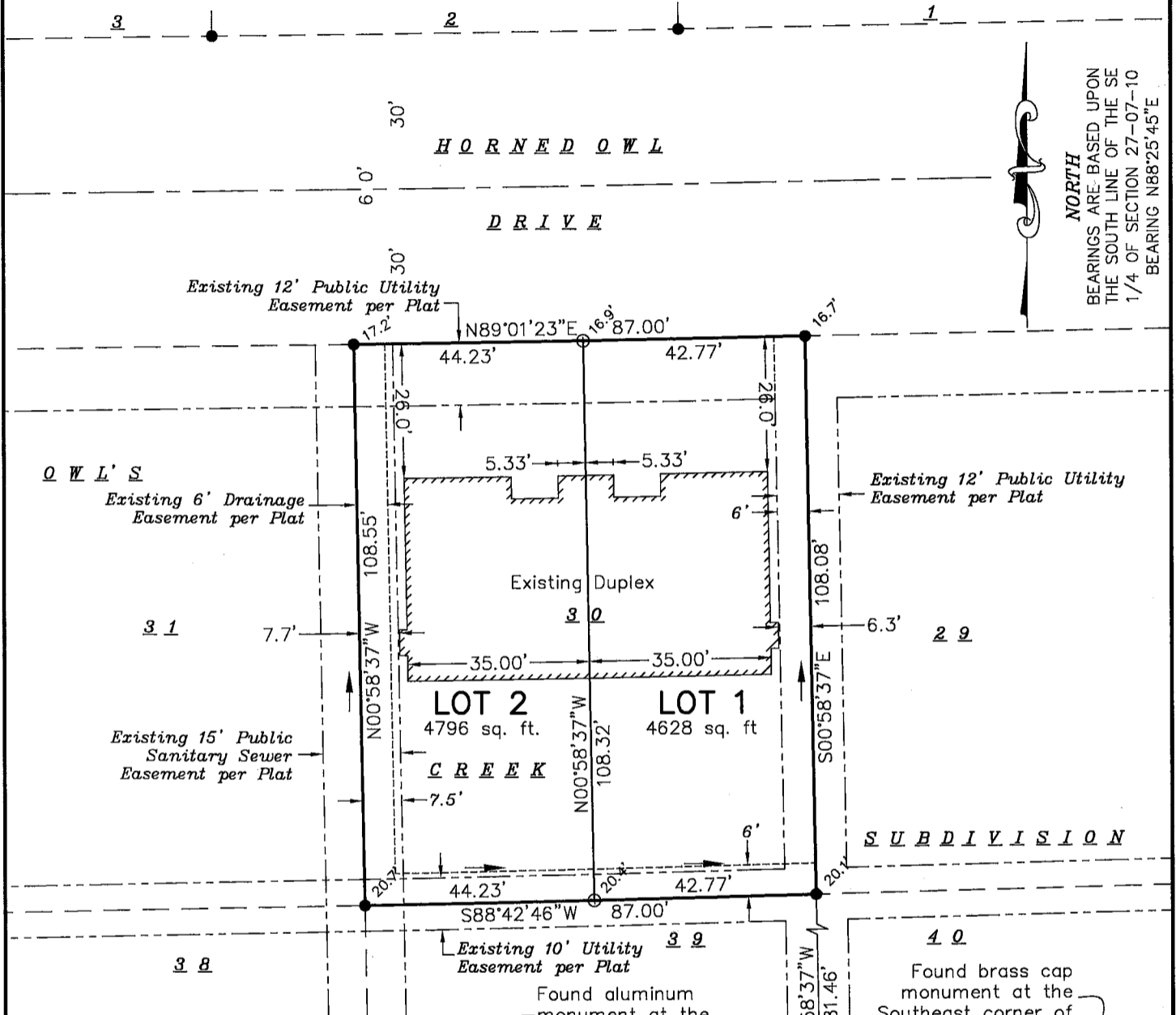


CERTIFIED SURVEY MAP No.

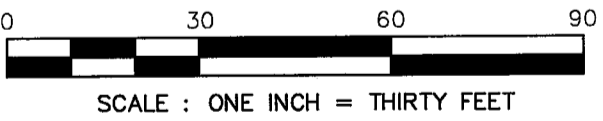
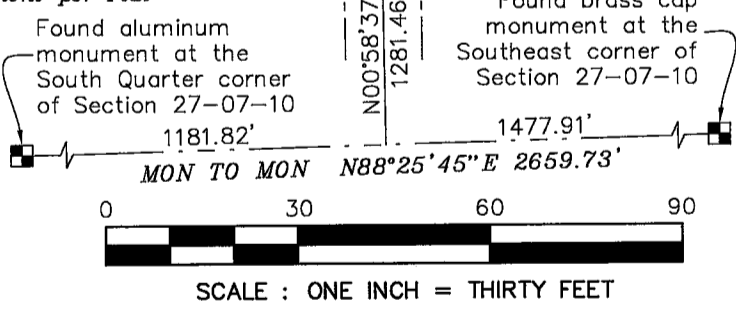
ALL OF LOT 30, OWL'S CREEK SUBDIVISION, AS RECORDED IN VOLUME 58-093B OF PLATS, ON PAGES 477-480, AS DOCUMENT NUMBER 4130685, DANE COUNTY REGISTRY, LOCATED IN THE NORTHWEST AND SOUTHWEST QUARTERS OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.



