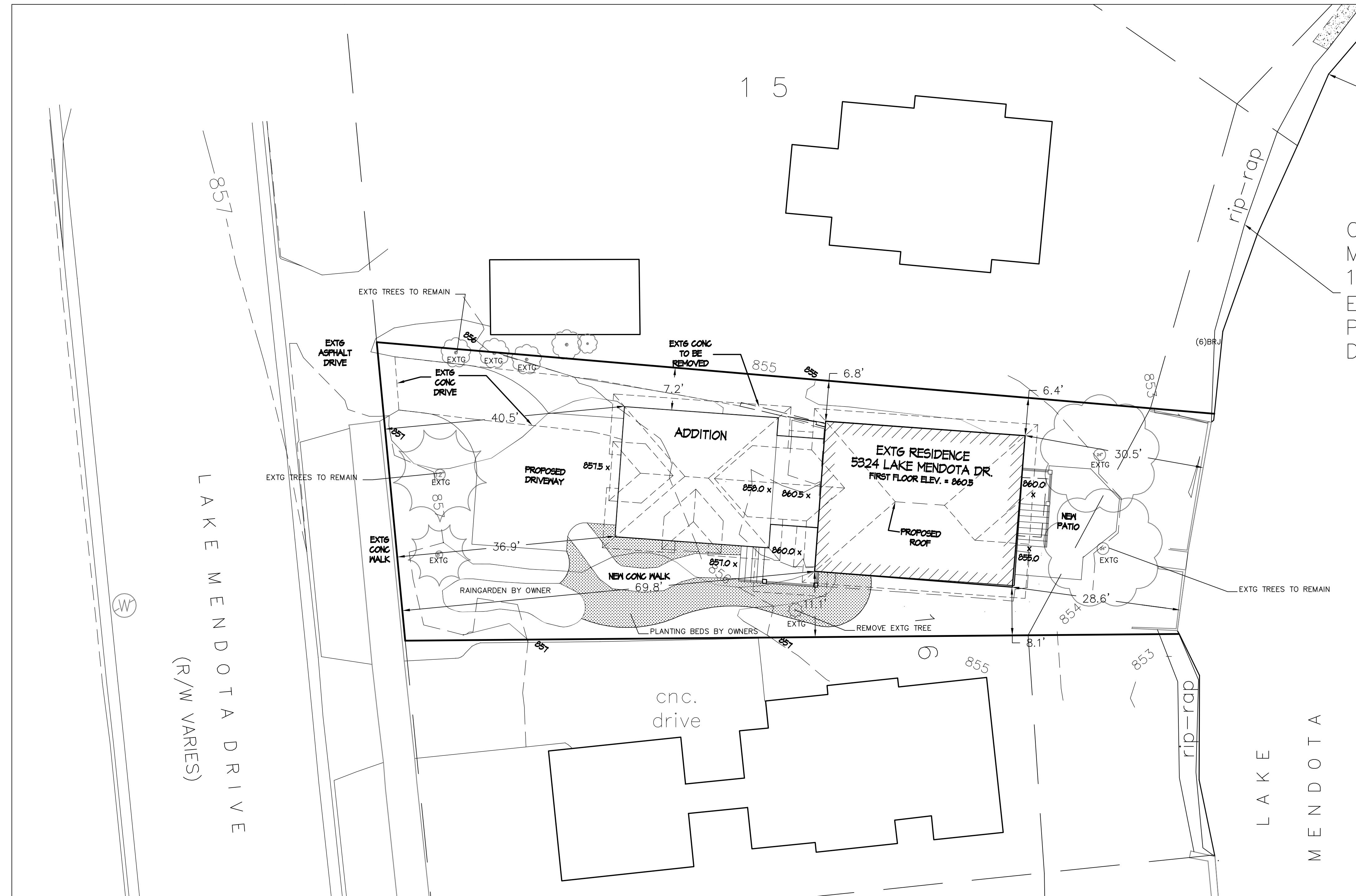
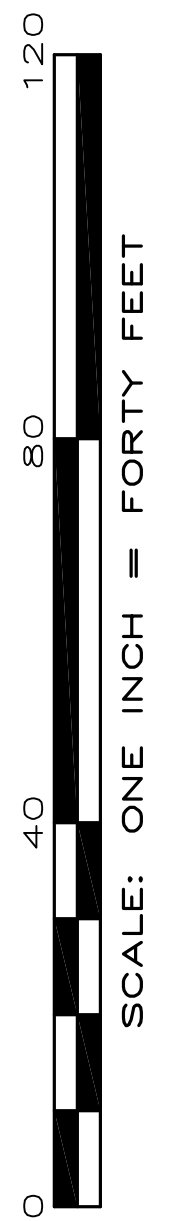


