

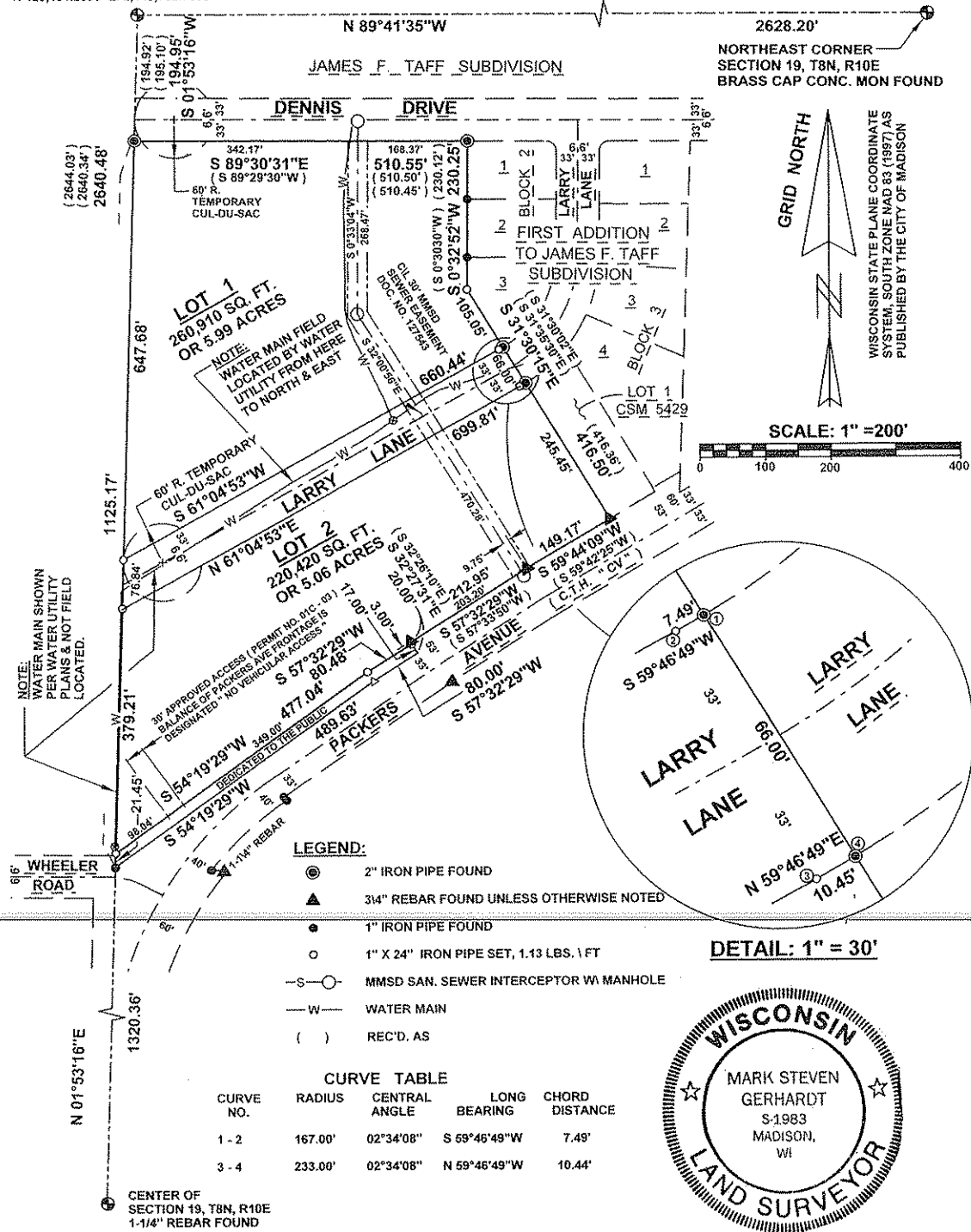
DANE COUNTY CERTIFIED SURVEY MAP NO. _____

BEING A DIVISION OF LOT 2, CERTIFIED SURVEY MAP NO. 5429 AND OTHER LANDS, ALL LOCATED IN THE NW 1/4 OF THE NE 1/4 OF SECTION 19 T8N, R10E, TOWN OF BURKE, DANE COUNTY, WISCONSIN

