NOTARY PUBLIC, STATE OF WISCONSIN
Jeffrey J. Ekola
(Print or Type Name)

MY COMMISSION EXPIRES August 28, 2011



CITY COUNCIL CERTIFICATE

RESOLVED THAT THIS PLAT KNOWN AS GENESIS SUBDIVISION LOCATED IN THE CITY OF MADISON, WAS HEREBY APPROVED BY ENACTMENT NUMBER RES-10-00318, FILE ID NUMBER 17823, ADOPTED ON THE 16TH DAY OF APRIL, 2010, AND THAT SAID ENACTMENT FURTHER PROVIDED FOR THE ACCEPTANCE OF THOSE LANDS DEDICATED AND THE RIGHTS CONVEYED BY SAID PLAT TO THE CITY OF MADISON FOR PUBLIC USE.

DATED THIS 13th DAY OF June, 2011

Maribeth Witzel-Behl
MARIBETH WITZEL-BEHL, CITY CLERK
CITY OF MADISON, DANE COUNTY, WISCONSIN

CITY OF MADISON TREASURER'S CERTIFICATE

I, DAVE GAWENDA, BEING DULY APPOINTED, QUALIFIED, AND ACTING TREASURER OF THE CITY OF MADISON, DO HEREBY CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN MY OFFICE, THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS AS OF THIS 10th DAY OF June, 2011 ON ANY OF THE LANDS INCLUDED IN THE PLAT OF GENESIS

David Gawenda
DAVID GAWENDA, CITY TREASURER
CITY OF MADISON, DANE COUNTY, WISCONSIN

DANE COUNTY TREASURER'S CERTIFICATE

I, DAVID J. WORZALA, BEING DULY APPOINTED, QUALIFIED, AND ACTING TREASURER OF THE COUNTY OF DANE, DO HEREBY CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN MY OFFICE, THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS AS OF THIS 10th DAY OF June, 2011 ON ANY OF THE LANDS INCLUDED IN THE PLAT OF GENESIS

David J. Worzala
DAVID J. WORZALA, COUNTY TREASURER
COUNTY OF DANE, WISCONSIN

CONSENT OF CORPORATE MORTGAGEE

JOHNSON BANK, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, MORTGAGEE OF THE ABOVE DESCRIBED LAND, DOES HEREBY CONSENT TO THE SURVEYING, DIVIDING, MAPPING AND DEDICATING OF THE LAND DESCRIBED ON THIS PLAT, AND DOES HEREBY CONSENT TO THE ABOVE CERTIFICATE OF GENESIS COMMONS, LLC, OWNER.

IN WITNESS WHEREOF, THE SAID JOHNSON BANK HAS CAUSED THESE PRESENTS TO BE SIGNED BY Paul Mauder, ITS Vice President, AND COUNTERSIGNED BY Kenneth D. Jones, ITS Senior Vice President, AT Johnson Bank, WISCONSIN, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 10 DAY OF June, 2011.

IN THE PRESENCE OF:

James G. Hendrickson
Johnson Bank (CORPORATE SEAL)
CORPORATE NAME
6-10-11
DATE
Kenneth D. Jones
6-10-11
DATE

STATE OF WISCONSIN
Dane COUNTY

PERSONALLY CAME BEFORE ME THIS 10 DAY OF June, 2011, Paul Mauder, Vice President (TITLE), AND Ken Dickson, Vice President (TITLE) OF THE ABOVE NAMED CORPORATION, TO ME KNOWN TO BE SUCH Vice President (TITLE) AND Vice President (TITLE) OF SAID CORPORATION, AND ACKNOWLEDGED THAT THEY EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICERS AS THE DEED OF SAID CORPORATION, BY ITS AUTHORITY.

Charles C. Salzwede
NOTARY PUBLIC, STATE OF WISCONSIN
Charles C. Salzwede
(Print or Type Name)
MY COMMISSION EXPIRES 5-19-2013



FINAL PLAT OF
GENESIS

BEING ALL OF OUTLOT 1, OUTLOT 2, AND OUTLOT 3, OF CERTIFIED SURVEY MAP NO. 12423, VOLUME 77, PAGE 216, LOCATED IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 7 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

CONSENT OF CORPORATE MORTGAGEE

MONONA STATE BANK, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, MORTGAGEE OF THE ABOVE DESCRIBED LAND, DOES HEREBY CONSENT TO THE SURVEYING, DIVIDING, MAPPING AND DEDICATING OF THE LAND DESCRIBED ON THIS PLAT, AND DOES HEREBY CONSENT TO THE ABOVE CERTIFICATE OF GENESIS COMMONS, LLC, OWNER.

IN WITNESS WHEREOF THE SAID MONONA STATE BANK HAS CAUSED THESE PRESENTS TO BE SIGNED BY Ted Guderson, ITS Vice President, AND COUNTERSIGNED BY Jeff Olsch, ITS Vice President, AT Madison, WISCONSIN, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 10 DAY OF JUNE, 2011.

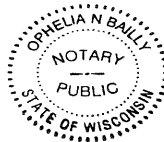
IN THE PRESENCE OF:

Susan Hoffman
Monona State Bank (CORPORATE SEAL)
 CORPORATE NAME
6-10-11
 DATE
Jeff Olsch 6-10-11
 DATE

STATE OF WISCONSIN
Dane COUNTY

PERSONALLY CAME BEFORE ME THIS 10 DAY OF June, 2011, Ted Guderson Vice President (TITLE), AND Jeff Olsch Vice President (TITLE) OF THE ABOVE NAMED CORPORATION, TO ME KNOWN TO BE SUCH Vice President (TITLE) AND Vice President (TITLE) OF SAID CORPORATION, AND ACKNOWLEDGED THAT THEY EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICERS AS THE DEED OF SAID CORPORATION, BY ITS AUTHORITY.

Ophele N. Bailly
 NOTARY PUBLIC, STATE OF WISCONSIN
Ophele N. Bailly
 (PRINT OR TYPE NAME)
 MY COMMISSION EXPIRES 4/1/15.



REGISTER OF DEEDS CERTIFICATE

RECEIVED FOR RECORDING THIS 14th DAY OF June, 2011, AT 10:08 O'CLOCK A.M., IN VOLUME 59-091A OF PLATS, ON PAGES 419-421 AS DOCUMENT NO. 4770373

Kristi Chlebowski by Peter Olsch, deputy
 KRISTI CHLEBOWSKI
 REGISTER OF DEEDS

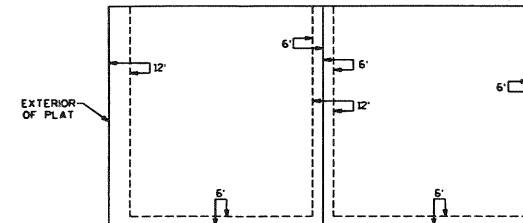


There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats. as provided by s. 236.12, Wis. Stats.
 Certified June 9th, 2011.
Kevin M. Pomy
 Department of Administration

TYPICAL EASEMENTS

NOT TO SCALE

PUBLIC STREET



CURVE DATA TABLE

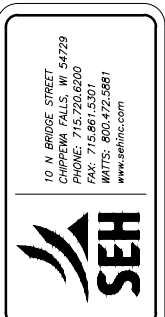
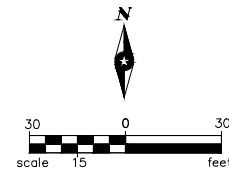
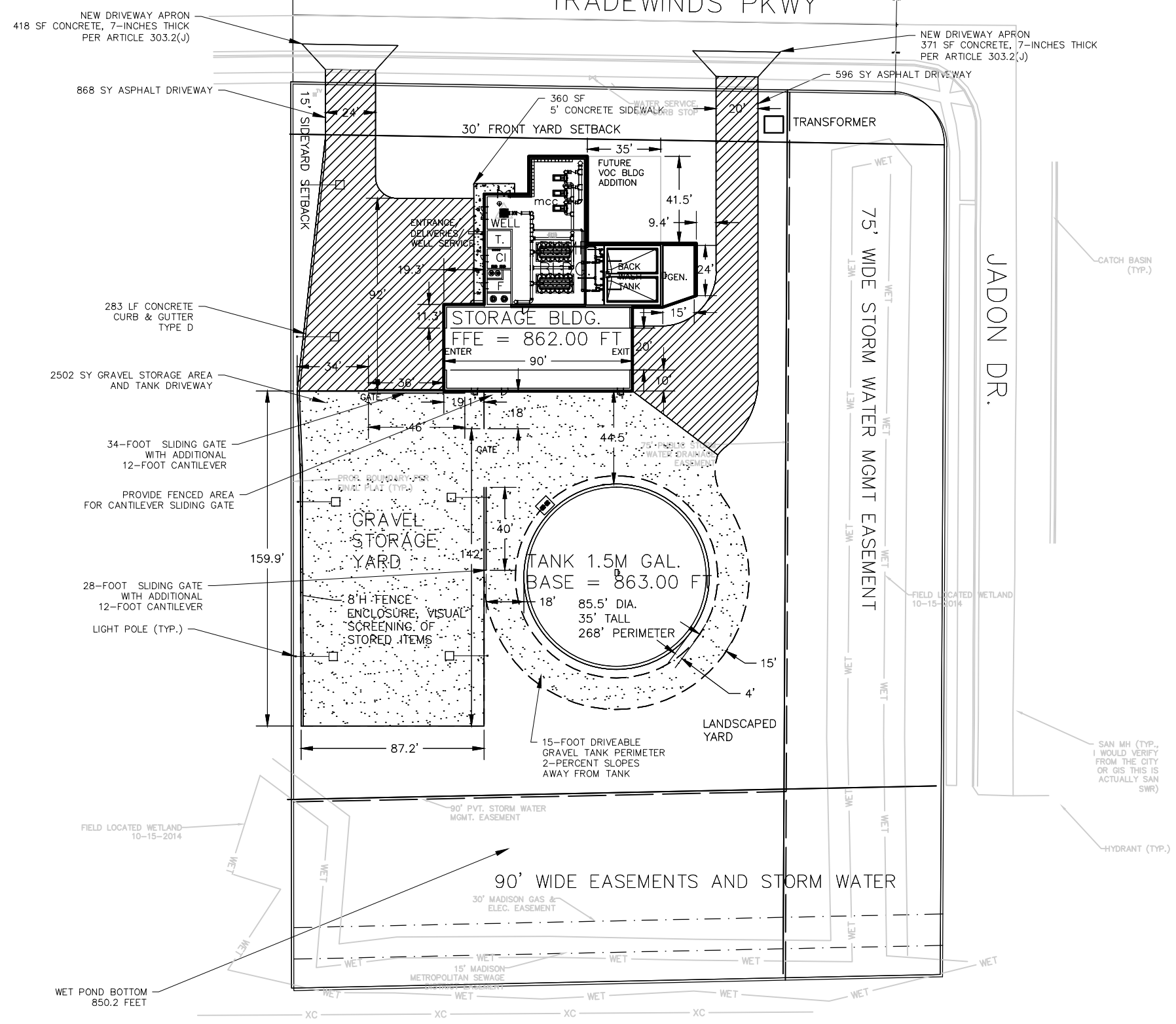
CURVE	LOT	RADIUS	CENTRAL ANGLE	LENGTH	CHORD BEARING	CHORD LENGTH	TANGENT FORWARD	TANGENT BACK
1-2		421.39'	57°18'06"	421.44'	S51°45'34"E	404.09'	S23°06'31"E	S80°24'37"E
	1	421.39'	46°22'38"	341.09'	S46°17'50"E	331.86'	S23°06'31"E	S69°29'09"E
	2	421.39'	10°55'28"	80.35'	S74°56'53"E	80.23'	S69°29'09"E	S80°24'37"E
3-4		25.00'	102°10'57"	44.59'	S29°19'08.5"E	38.91'	S21°46'20"W	S80°24'37"E
4-5		144.00'	91°09'40"	229.11'	S67°21'10"W	205.70'	N67°04'00"W	S21°46'20"W
6-7		144.00'	22°00'00"	55.29'	N78°04'00"W	54.95'	N89°04'00"W	N67°04'00"W
8-9		78.00'	22°00'00"	29.95'	S78°04'00"E	29.77'	S67°04'00"E	S89°04'00"E
	6	78.00'	14°53'32"	20.27'	S74°30'46"E	20.22'	S67°04'00"E	S81°57'32"E
	7	78.00'	07°06'28"	9.68'	S85°30'46"E	9.67'	S81°57'32"E	S89°04'00"E
10-11		25.00'	89°21'00"	38.99'	S44°23'30"E	35.15'	S89°04'00"E	S00°17'00"W
12-13		25.00'	90°39'00"	39.55'	N45°36'30"E	35.55'	N00°17'00"E	S89°04'00"E
18-19		210.00'	97°12'34"	356.29'	S64°19'43"W	315.07'	N67°04'00"W	S15°43'26"W
	4	210.00'	59°02'11"	216.38'	N45°14'31.5"E	206.93'	N15°43'26"E	N74°45'37"E
	5	210.00'	38°10'23"	139.91'	S86°09'11.5"E	137.34'	N74°45'37"E	S67°04'00"E
19-20		25.00'	83°51'57"	36.59'	N57°39'25"E	33.41'	S80°24'37"E	N15°43'26"E