BEARINGS ARE BASED UPON THE
 NORTHERLY LINE OF LOT 16,
 ASSUMED TO BEAR S 85°06'50" E

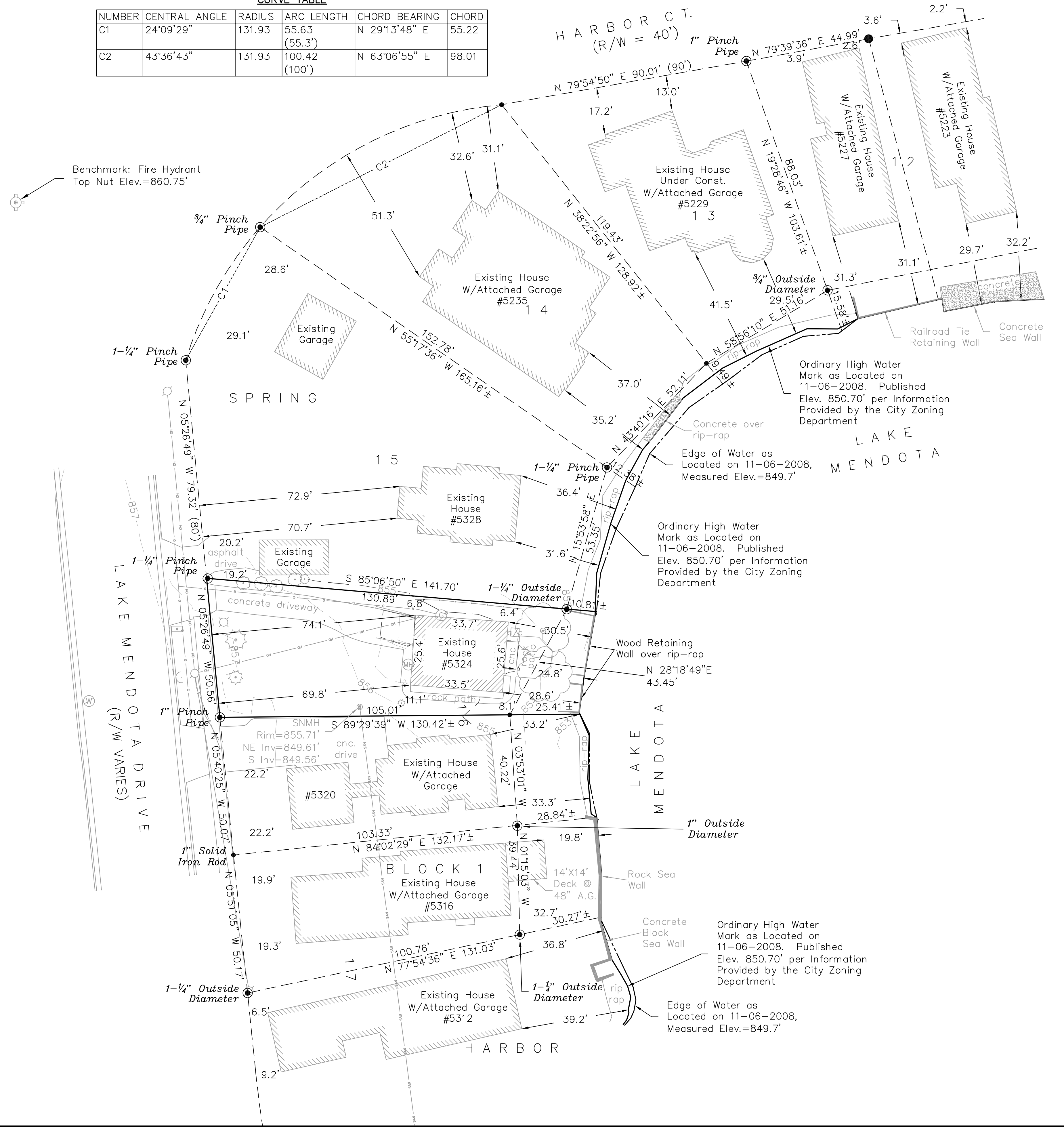


SITE, GRADING & LANDSCAPE PLAN
 1" = 20'

BEARINGS ARE BASED UPON THE
NORTHERLY LINE OF LOT 16,
ASSUMED TO BEAR S 85°06'50" E



CURVE TABLE					
NUMBER	CENTRAL ANGLE	RADIUS	ARC LENGTH	CHORD BEARING	CHORD
C1	24°09'29"	131.93	55.63 (55.3')	N 29°13'48" E	55.22
C2	43°36'43"	131.93	100.42 (100')	N 63°06'55" E	98.01



LEGEND

- 3/4" SOLID IRON ROD FOUND
- 1-1/4" SOLID IRON ROD FOUND
- ⊙ IRON PIPE FOUND (TYPE & SIZE NOTED)
- () INDICATES RECORDED AS

DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT.

- OVERHEAD UTILITY LINE
- BURIED GAS LINE
- WATER MAIN
- SANITARY SEWER
- BURIED TELEPHONE LINE
- WIRE FENCE
- ⊕ SANITARY MANHOLE
- ⊕ CISTERN MANHOLE
- ⊕ WATER VALVE
- ⊕ GAS VALVE
- ⊕ UTILITY POLE
- GUY WIRE
- SIGN
- ⊕ MAILBOX
- ⊕ ELECTRIC PEDESTAL
- ⊕ TV PEDESTAL
- ⊕ TELEPHONE PEDESTAL
- ⊕ HYDRANT

- NOTES:**
- Description Furnished:** The North 1/2 of Lot 16, Block 1, SPRING HARBOR, as recorded in Volume 4 of Plats, on Pages 51-51A, as Document Number 306247, Dane County Registry.
 - Dates of field work: November 05, 06, & 12, 2008.
 - Parcel number & address surveyed: 0709-184-0311-7, 5324 Lake Mendota Drive.
 - Elevations are based upon NAVD88 Datum and are referenced to the City of Madison's Community GPS base station.
 - Utilities are shown based upon markings as provided by Digger's Hotline per One-Call ticket numbers 20084500755 & 20084500769.
 - Lake Mendota Drive is asphalt pavement with concrete curb & gutter.

SURVEYOR'S CERTIFICATE:

I, Michael S. Marty, Professional Land Surveyor No. 2452, hereby certify that the foregoing survey was executed under my direction and control, and that said survey meets the minimum standards for property surveys of the Wisconsin Administrative Code (A-E7), and the map hereon is correct to the best of my knowledge and belief.