NORTH
BEARINGS ARE BASED UPON THE SOUTH LINE OF THE SE 1/4 OF SECTION 27-07-10 BEARING N88°25'45\"/>

LEGEND

- 3/4" SOLID IRON ROD FOUND
- 3/4" SOLID IRON ROD SET WT. 1.50 LBS./FT.
- ±20.1' SPOT ELEVATION AT GROUND LEVEL (CITY OF MADISON DATUM)
- DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT.
- ← DRAINAGE ARROW (SEE NOTE 1, SHT 2)

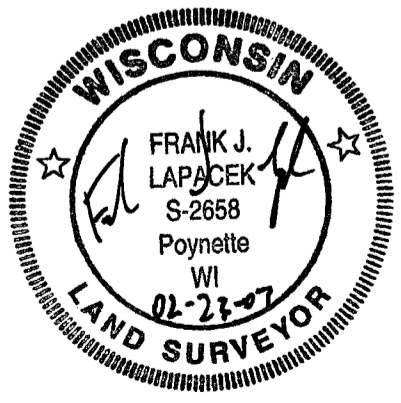


NOTE:
1) See sheet 2 for additional notes and Building Dimensions.

SURVEYED FOR :
Nelson Group of Madison LLC
2134 Atwood Ave.
Madison, WI 53704

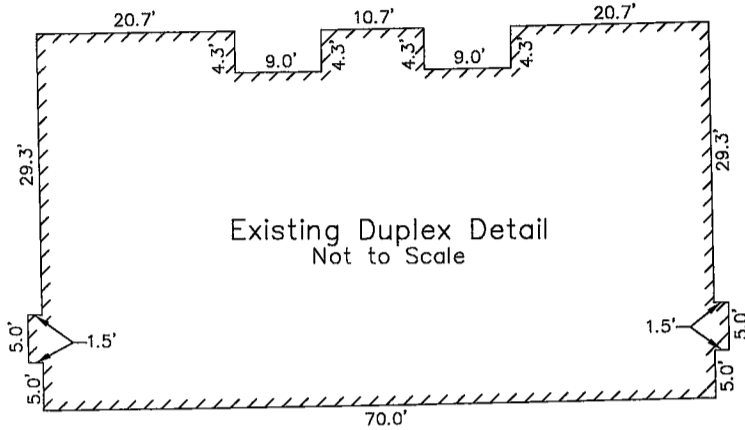
SURVEYED BY :
Burse
surveying & engineering Inc.
1400 E. Washington Ave, Suite 158
Madison, WI 53703 608.250.9263
Fax: 608.250.9266
email: burse@chorus.net
www.bursesurveyengr.com

MAP NO. _____
DOCUMENT NO. _____
VOLUME _____ PAGES _____
Date: February 22, 2007
Plot View: Sht1
BSE749\CSMS\CSLOT30.DWG



CERTIFIED SURVEY MAP No. _____

ALL OF LOT 30, OWL'S CREEK SUBDIVISION, AS RECORDED IN VOLUME 58-093B OF PLATS, ON PAGES 477-480, AS DOCUMENT NUMBER 4130685, DANE COUNTY REGISTRY, LOCATED IN THE NORTHWEST AND SOUTHWEST QUARTERS OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.



NOTES:

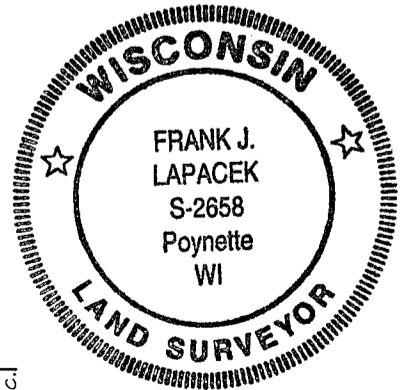
- 1) Arrows indicate the direction of surface drainage swale at individual property lines. Said drainage swale shall be graded with the construction of each principal structure and maintained by the lot owner unless modified with the approval of the city engineer. Elevations given are for property corners at ground level and shall be maintained by the lot owner.
- 2) All lots within this certified survey are subject to public easements for drainage purposes which shall be a minimum of 6-feet in width measured from the property line to the interior of each lot. For purposes of two (2) or more lots combined for a single development site, or where two (2) or more lots have a shared driveway agreement, the public easement for drainage purposes shall be a minimum of six (6) feet in width and shall be measured only from the exterior property lines of the combined lots that create a single development site, or have a shared driveway agreement. Easements shall not be required on property lines shared with greenways or public streets. No buildings, driveways, or retaining walls shall be placed in any easement for drainage purposes. No obstructions to drainage including landscaping are permitted without the prior written approval of the City Engineer.