5-9-2011

Jason L. Cance



DATE: 2-17-09
 REVISION 1: 12-16-09
 REVISION 2: 5-9-2011
 SHEET 3 OF 3



**2015 WELL 31 WATER TREATMENT PLANT
 & GROUND STORAGE RESERVOIR
 MADISON, WISCONSIN**

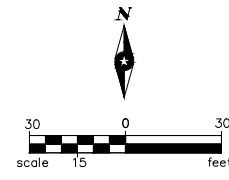
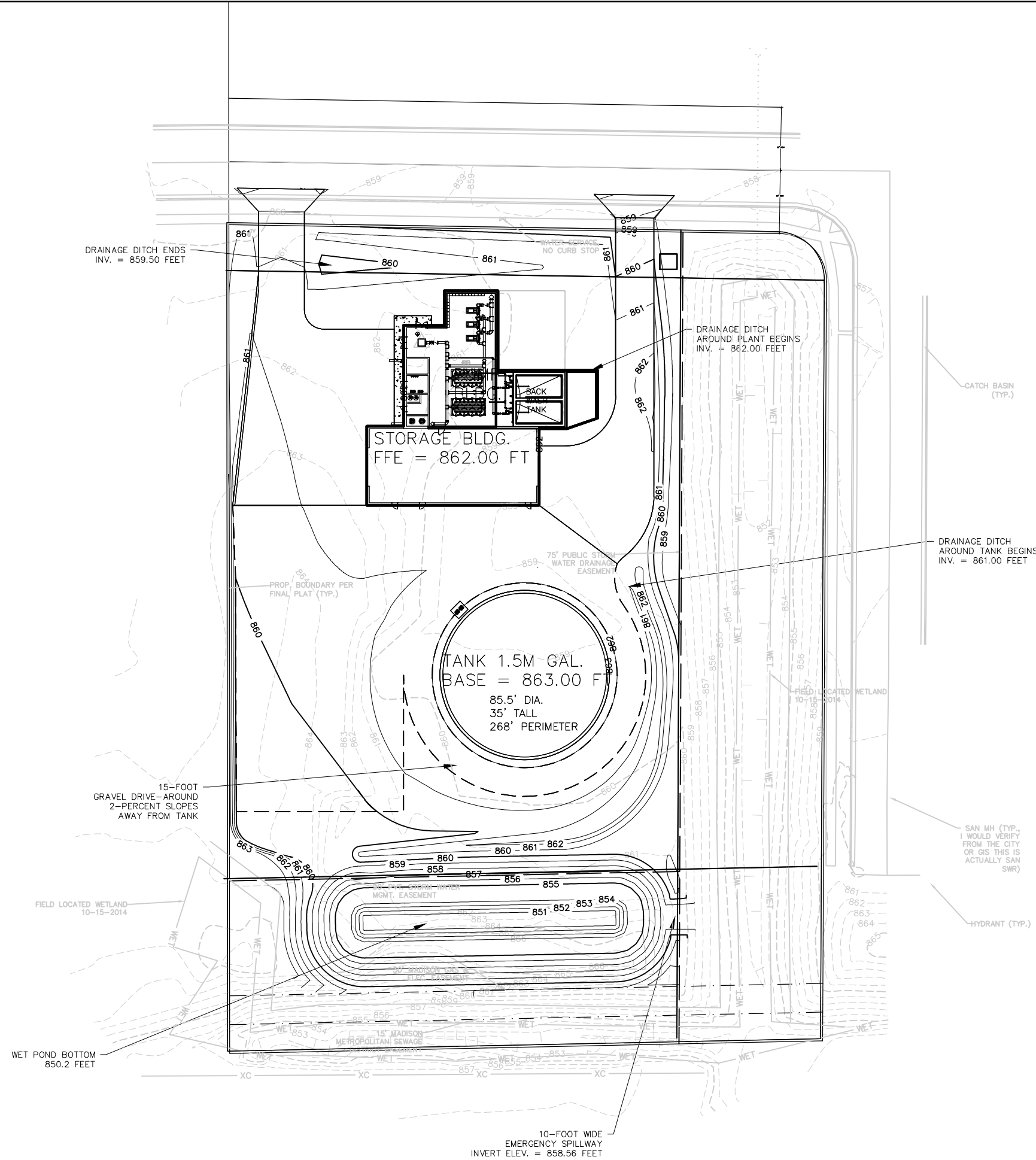
MARK	DATE	REVISIONS	DESCRIPTION

SEH FILE NO. MADWU 129083
 PROJECT NO. 03-02-15
 ISSUE DATE RANDY SANFORD
 DESIGNED BY JOSHUA BOHNERT
 DRAWN BY Short Elliott Hendrickson, Inc. © (SEH)
 © 2015 Short Elliott Hendrickson, Inc.

SHEET TITLE
 UNIT WELL 31
 SITE PLAN

SHEET
 G2

TOTAL IMPERVIOUS AREA = 52,160 SF
 TOTAL DISTURBANCE AREA = 94,845 SF
 DISTURBANCE DUE TO SOUTH POND = 15,175 SF
 DISTURBANCE DUE TO WATER PLANT AND TANK = 79,670 SF



10 N BRIDGE STREET #4729
MADISON, WI 53703
PHONE: 715.226.6200
FAX: 715.861.5301
WEBSITE: 800.472.5681
www.sehinc.com

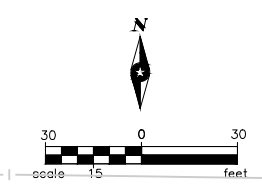
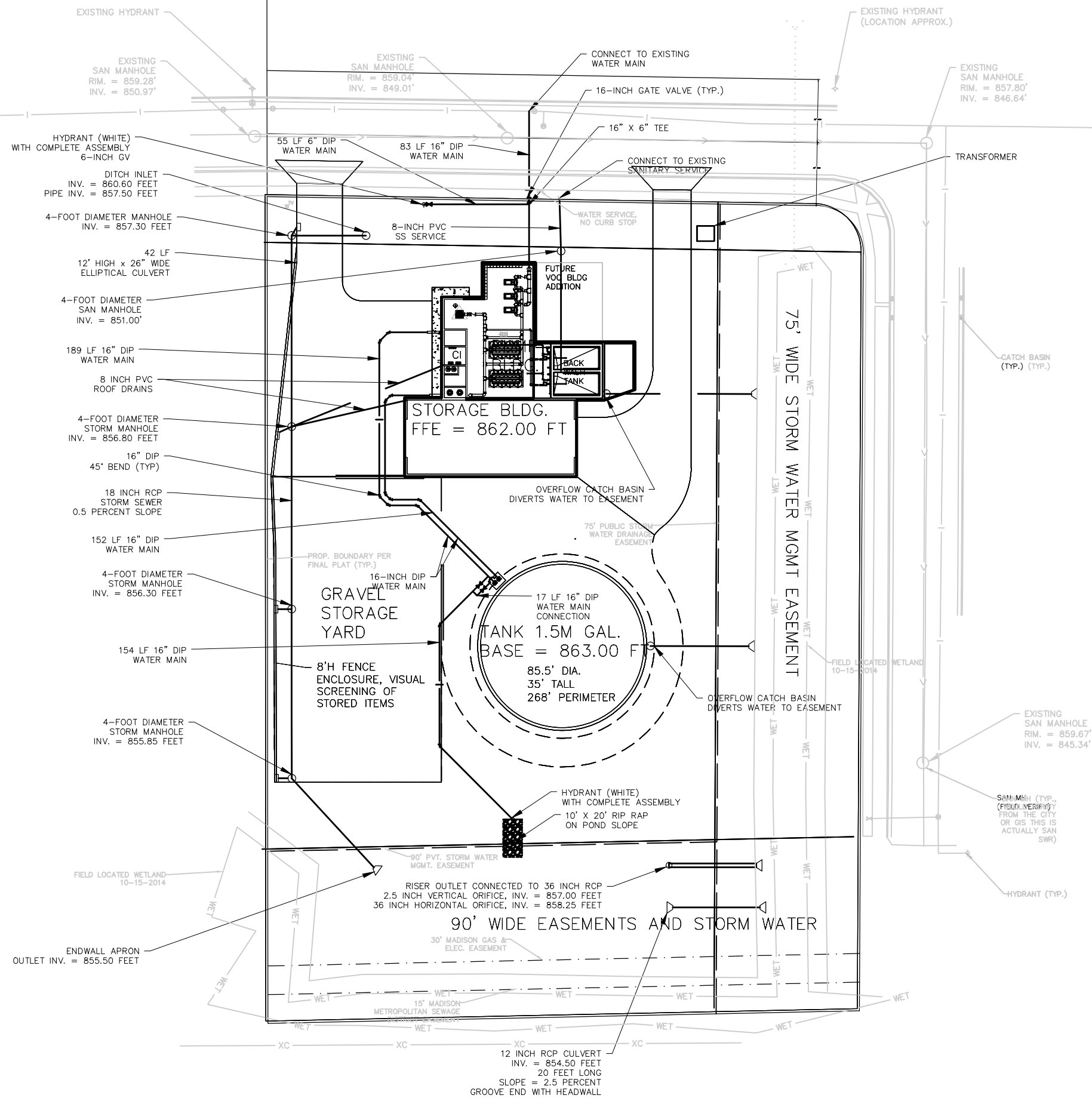
**2015 WELL 31 WATER TREATMENT PLANT
& GROUND STORAGE RESERVOIR
MADISON, WISCONSIN**