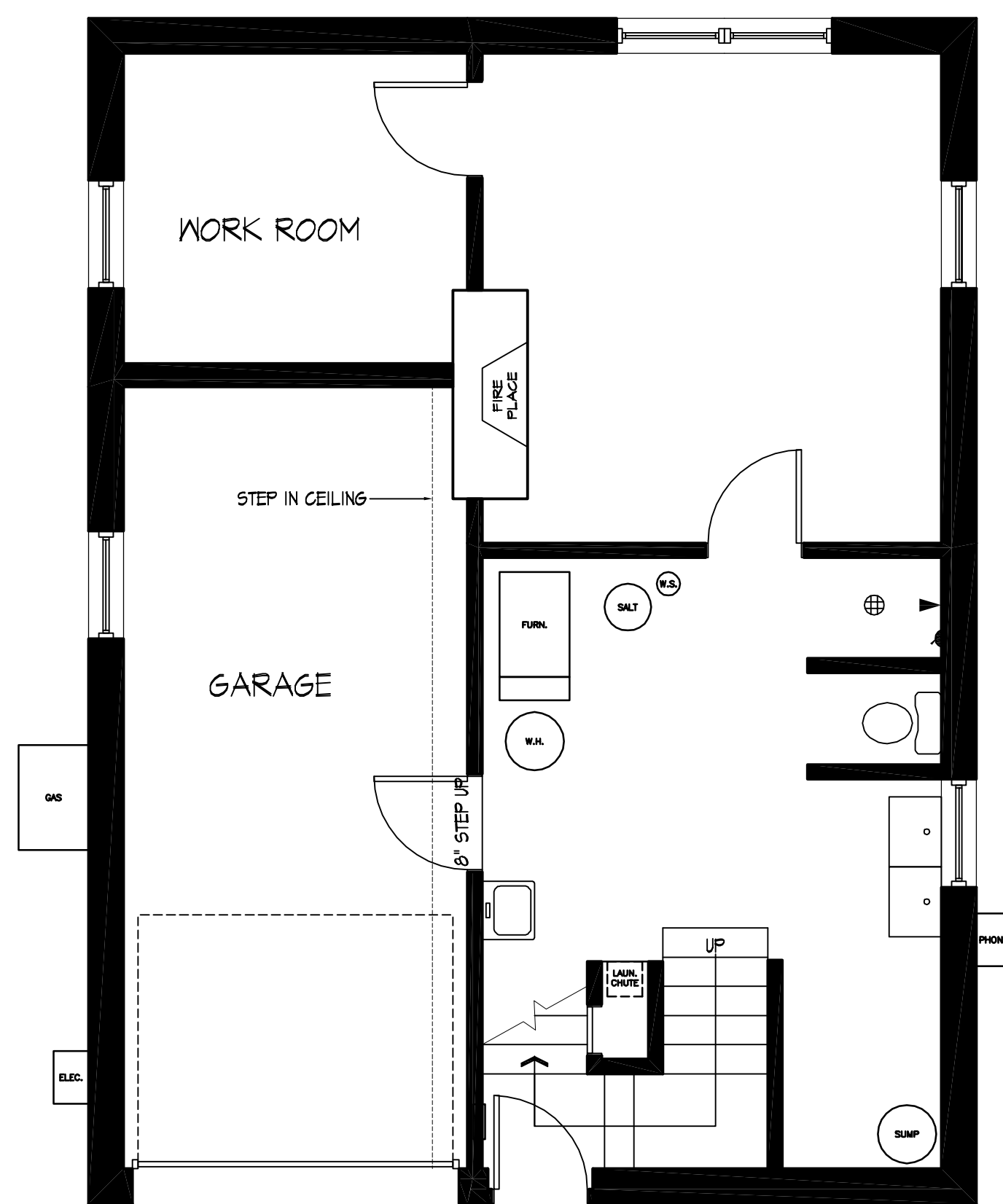
Dated this ___ day of _____, 200__.

Signed: _____
Michael S. Marty, P.L.S. No. 2452

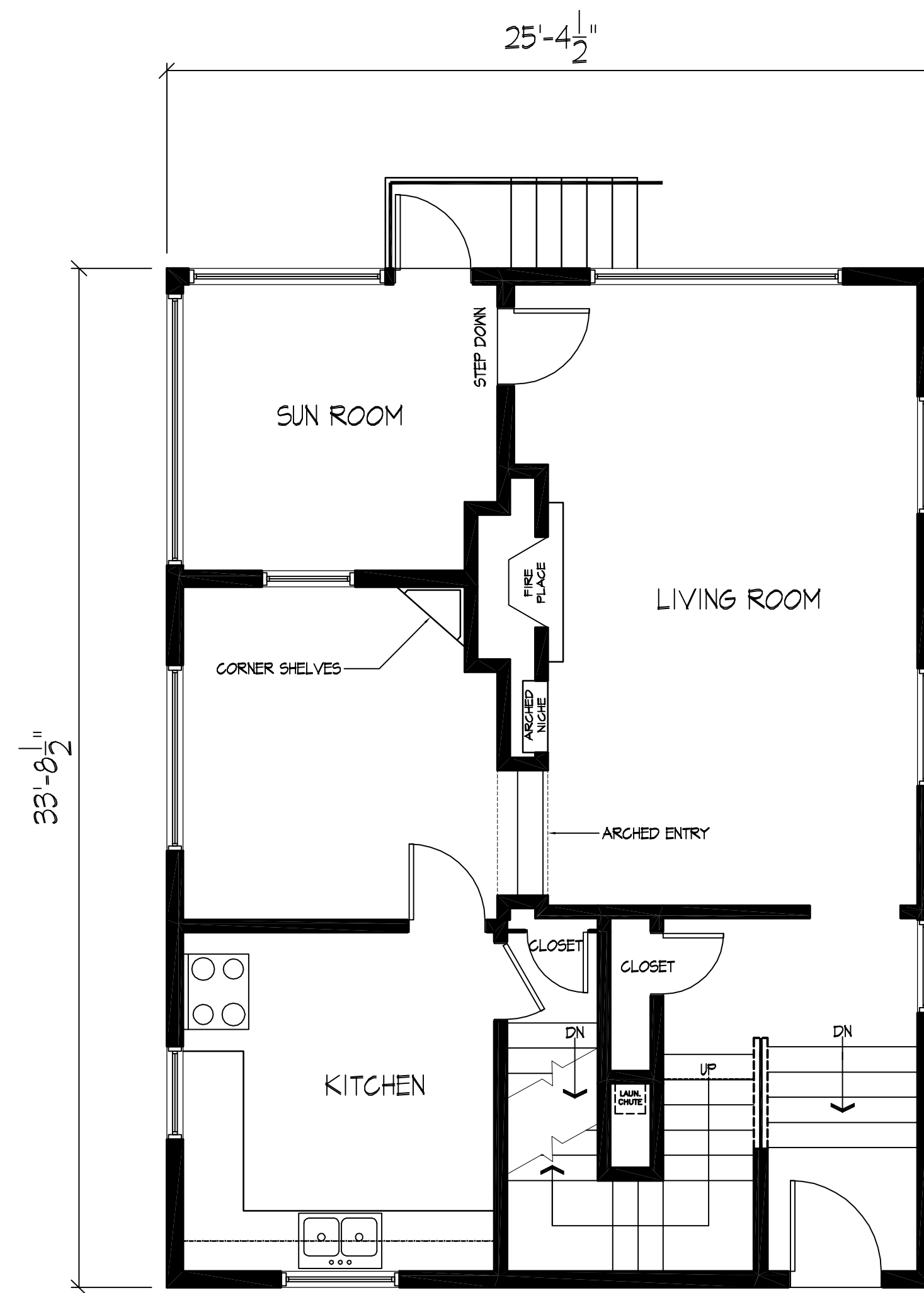
Surveyed By: **Calkins Engineering, LLC**
5010 Voces Road
Madison, WI 53718
(608) 838-0444
Surveyed For: **Don Lauffer**
1806 Moonlight Drive
Bartlesville, OK 74006