SURVEYOR'S CERTIFICATE:

I, Frank J. Lapacek, Registered Land Surveyor No. 2658, hereby certify that I have surveyed, divided, and mapped ALL OF LOT 30, OWL'S CREEK SUBDIVISION, AS RECORDED IN VOLUME 58-093B OF PLATS, ON PAGES 477-480, AS DOCUMENT NUMBER 4130685, DANE COUNTY REGISTRY, LOCATED IN THE NORTHWEST AND SOUTHWEST QUARTERS OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN, under the direction of Nelson Group of Madison LLC, owner of said land. I further certify that the map on sheet one (1) is a correct representation of the exterior boundaries of the lands surveyed, and that I have fully complied with the provisions of Chapter 236.34 of the State Statutes, and the Land Division Ordinance of the City of Madison in surveying, dividing, and mapping the same.

Dated this 23rd day of FEBRUARY, 2007.

Signed: Frank J. Lapacek
 Frank J. Lapacek R.L.S. No. 2658



SURVEYED BY :

Burse

surveying & engineering Inc.

MAP NO. _____

DOCUMENT NO. _____

VOLUME _____ PAGES _____

Date: February 22, 2007

Plot View: Sht2

PROJECTS\BSE749\CSMS\CSLOT30.DWG www.bursesurveyengr.com

1400 E. Washington Ave, Suite 158
 Madison, WI 53703 608.250.9263
 Fax: 608.250.9266
 email: burse@chorus.net

CERTIFIED SURVEY MAP No. _____

ALL OF LOT 30, OWL'S CREEK SUBDIVISION, AS RECORDED IN VOLUME 58-093B OF PLATS, ON PAGES 477-480, AS DOCUMENT NUMBER 4130685, DANE COUNTY REGISTRY, LOCATED IN THE NORTHWEST AND SOUTHWEST QUARTERS OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

CORPORATE OWNER'S CERTIFICATE

The NELSON GROUP OF MADISON LLC, a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said corporation caused the land described on this Certified Survey Map to be surveyed, divided and mapped as represented on this Certified Survey Map.

NELSON GROUP OF MADISON LLC. does further certify that this Plat is required by S.236.34, Wisconsin Statutes and S.75.17(1)(a) Dane County Code of Ordinances to be submitted to the following for approval or objection:

CITY OF MADISON

IN WITNESS WHEREOF, the said NELSON GROUP OF MADISON LLC. has caused these presents to be signed by Douglas M. Nelson, its _____ on this _____ day of _____, 200__.

NELSON GROUP OF MADISON LLC

By: _____
Douglas M. Nelson,

STATE OF WISCONSIN)
County of Dane)ss

Personally came before me this _____ day of _____, 200__, Douglas M. Nelson, _____ of the above named corporation to me known to be the person who executed the foregoing instrument, and to me known to be such _____ of said corporation, and acknowledged that they executed the foregoing instrument as such officers and the deed of said corporation, by its authority.

Notary Public, Wisconsin _____ My commission expires/is permanent: _____

CITY OF MADISON COMMON COUNCIL APPROVAL

Resolved that this Certified Survey Map located in the City of Madison was hereby approved by Enactment Number _____, File I.D. Number _____, adopted on the _____ day of _____, 200__, and that said Enactment further provided for the acceptance of those lands dedicated and rights conveyed by said Certified Survey Map to the City of Madison for public use.

Dated this _____ day of _____, 200__.

Maribeth Witzel-Behl, City Clerk
City of Madison, Dane County, Wisconsin

CITY OF MADISON APPROVAL

Approved for recording by the secretary of the City of Madison Planning Commission.

Dated this _____ day of _____, 200__.

Mark Olinger, Secretary of Planning Commission.

SURVEYED BY :

Burse

surveying & engineering inc.

1400 E. Washington Ave, Suite 158
Madison, WI 53703 608.250.9263
Fax: 608.250.9266
email: burse@chorus.net
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MAP NO. _____

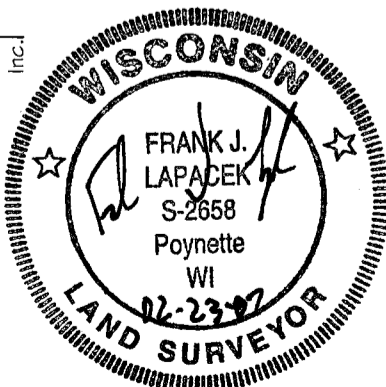
DOCUMENT NO. _____

VOLUME _____ PAGES _____

Date: February 22, 2007

Plot View: Sht3

\\PROJECTS\BSE749\CSMS\CSLOT30.DWG



Office of the Register of Deeds

_____ County, Wisconsin

Received for Record

_____ 20__ at

_____ o'clock __M as

Document No. _____

in _____

Register of Deeds