MARK	DATE	DESCRIPTION

SEH FILE NO. MADWU 129083	PROJECT NO. 02-15-15
ISSUE DATE DESIGNED BY DRAWN BY	RANDY SANFORD JOSHUA BOHNERT
Short Elliott Hendrickson, Inc. © (SEH) © 2015 Short Elliott Hendrickson, Inc.	

SHEET TITLE
**UNIT WELL 31
GRADING PLAN**

SHEET
C2



10 N BRIDGE STREET
MADISON, WI 53703
PHONE: 715.226.6200
FAX: 715.861.5301
WEBSITE: 800.472.5681
www.sehinc.com

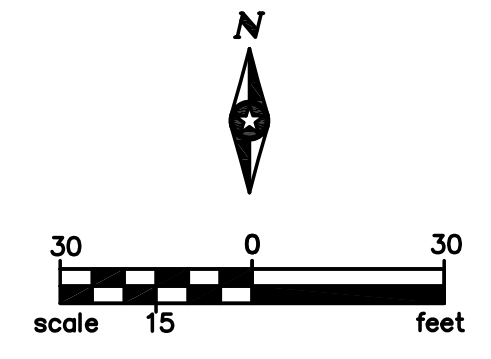
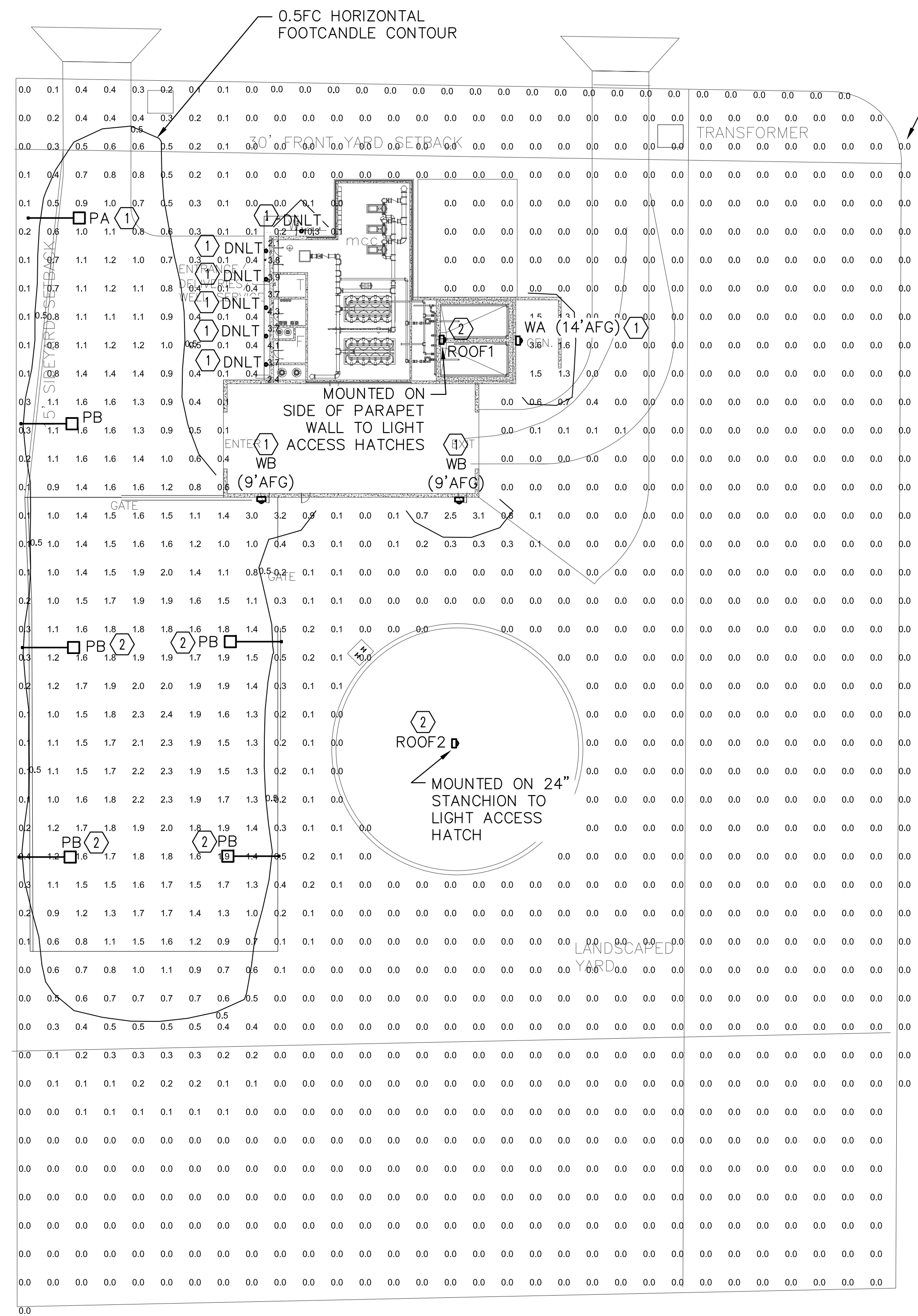
**2015 WELL 31 WATER TREATMENT PLANT
& GROUND STORAGE RESERVOIR
MADISON, WISCONSIN**

MARK	DATE	REVISIONS	DESCRIPTION

SEH FILE NO. PROJECT NO. ISSUE DATE DESIGNED BY DRAWN BY	MADWU 129083 03-04-15 RANDY SANFORD JOSHUA BOHNERT
--	---

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SHEET TITLE	UNIT WELL 31 UTILITY PLAN
-------------	------------------------------



HORIZONTAL FOOTCANDLES AT 4'-FT ABOVE GRADE

- KEYED NOTES:**
- ① LIGHT CONTROLLED VIA PHOTOCELL (ON DUSK/DAWN)
 - ② LIGHT CONTROLLED VIA SWITCH (ONLY ON FOR MAINTENANCE WORK)

LUMINAIRE SCHEDULE							
Symbol	Label	Qty	Catalog Number	Description	Lamp	File	Lumens LLF Watts
WA	1	DSXW1 LED 20C 350 40K TFTM MVOLT	DSXW1 LED WITH 2 LIGHT ENGINES, 20 LED's, 350mA DRIVER, 4000K LED, TYPE FORWARD THROW MEDIUM OPTIC	LED	DSXW1_LED_20C_350_40K_TFTM_MVOLT.ies	Absolute	0.85 25
WB	2	DSXW1 LED 10C 350 40K T3M MVOLT	DSXW1 LED WITH 1 LIGHT ENGINE, 10 LED's, 350mA DRIVER, 4000K LED, TYPE 3 MEDIUM OPTIC	LED	DSXW1_LED_10C_350_40K_T3M_MVOLT.ies	Absolute	0.85 13.21
PA	1	DSX1 LED 30C 530 40K T3M MVOLT HS	DSX1 LED WITH (1) 30 LED LIGHT ENGINES, TYPE T3M OPTIC, 4000K, @ 530mA WITH HOUSE SIDE SHIELD	LED	DSX1_LED_30C_530_40K_T3M_MVOLT_HS.ies	Absolute	0.85 52
PB	5	DSX1 LED 40C 700 40K T3M MVOLT HS	DSX1 LED WITH (2) 20 LED LIGHT ENGINES, TYPE T3M OPTIC, 4000K, @ 700mA WITH HOUSE SIDE SHIELD	LED	DSX1_LED_40C_700_40K_T3M_MVOLT_HS.ies	Absolute	0.85 89
DNLT	6	DOM6 600L DO6	603 delivered lumens	ONE 15-WATTLED, HORIZONTAL POS.	DOM6_600L_DO6.ies	Absolute	0.85 15,624
ROOF1	1	TWR1 LED 1 40K MVOLT	2100lm TWR1 LED WALLPACK	LED	TWR1_LED_1_40K_MVOLT.ies	Absolute	0.85 34.4
ROOF2	1	DSXF1 LED 1 AS3040K HMF MVOLT	D-SERIES FLOOD SIZE 1 WITH 1 COB, 4000K, (HMF) DISTRIBUTION, NEMA TYPE 6HX4V	LED	DSXF1_LED_1_AS3040K_HMF_MVOLT.ies	Absolute	0.85 21