DATE: 11-12-2008
REVISIONS:
TOPOGRAPHIC SURVEY
THE NORTH 1/2 OF LOT 16, BLOCK 1, SPRING HARBOR, AS RECORDED IN V. 4 OF PLATS, ON P. 51-51A, AS DOC. #306247, DANE COUNTY REGISTRY, LOCATED IN THE SE1/4 OF SEC. 18, T07N, R09E, CITY OF MADISON, DANE COUNTY, WISCONSIN
DRAWING NAME : N:\LAU01\Toppo.dwg
FN: LAU01

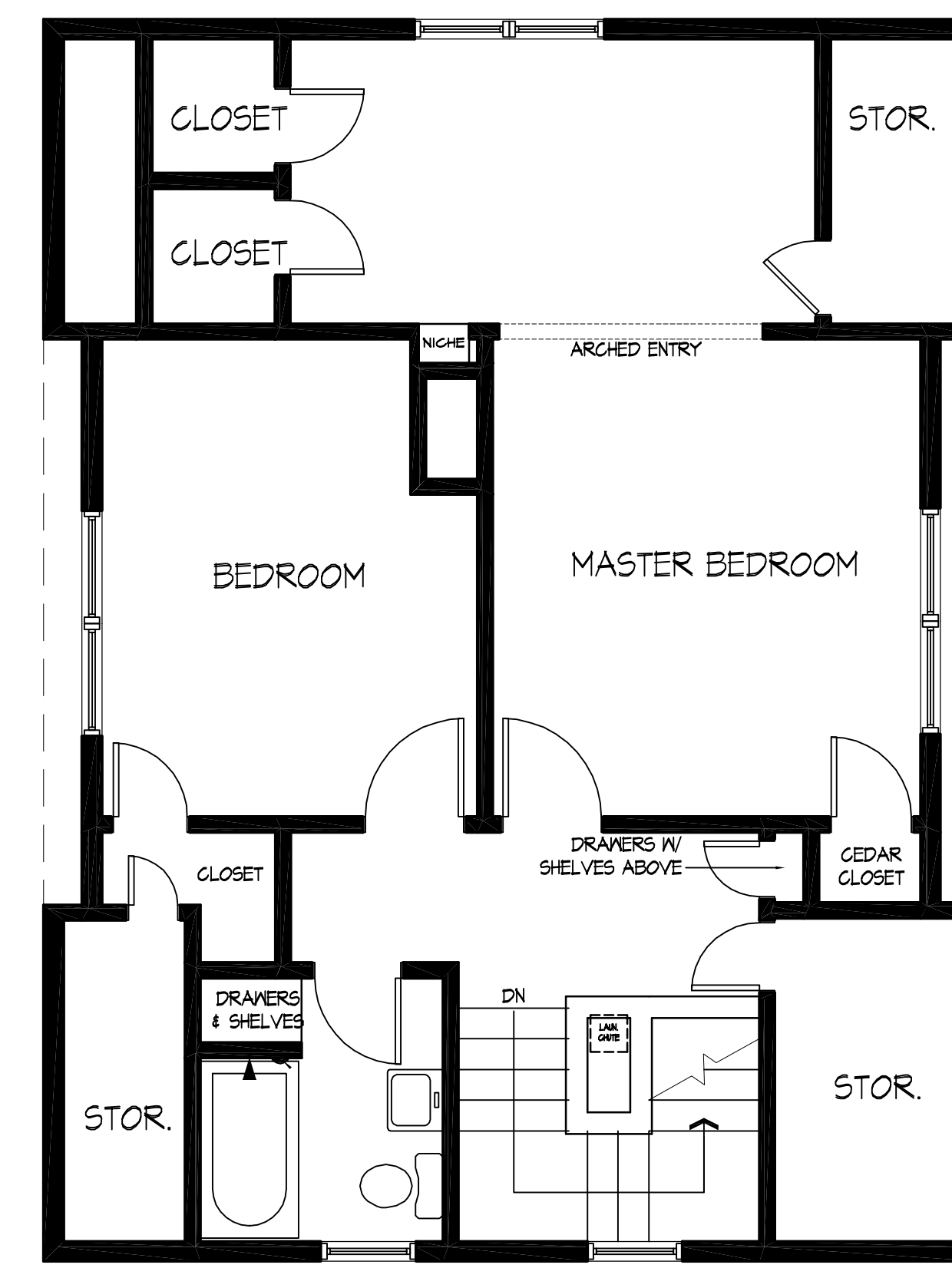
Calkins Engineering, LLC
Civil Engineers & Land Surveyors



BASEMENT FLOOR PLAN
1/4" = 1'-0"



FIRST FLOOR PLAN
1/4" = 1'-0"



SECOND FLOOR PLAN
1/4" = 1'-0"

Revisions
ISSUED - FEB. 9, 2004
ZONING BOARD OF APPEALS - FEB. 16, 2004
CONDITIONAL USE SUBMITTAL - MARCH 18, 2004

Project Title
Lauffer Residence

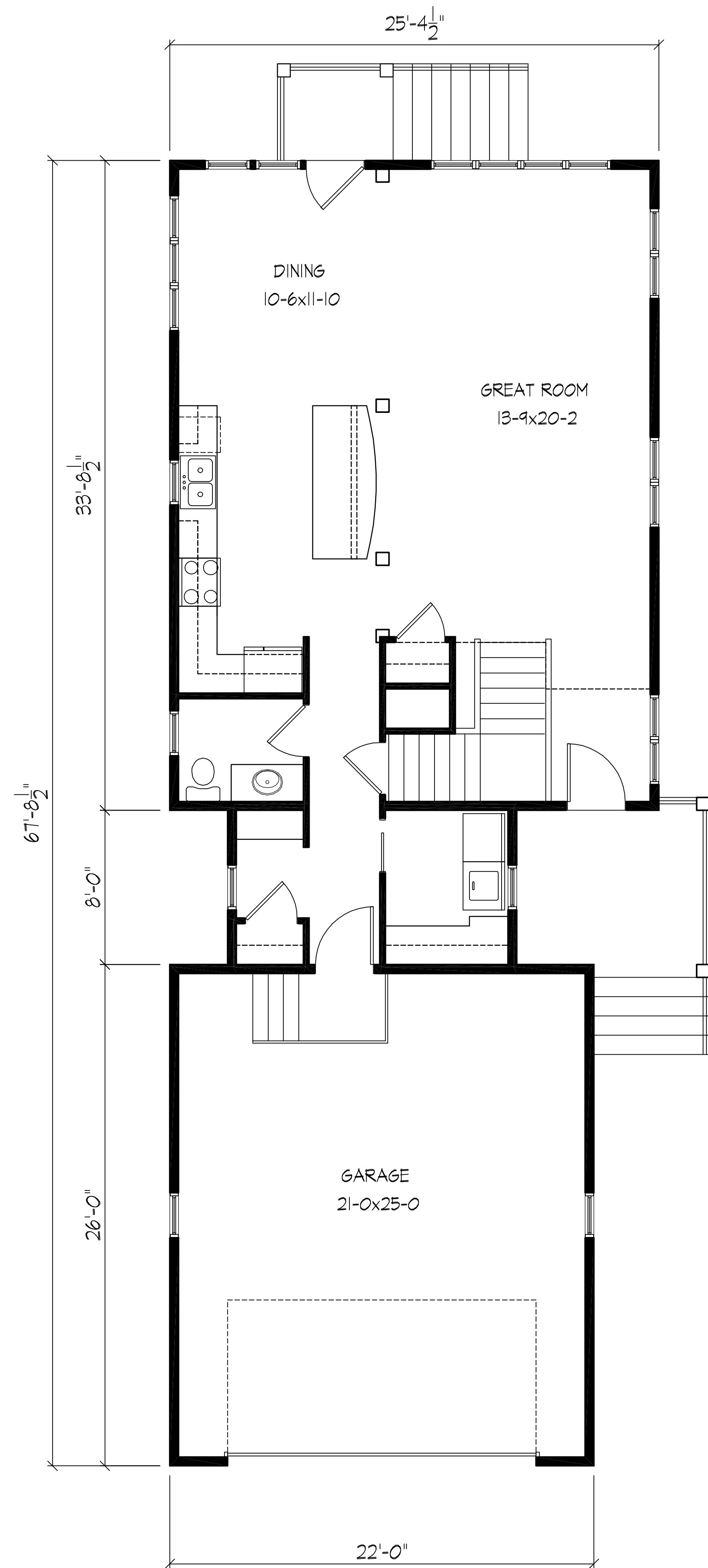
5324 Lake Mendota Drive
Drawing Title
Existing Floor Plans

Project No. Drawing No.
0837 A-1.0

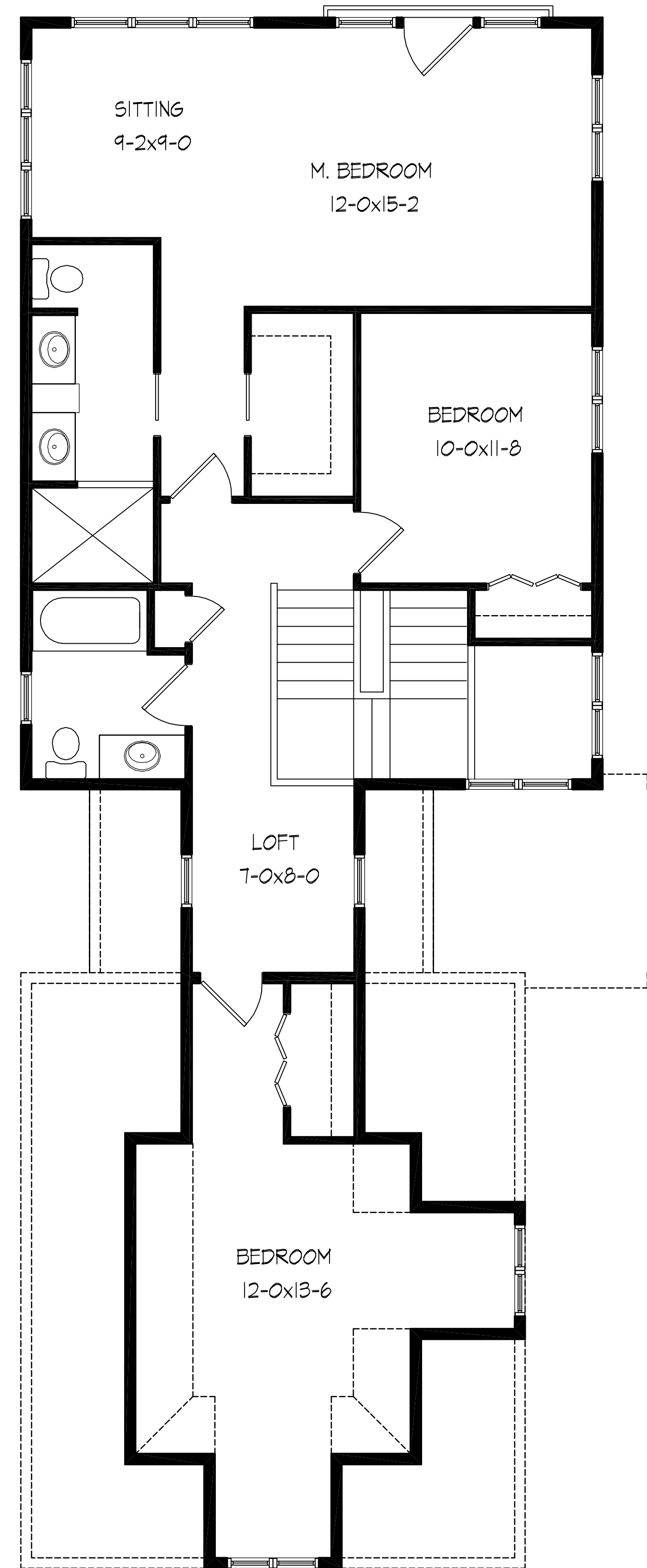
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Consultant