10 NORTH BRIDGE STREET
MADISON, WI 53729
PHONE: 715.661.8200
FAX: 715.661.5301
WWW.SEHINC.COM

2015 WELL 31 WATER TREATMENT PLANT
MADISON, WISCONSIN

MARK	DATE	DESCRIPTION
XXXXXX	03-02-15	RICK BOYA BRIAN FULLER

SEH FILE NO. XXXXXX
PROJECT NO. 03-02-15
ISSUE DATE RICK BOYA
DESIGNED BY BRIAN FULLER
DRAWN BY

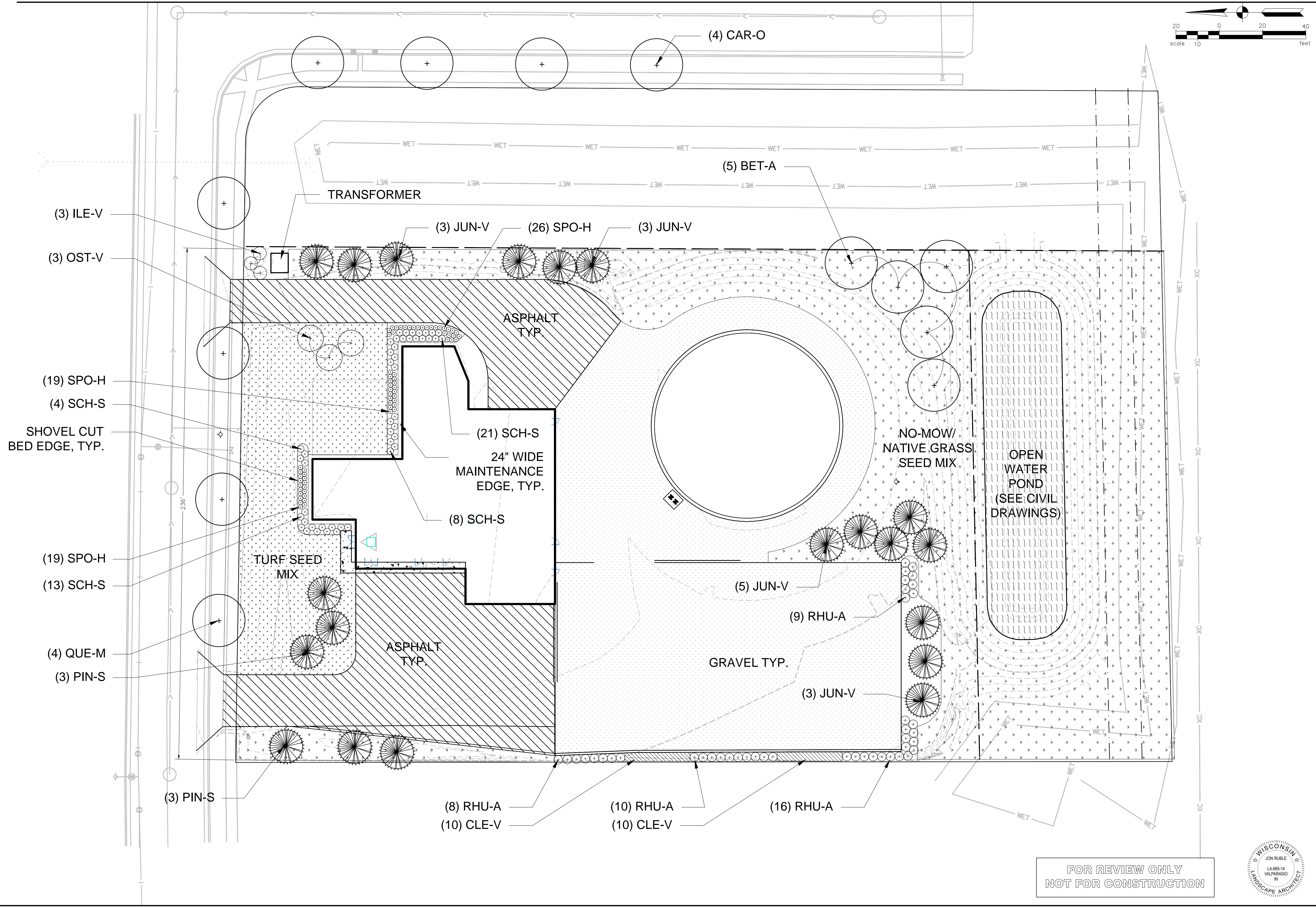
SHEET TITLE
SITE LIGHTING
PHOTOMETRIC PLAN

SHEET
SL

20711 WATERTOWN RD., SUITE C
WALKESHA, WI 53186
VOICE: 262-827-9575
FAX: 262-827-9615

3/2/2015 2:57 PM

T:\LA\WISCONSIN WELL 31\CAD\WAT129083_L1.DWG



FOR REVIEW ONLY
NOT FOR CONSTRUCTION



10 N BRIDGE STREET
CHIPPWA FALLS, WI 54729
PHONE: 715.861.5200
FAX: 715.861.5301
WATTS: 800.472.5881
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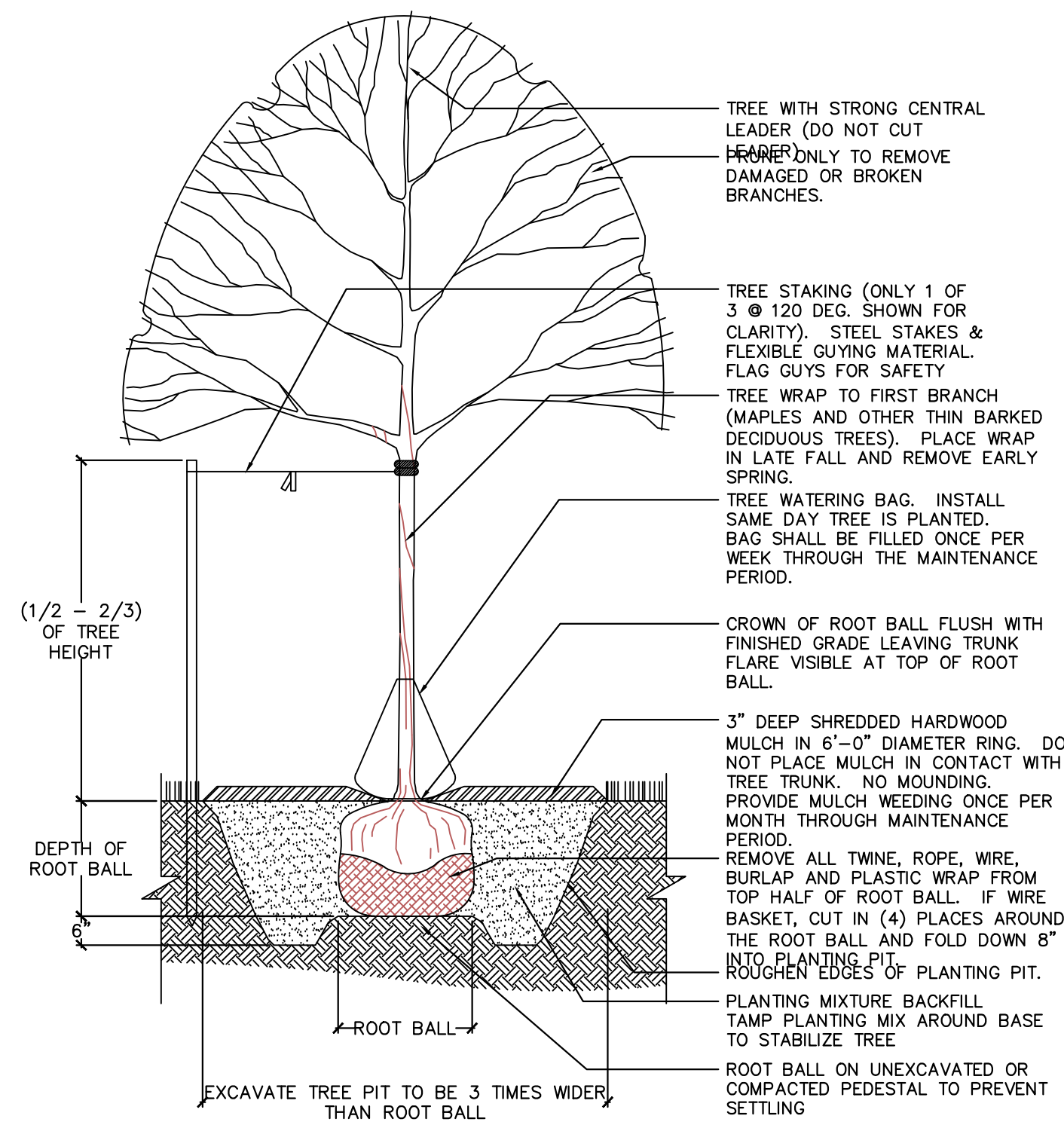
2015 WELL 31 WATER TREATMENT PLANT
MADISON, WISCONSIN

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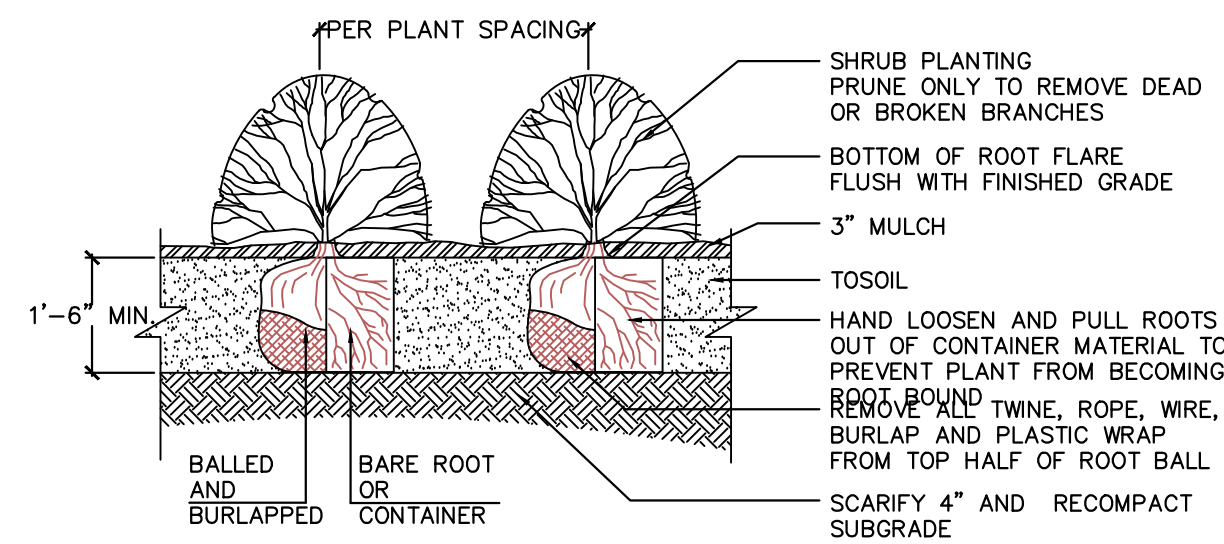
SEH FILE NO. MADWU 129083
PROJECT NO. 03-02-15
ISSUE DATE
DESIGNED BY BETH MILLER
DRAWN BY BETH MILLER
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SHEET TITLE
LANDSCAPE PLAN