Notes



FIRST FLOOR PLAN
1/4" = 1'-0"



SECOND FLOOR PLAN
1/4" = 1'-0"

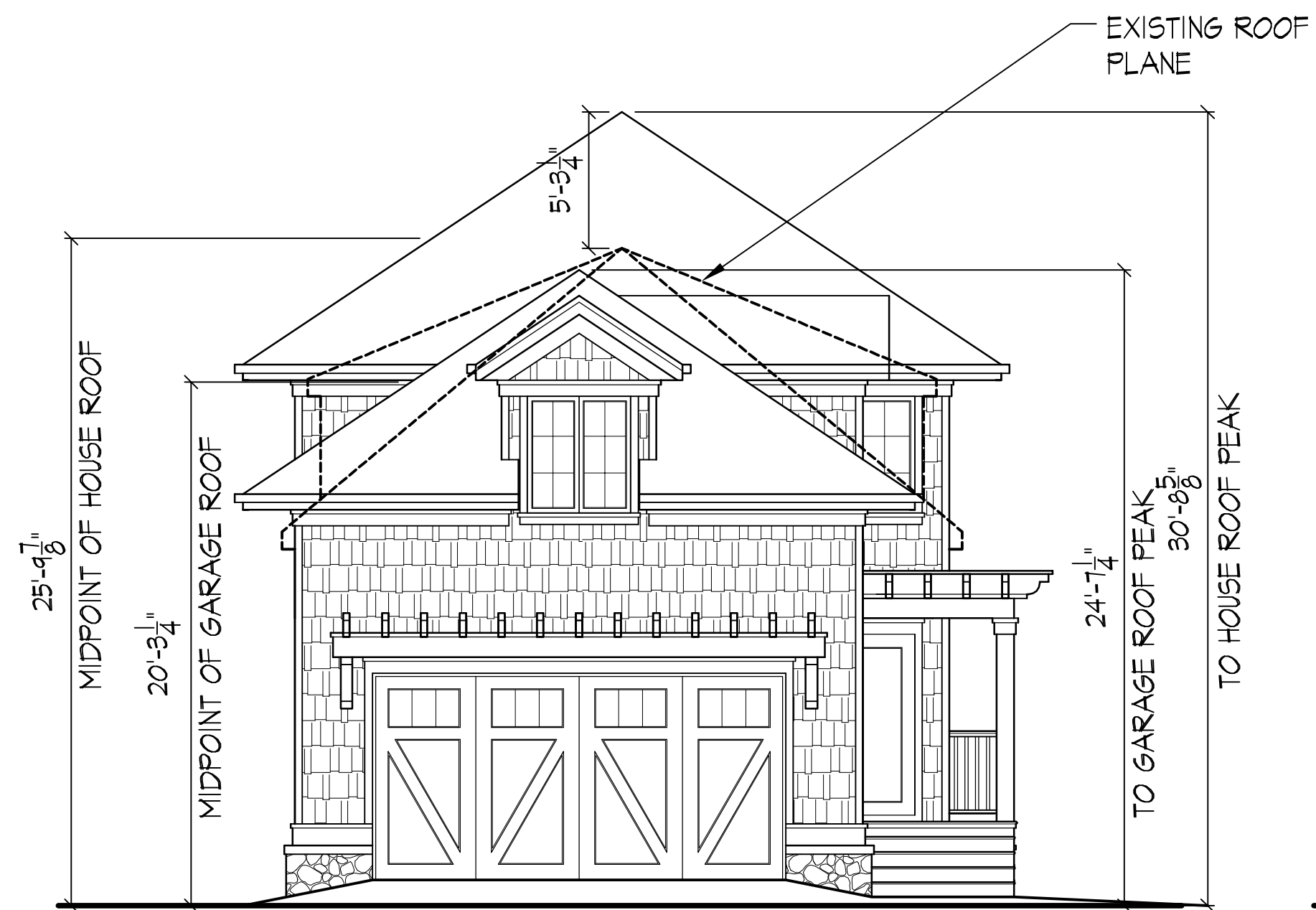
Revisions
ISSUED - FEB. 9, 2004
ZONING BOARD OF APPEALS - FEB. 16, 2004
CONDITIONAL USE SUBMITTAL - MARCH 18, 2004

Project Title
Lauffer Residence

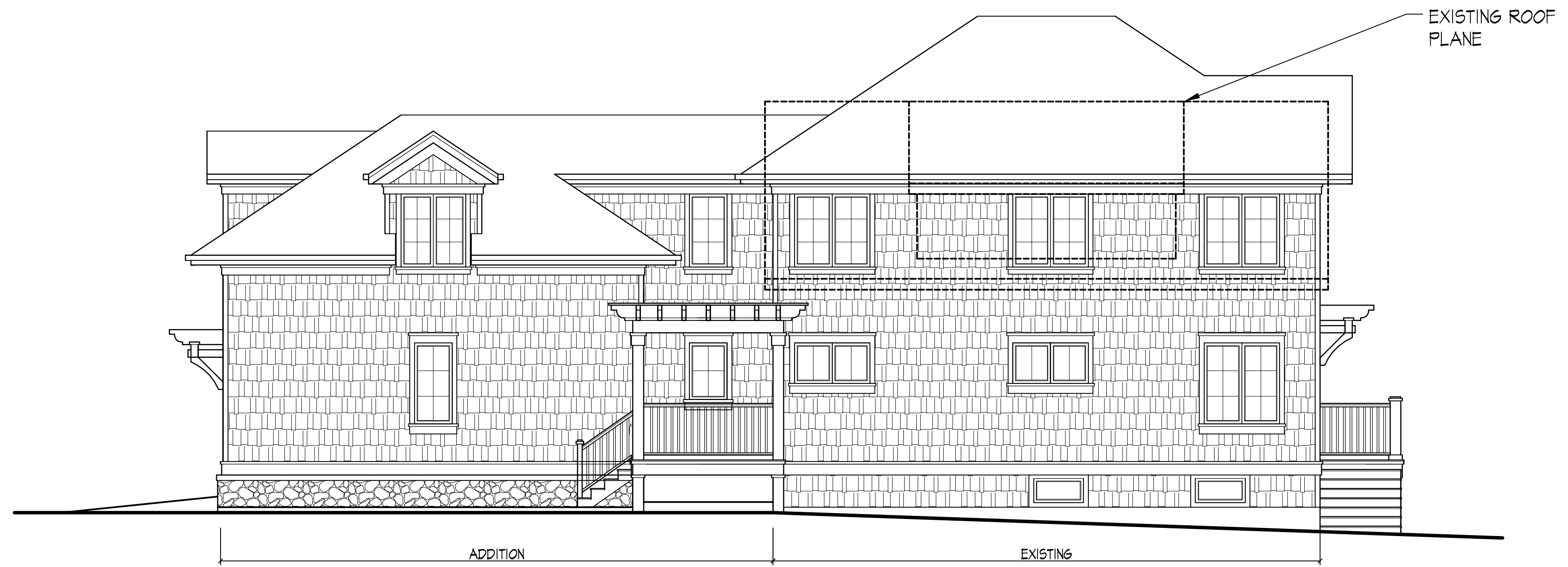
5324 Lake Mendota Drive
Drawing Title
New Floor Plans

Project No. **0837** Drawing No. **A-1.1**

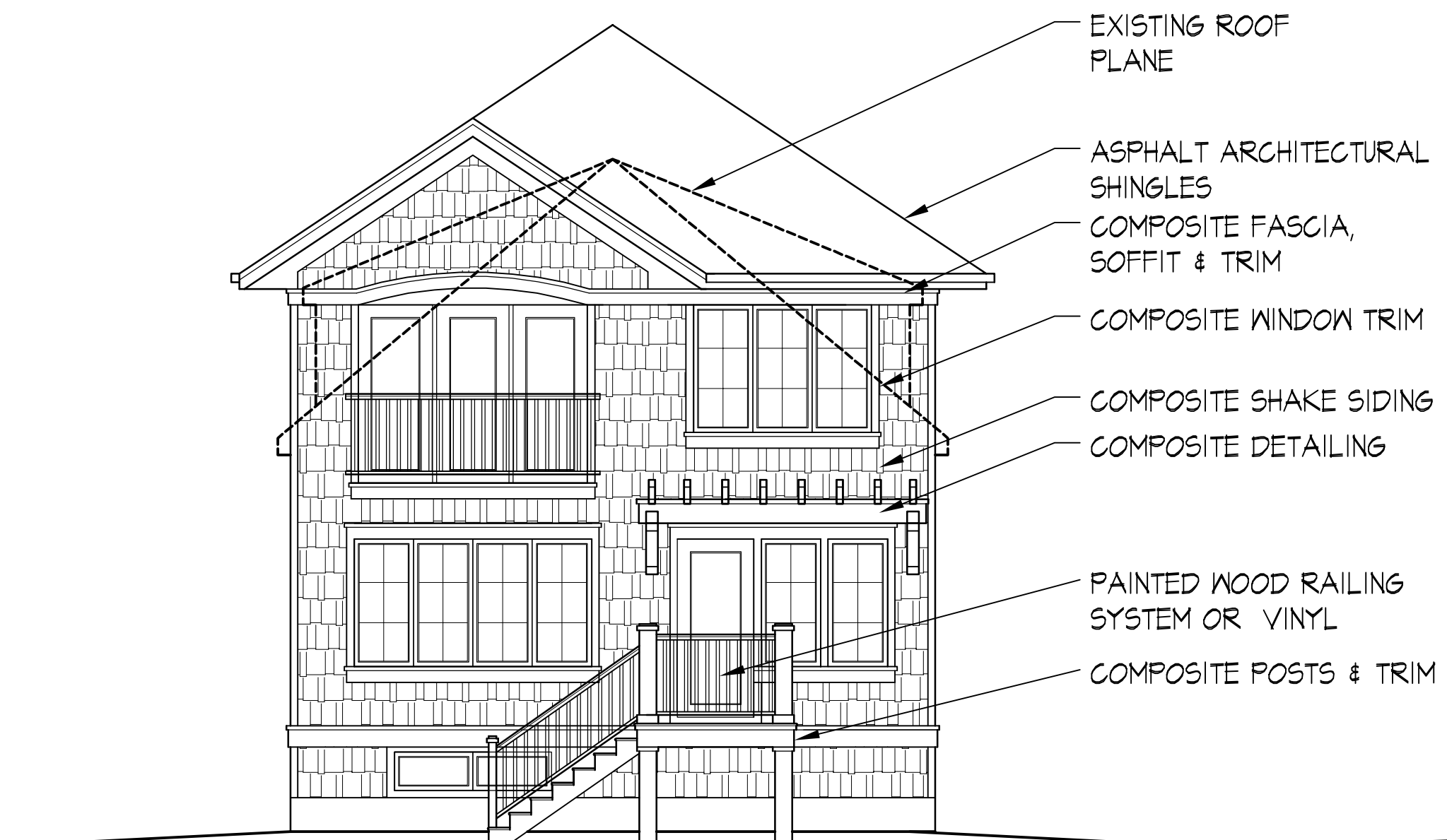
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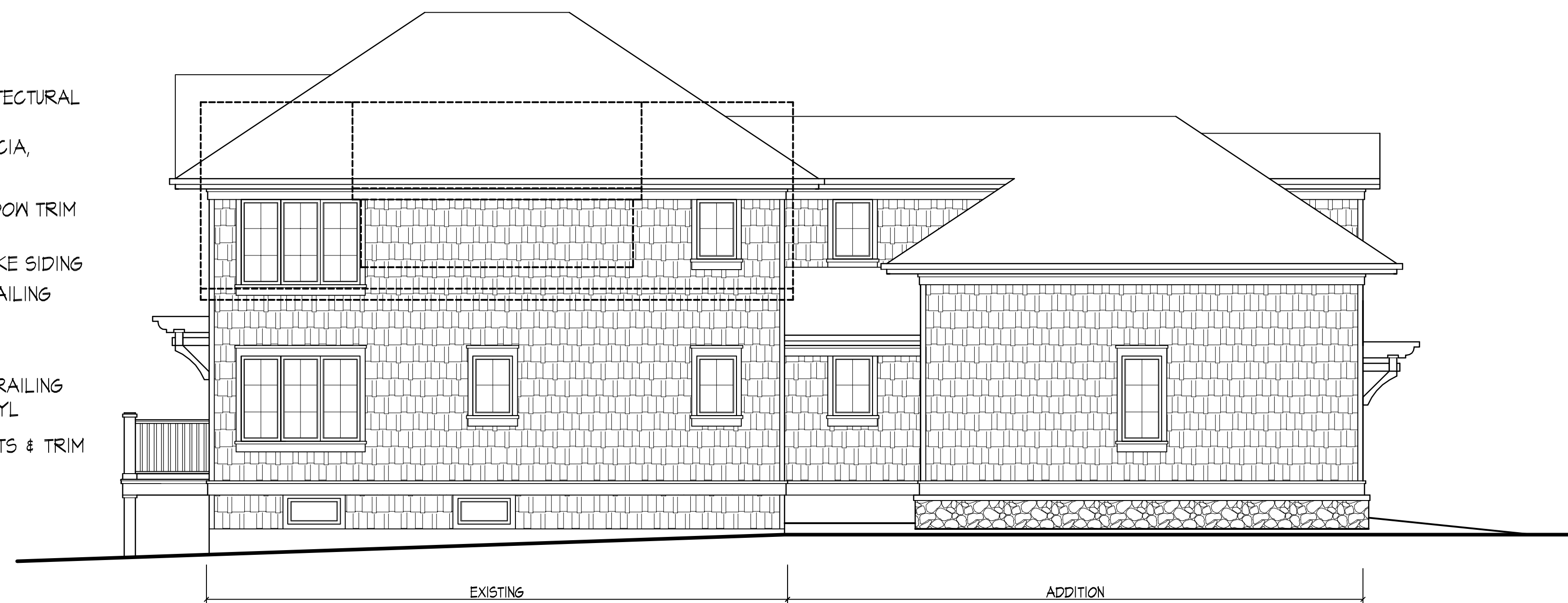
WEST ELEVATION
3/16" = 1'-0"