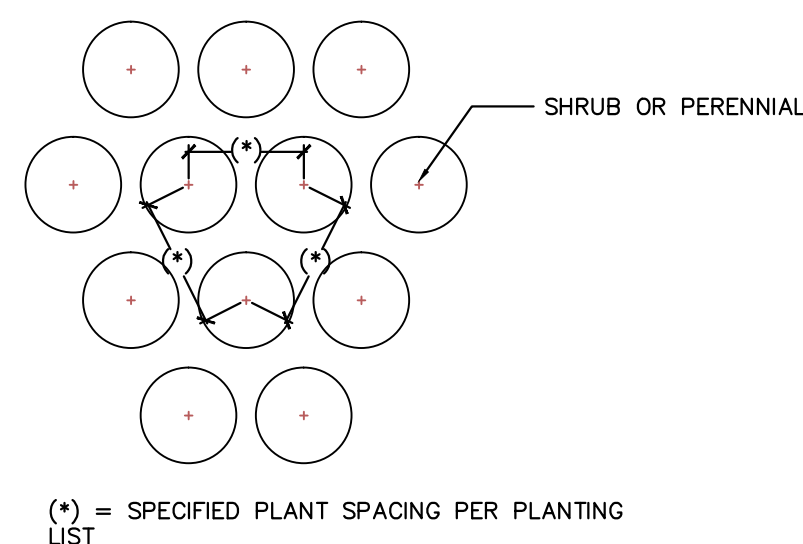
SHEET
L1



1 TREE PLANTING DETAIL
NOT TO SCALE



2 SHRUB PLANTING DETAIL
NOT TO SCALE



3 PLANT SPACING DETAIL
NOT TO SCALE

Lineal feet of frontage: 236
Total Developed Area (sq. ft.): 92,484

ORDINANCE 28.142 LANDSCAPE & SCREENING REQUIREMENTS

Plant Type	Points	Minimum Size at Installation
Overstory Deciduous Tree	35	2.5 inch caliper
Ornamental Tree	15	1.5 inch caliper
Evergreen Tree	15	3 feet tall
Shrub, deciduous	2	18" or 3 gallon container size
Shrub, evergreen	3	18" or 3 gallon container size
Ornamental Grasses	2	18" or 3 gallon container size
Ornamental/decorative fencing or wall	4 per 10 ft.	n/a

Landscape Calculations & Distribution

Landscape Calculations & Distribution	Plant Req.	Req. Points
Required Landscape Units:	154	771
Development Frontage Landscape		
Overstory Deciduous Trees:	8	275
Ornamental Trees:	0	0 (2 may be used in the place of 1 Overstory Deciduous Tree)
Evergreen Trees:	0	0 (2 may be used in the place of 1 Overstory Deciduous Tree)
Shrub, deciduous	39	0
Shrub, evergreen	0	0
Ornamental Grasses	0	0
Frontage Fencing (in lineal feet)	236	0

TOTAL POINTS: 275

Development Landscape

Development Landscape	Plants	Points
Overstory Deciduous Trees:	13	455
Ornamental Trees:	3	45
Evergreen Trees:	20	300
Shrub, deciduous	43	86
Shrub, evergreen	0	0
Ornamental Grasses	110	220
TOTAL POINTS:		1106

4 ORDINANCE REQUIREMENTS

Madison Wellhead 31
Plant List

Quantity	Code	Botanical Name	Common Name	Size	Spacing
SHADE TREES					
5	BET-A	<i>Betula alleghaniensis</i>	Yellow Birch	2.5" cal.	24'
4	CAR-O	<i>Carya ovata</i>	Shagbark Hickory	2.5" cal.	24'
4	QUE-M	<i>Quercus macrocarpa</i>	Bur Oak	2.5" cal.	24'
13					

ORNAMENTAL TREES					
3	OST-V	<i>Ostrya virginiana</i>	Ironwood (Eastern Hop Hornbeam)	8' B&B	12'
3					

EVERGREEN TREES					
14	JUN-V	<i>Juniperus virginiana</i>	Eastern Red Cedar	8' B&B	
6	PIN-S	<i>Pinus strobus</i>	Eastern White Pine	8' B&B	
20					

SHRUBS					
3	ILE-V	<i>Ilex verticillata</i>	Winterberry	#5	5'
43	RHU-A	<i>Rhus aromatica 'Gro-Low'</i>	Gro-Low Sumac	#5	3'
46					

SHRUBBY VINE					
20	CLE-V	<i>Clematis virginiana</i>	Virgin's Bower (Woodbine)	#3	36"
20					

ORNAMENTAL GRASSES					
46	SCH-S	<i>Schizachyrium scoparium 'Carousel'</i>	Carousel Little Bluestem	#3	30"
64	SPO-H	<i>Sporobolus heterolepis</i>	Prairie Dropseed	#3	24"
110					

GRASSES					
-	-	-	Turf Seed Mix		
-	-	-	No-Mow/Native Grass Seed Mix		

5 PLANT SCHEDULE

PLANTING NOTES:

- EXISTING SHRUBS FOUND ON SITE SHALL BE REMOVED. QUESTIONS REGARDING EXISTING PLANT MATERIAL SHALL BE BROUGHT TO THE ATTENTION OF THE LANDSCAPE ARCHITECT PRIOR TO REMOVAL.
- THE LAYOUT OF ALL PLANTING BEDS AND INDIVIDUAL TREES SHALL BE STAKED BY THE CONTRACTOR IN ADVANCE OF INSTALLATION. FLAGGING, STAKES, OR PAINT MAY BE USED TO DELINEATE LOCATIONS AS SCALED FROM THE PLANS. THE LANDSCAPE ARCHITECT WILL REVIEW THESE LOCATIONS WITH THE CONTRACTOR AND MAKE MINOR ADJUSTMENTS AS NECESSARY. BED LAYOUT SHALL ALSO INCLUDE PERENNIAL GROUPINGS BY SPECIES.
- THE CONTRACTOR IS RESPONSIBLE FOR INDEPENDENTLY DETERMINING THE PLANT MATERIAL QUANTITIES REQUIRED BY THE LANDSCAPE PLANS. REPORT ANY DISCREPANCIES TO THE LANDSCAPE ARCHITECT.
- SALVAGE TOPSOIL FROM THE EARTHWORK AREAS AS APPROPRIATE AND/OR AS DIRECTED BY LANDSCAPE ARCHITECT AND STOCKPILE FOR REUSE IN LOCATION APPROVED BY OWNER.
- CONTRACTOR SHALL ENSURE THAT SOIL CONDITIONS AND COMPACTION ARE ADEQUATE TO ALLOW FOR PROPER DRAINAGE AROUND THE CONSTRUCTION SITE. UNDESIRABLE CONDITIONS SHALL BE BROUGHT TO THE ATTENTION OF THE LANDSCAPE ARCHITECT PRIOR TO BEGINNING OF WORK. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO ENSURE PROPER SURFACE AND SUBSURFACE DRAINAGE IN ALL AREAS.
- ALL SEED & SOD AREAS SHALL RECEIVE A MINIMUM OF 6" DEPTH OF TOPSOIL.
- ALL PLANTING BEDS SHALL RECEIVE 18" DEPTH OF PREPARED SOIL.
- PAINT OR STAKE LIMITS OF SEEDING FOR REVIEW BY LANDSCAPE ARCHITECT & OWNER PRIOR TO SEEDING.
- NEW SEEDED AREAS TO BE TREATED WITH HERBICIDE TO KILL ALL EXISTING GROUNDCOVER. THERE SHALL BE A MINIMUM OF TWO (2) APPLICATIONS SEPARATED BY 10 DAYS. IF ALL EXISTING GROUNDCOVER VEGETATION IS NOT KILLED WITHIN 10 DAYS OF 2ND APPLICATION, A 3RD APPLICATION IS REQUIRED.
- ALL DISTURBED AREAS OUTSIDE THE LIMITS OF WORK SHALL BE RESTORED TO ORIGINAL OR BETTER CONDITION AT NO ADDITIONAL COST TO THE OWNER.
- ALL PLANTING BEDS SHALL HAVE A SHOVEL CUT EDGE, UNLESS OTHERWISE SPECIFIED.
- ALL PLANTING BEDS AND PLANTED TREES SHALL BE MULCHED WITH 3" DEEP SHREDDED HARDWOOD MULCH PER PLANTING DETAILS. MULCH SHALL BE CONSIDERED INCIDENTAL TO PLANT MATERIALS.
- NO PLANT MATERIAL SUBSTITUTIONS WILL BE ACCEPTED UNLESS APPROVAL BY THE LANDSCAPE ARCHITECT. ALL PLANT MATERIAL AND SEED SHALL BE PROVIDED FROM A NURSERY (WITHIN 200 MILES) WITH A SIMILAR PLANT HARDINESS ZONE AS PROJECT LOCATION.
- CONTRACTOR IS RESPONSIBLE FOR ON-GOING MAINTENANCE OF ALL NEWLY INSTALLED MATERIALS UNTIL TIME OF OWNER ACCEPTANCE. ANY ACTS OF VANDALISM OR DAMAGE WHICH MAY OCCUR PRIOR TO OWNER ACCEPTANCE SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
- PROVIDE 1 YEAR WARRANTY ON ALL PLANT MATERIAL.
- LAWN SEED SHALL BE ESTABLISHED BY THE CONTRACTOR TO A DENSE, GREEN CONSISTENT LAWN VOID OF ANY BARE OR PATCHY AREAS LARGER THAN 3'X3'.
- SEED PRIOR TO OCT. 15. IF SEEDED AFTER OCT. 15, MAINTAIN AND ESTABLISH LAWN UNTIL SPRING REVIEW.