SOUTH ELEVATION
3/16" = 1'-0"



EAST ELEVATION
3/16" = 1'-0"



NORTH ELEVATION
3/16" = 1'-0"

Revisions

ISSUED - FEB. 9, 2004
ZONING BOARD OF APPEALS - FEB. 16, 2004
CONDITIONAL USE SUBMITTAL - MARCH 18, 2004

Project Title

Laufer Residence

5324 Lake Mendota Drive

Drawing Title
New Elevations

Project No.

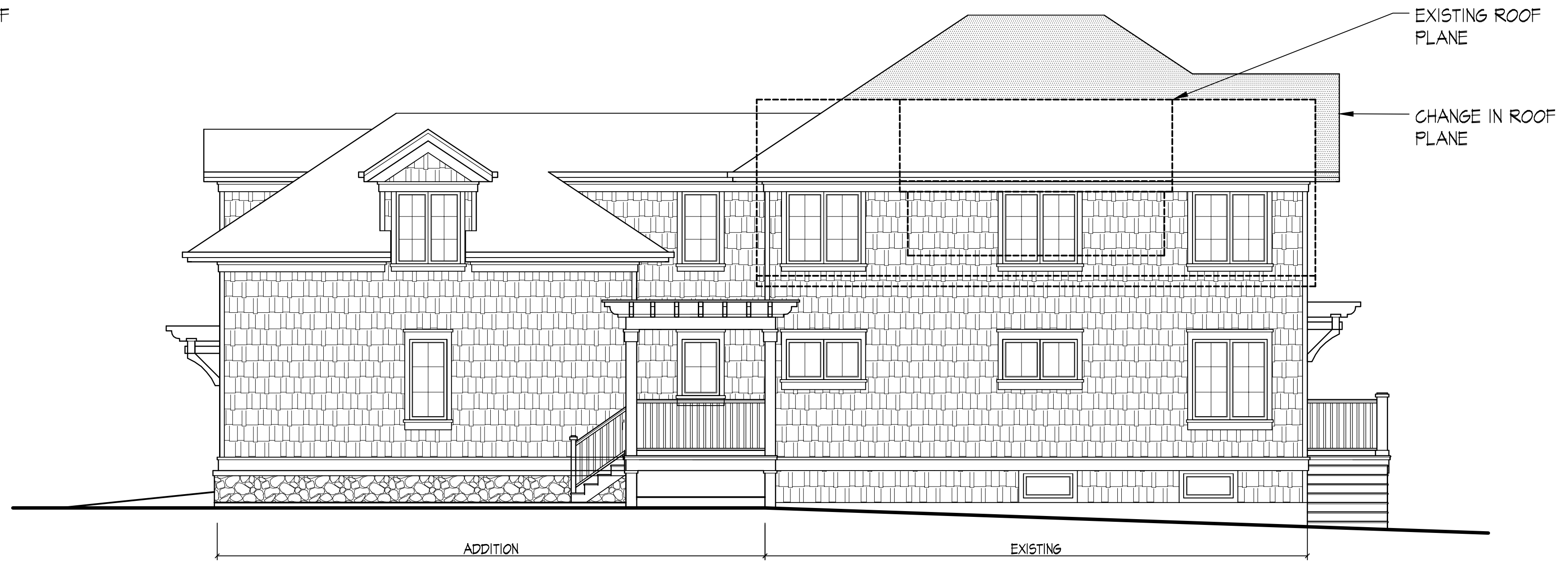
0837

Drawing No.

A-2.1



WEST ELEVATION
3/16" = 1'-0"



SOUTH ELEVATION
3/16" = 1'-0"



EAST ELEVATION
3/16" = 1'-0"



NORTH ELEVATION
3/16" = 1'-0"

Revisions
ISSUED - FEB. 9, 2004
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CONDITIONAL USE SUBMITTAL - MARCH 18, 2004

Project Title
Laufer Residence

5324 Lake Mendota Drive
Drawing Title
New Elevations

Project No. Drawing No.

0837

A-2.2

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