10 N BRIDGE STREET
CHIPPewa FALLS, WI 54729
TEL: 715.861.5200
FAX: 715.861.5301
WATTS: 800.472.5881
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2015 WELL 31 WATER TREATMENT PLANT
MADISON, WISCONSIN

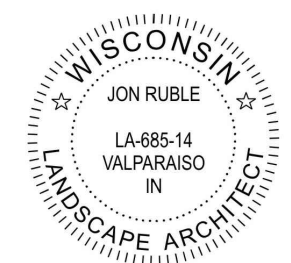
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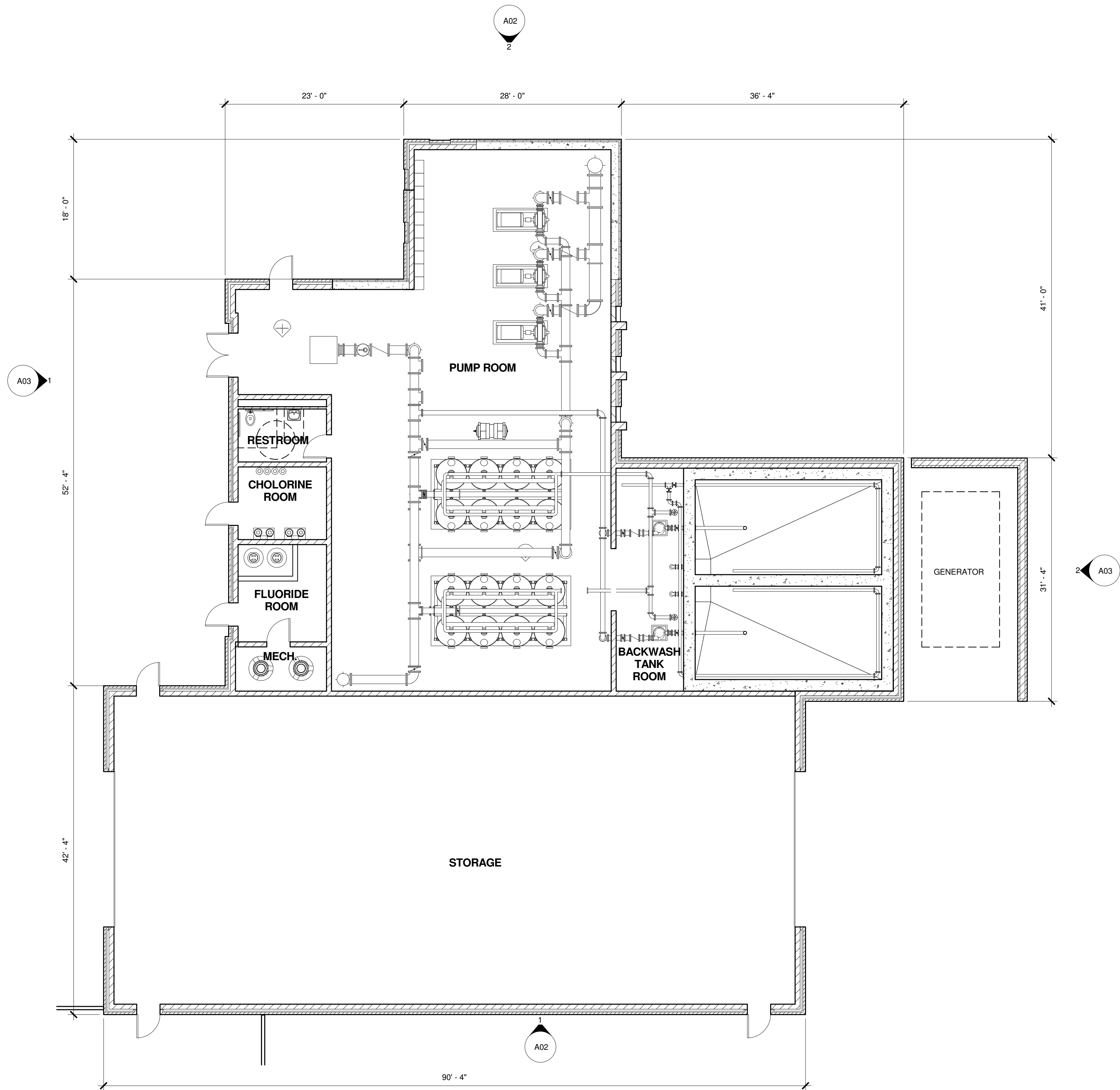
MADWU 129083
03-02-15
BETH MILLER
BETH MILLER
DRAWN BY
Short Elliott Hendrickson, Inc. © (SEH)
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SHEET TITLE
LANDSCAPE
DETAILS

SHEET

L2





1 FIRST FLOOR PLAN
 A01 1/8" = 1'-0"

10 NORTH BRIDGE ST.
 CHIPPEWA FALLS, WI 54729
 PHONE: ###.###.###
 FAX: ###.###.###
 T: 800.355.5655
 WWW.SEHINC.COM



**Potter
 Lawson**
 SUCCESS BY DESIGN

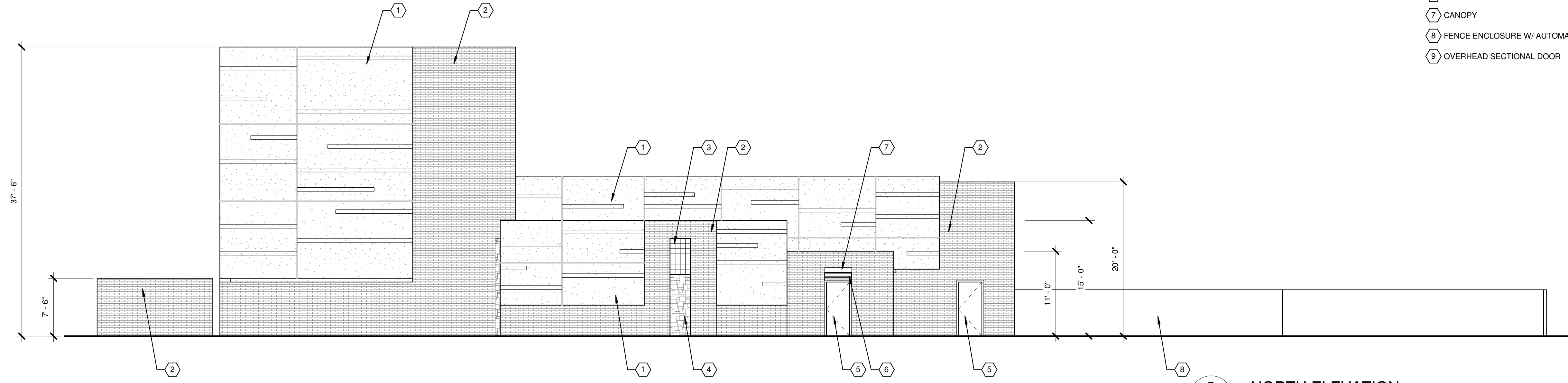
**2015 WELL 31 WATER TREATMENT
 PLANT**
MADISON, WI

MARK	DATE	DESCRIPTION

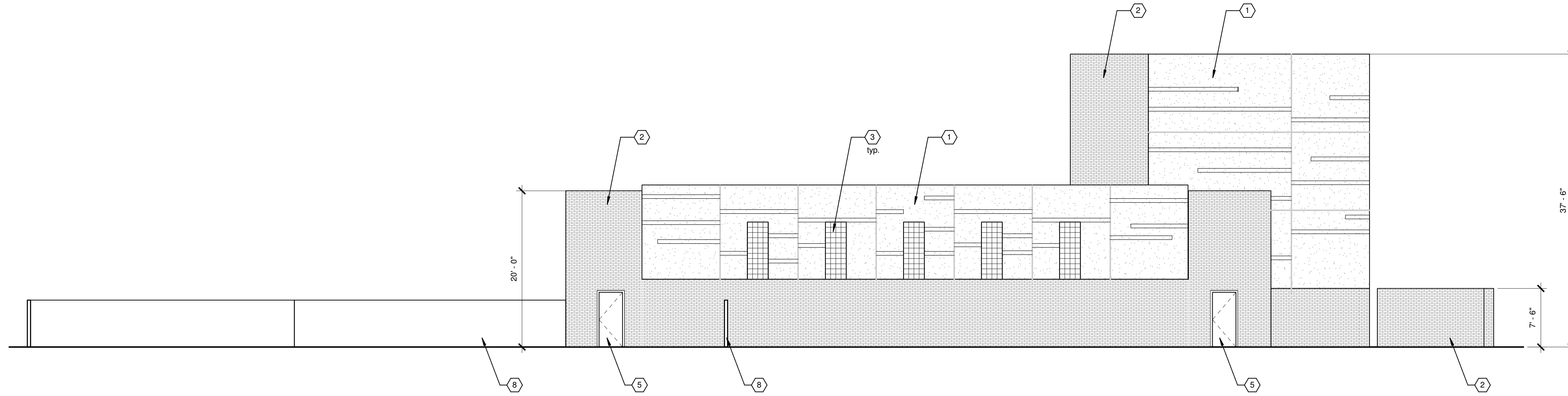
FILE NO. MADWI 129883
 CITY PROJECT NO. 03-04-15
 ISSUE DATE Designer
 DESIGNED BY Author
 DRAWN BY

SHEET TITLE
FLOOR PLANS

SHEET
A01



2 NORTH ELEVATION
A02 1/8" = 1'-0"



1 SOUTH ELEVATION
A02 1/8" = 1'-0"

- KEYNOTES:**
- 1 INSULATED ARCHITECTURAL PRECAST CONCRETE
 - 2 RUNNING BOND BRICK VENEER
 - 3 GLASS BLOCK
 - 4 STONE VENEER
 - 5 HOLLOW METAL DOOR & FRAME
 - 6 METAL LOUVER
 - 7 CANOPY
 - 8 FENCE ENCLOSURE W/ AUTOMATIC SLIDING GATE
 - 9 OVERHEAD SECTIONAL DOOR

10 NORTH BRIDGE ST.
CHIPPEWA FALLS, WI 54729
PHONE: ###-###-####
FAX: ###-###-####
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Lawson**
SUCCESS BY DESIGN

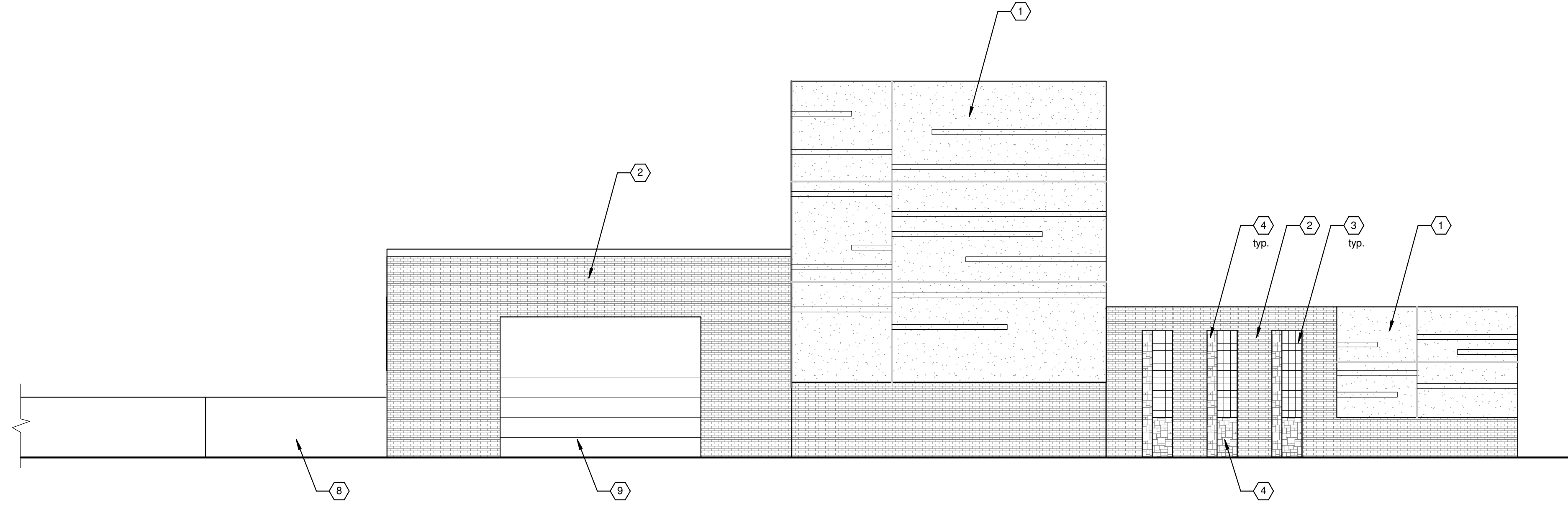
**2015 WELL 31 WATER TREATMENT
PLANT
MADISON, WI**

MARK	DATE	DESCRIPTION

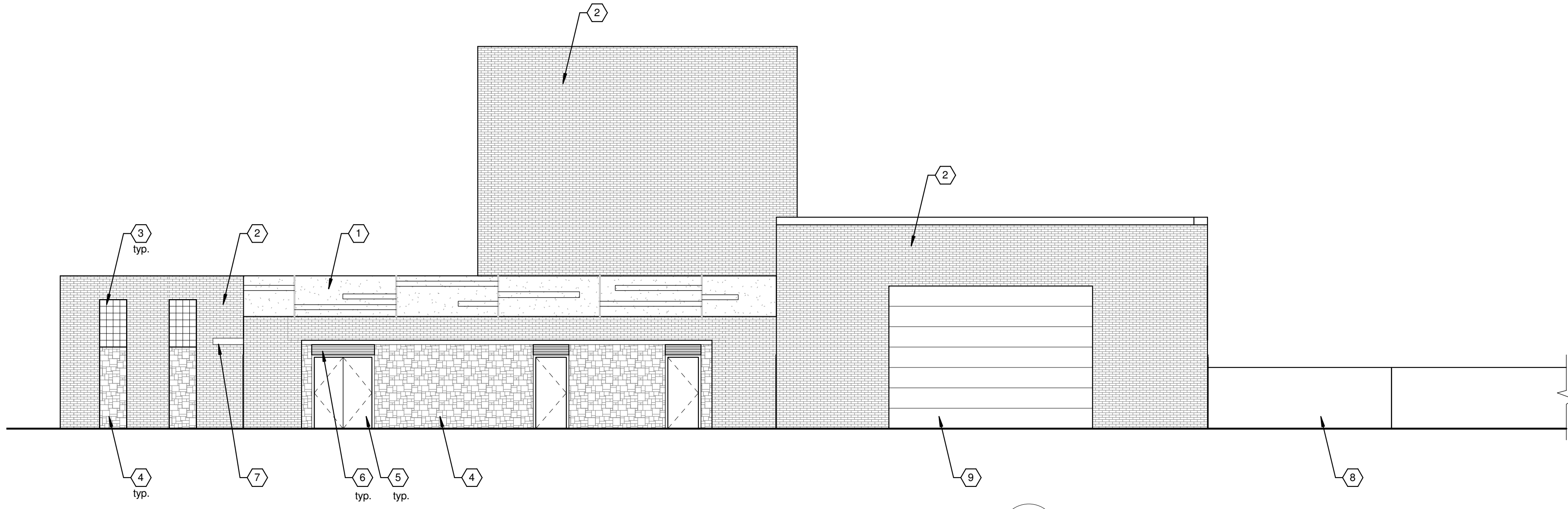
FILE NO. MADWU 129883
CITY PROJECT NO. 03-04-15
ISSUE DATE Designer
DESIGNED BY Author
DRAWN BY
Short Elliott Hendrickson, Inc. © (SEH)

SHEET TITLE
BUILDING ELEVATIONS

SHEET
A02



2 EAST ELEVATION
A03 1/8" = 1'-0"



1 WEST ELEVATION
A03 1/8" = 1'-0"

- KEYNOTES:**
- 1 INSULATED ARCHITECTURAL PRECAST CONCRETE
 - 2 RUNNING BOND BRICK VENEER
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PLANT
MADISON, WI**

MARK	DATE	DESCRIPTION

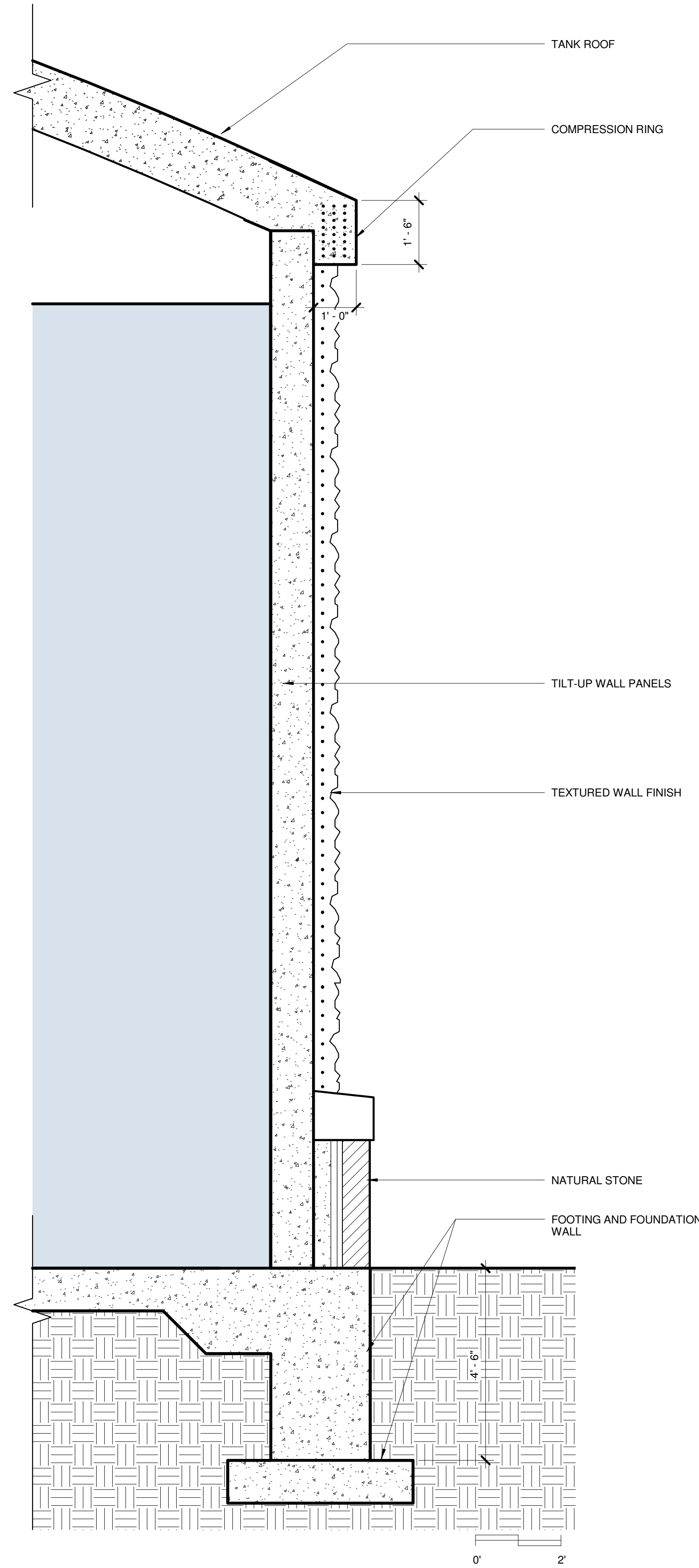
FILE NO. MADWU 129883	DESIGNER 03-04-15	AUTHOR
CITY PROJECT NO.	DESIGNED BY	DRAWN BY
ISSUE DATE		

SHEET TITLE
BUILDING ELEVATIONS

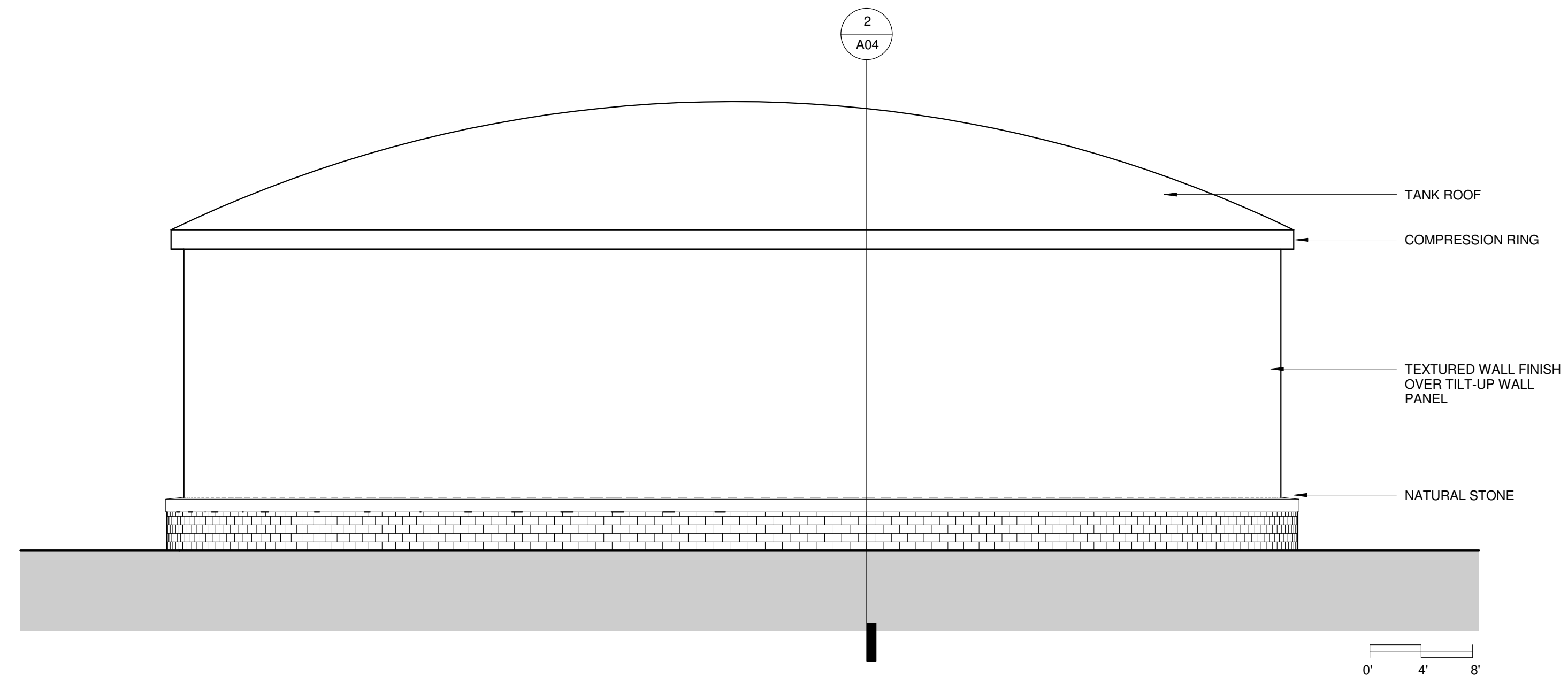
SHEET
A03

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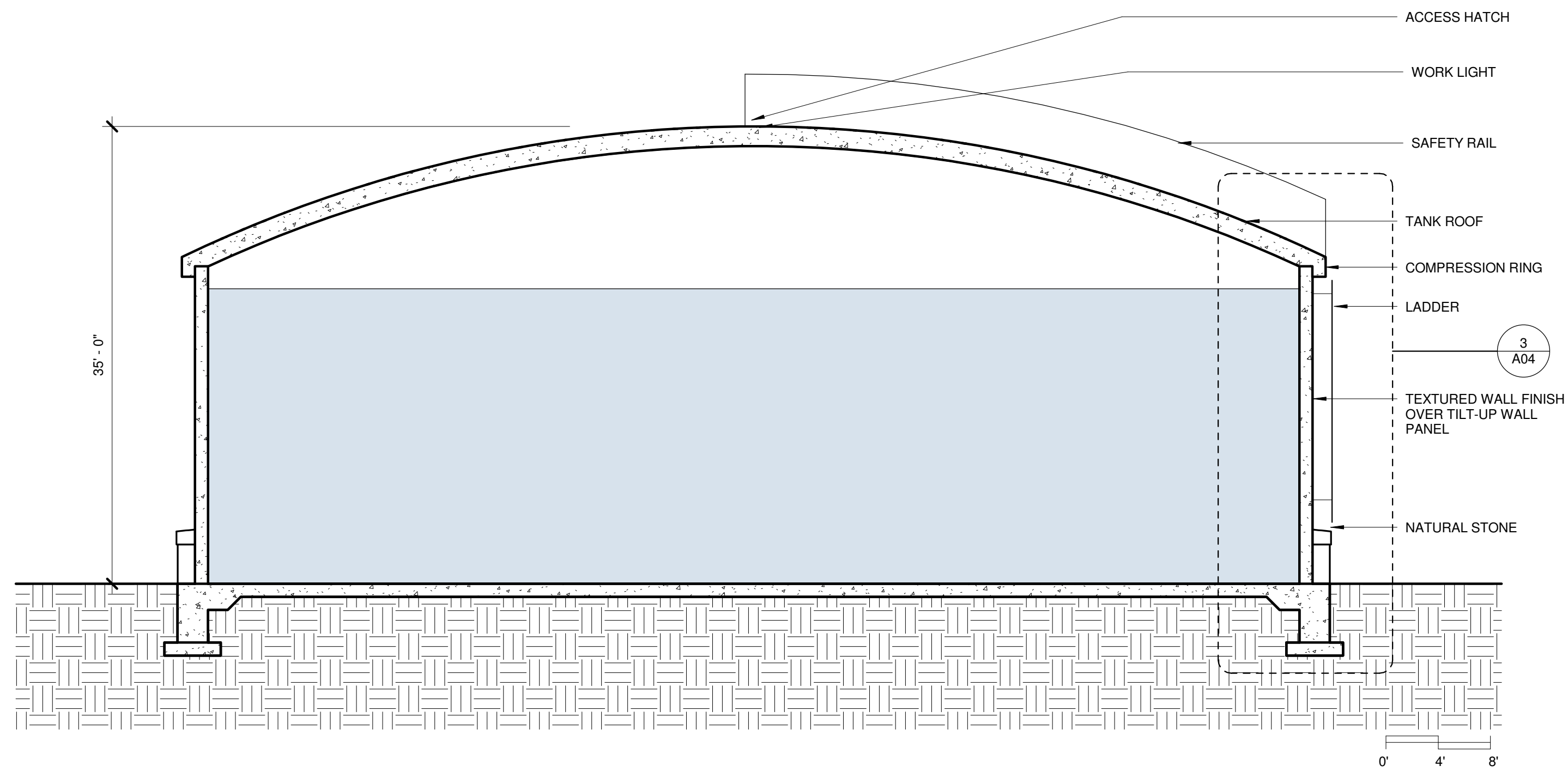
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3 TANK WALL SECTION
A04 1/2" = 1'-0"



1 TANK ELEVATION
A04 1/8" = 1'-0"



2 TANK SECTION
A04 1/8" = 1'-0"

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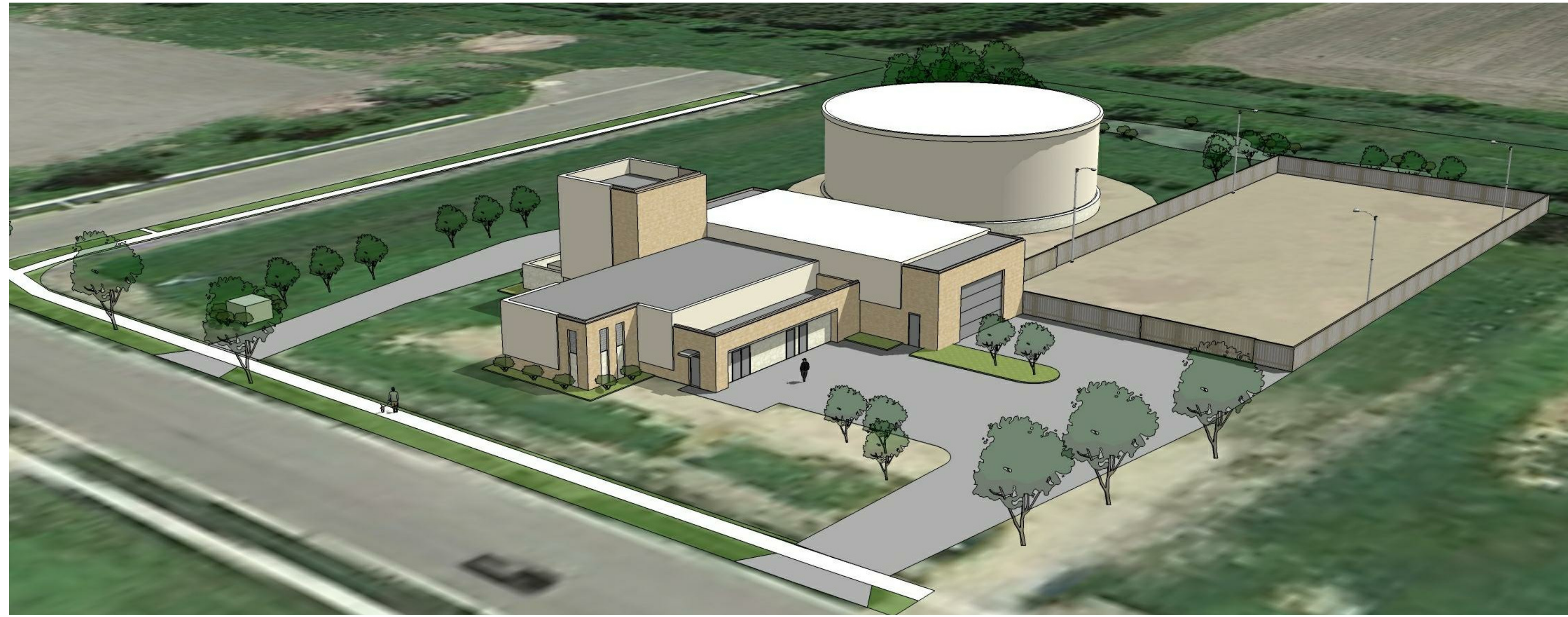
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PLANT
MADISON, WI**

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SHEET TITLE
**TANK ELEVATIONS,
SECTIONS & DETAILS**

SHEET
A04



NORTHWEST VIEW



NORTHEAST VIEW

10 NORTH BRIDGE ST.
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MADISON, WI

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SHEET TITLE
BUILDING PERSPECTIVES

SHEET
A05



NORTHWEST VIEW



SOUTHWEST VIEW

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 FAX: ### ### ###
 WEBSITE: www.sehinc.com



**Potter
 Lawson**
 Success by Design

**2015 WELL 31 WATER TREATMENT
 PLANT**
MADISON, WI

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 CITY PROJECT NO. **03-04-15**
 ISSUE DATE **Potter Lawson**
 DESIGNED BY **Potter Lawson**
 DRAWN BY **Potter Lawson**
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SHEET TITLE
BUILDING PERSPECTIVES

SHEET
A06