NORTH 1/4 CORNER
SECTION 19, T8N, R10E
BRASS CAP CONC. MON. FOUND
WISCONSIN STATE PLANE
COORDINATES, SOUTH ZONE
N 420,101.2690 E. 2,140,702.7030

PREPARED FOR:
MANSION REALTY, INC. &
JAY FULLER & ASSOCIATES, LLC
C/O WILLIAM DABBS
422 DWIGHT DRIVE
MADISON, WI 53704

PREPARED BY:
BADGER SURVEYING & MAPPING SERVICE, LLC
3602 ATWOOD AVENUE, SUITE 2
MADISON, WI 537014
(608) 244-2010



DOCUMENT NO. _____

VOLUME _____ PAGE _____

CERTIFIED SURVEY MAP NO. _____

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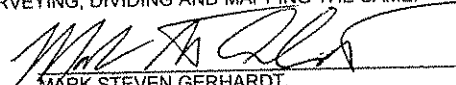
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DANE COUNTY CERTIFIED SURVEY MAP NO. _____

SURVEYOR'S CERTIFICATE:

I, MARK STEVEN GERHARDT, WISCONSIN LAND SURVEYOR, S-1983, DO HEREBY CERTIFY THAT I HAVE SURVEYED, DIVIDED AND MAPPED A DIVISION OF LOT 2, CERTIFIED SURVEY MAP NO. 5429 AND OTHER LANDS ALL LOCATED IN THE NW 1/4 OF THE NE 1/4, OF SECTION 19, T8N, R10E, TOWN OF BURKE, DANE COUNTY, WISCONSIN, MORE FULLY DESCRIBED AS FOLLOWS: COMMENCING AT NE CORNER OF SAID SECTION 19; THENCE N 89°41'35"W, ALONG THE NORTH LINE OF THE NE 1/4 OF SAID SECTION 19, 2628.20 FEET TO THE NORTH 1/4 CORNER OF SAID SECTION 19; THENCE S 01°53'16"W, ALONG THE NORTH-SOUTH 1/4 LINE OF SAID SECTION 19, 194.95 FEET TO THE NW CORNER OF SAID LOT 2 AND THE POINT OF BEGINNING; THENCE S 89°30'31"E, ALONG THE NORTH LINE OF SAID LOT 2 AND THE SOUTH LINE OF DENNIS DRIVE, 510.55 FEET TO THE NW CORNER OF THE FIRST ADDITION TO JAMES F. TAFF SUBDIVISION; THENCE S 0°32'52"W, ALONG THE EAST LINE OF SAID LOT 2 AND THE WEST LINE OF SAID SUBDIVISION, 230.25 FEET; THENCE S 31°30'15"E, ALONG THE SW LINE OF SAID SUBDIVISION AND THE NE LINE OF SAID LOT 2, 416.50 FEET TO THE NW R/W LINE OF PACKERS AVENUE; THENCE S 59°44'09"W, ALONG SAID NW R/W LINE, 149.17 FEET; THENCE S 57°32'29"W, ALONG SAID NW R/W LINE, 212.95 FEET; THENCE S 32°27'31"E, ALONG SAID R/W LINE, 20.00 FEET; THENCE S 57°32'29"W, ALONG THE NW R/W LINE OF PACKERS AVENUE, 80.00 FEET; THENCE S 54°19'29"W, ALONG SAID NW R/W LINE, 489.63 FEET TO ITS INTERSECTION WITH THE NORTH-SOUTH 1/4 LINE OF SAID SECTION 19; THENCE N 01°53'16"E, ALONG SAID NORTH-SOUTH 1/4 LINE AND THE WEST LINE OF SAID LOT 2, 1125.17 FEET TO THE NW CORNER OF SAID LOT 2 AND THE POINT OF BEGINNING. I FURTHER CERTIFY THAT THIS MAP IS A CORRECT AND ACCURATE REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LANDS SURVEYED AND THE LAND DIVISION THEREOF MADE AND THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236.34, WISCONSIN STATUTES, THE DANE COUNTY LAND DIVISION AND SUBDIVISION REGULATIONS AND THE SUBDIVISION REGULATIONS OF THE TOWN OF BURKE IN SURVEYING, DIVIDING AND MAPPING THE SAME.

DATE: APRIL 22, 2008


 MARK STEVEN GERHARDT,
 WISCONSIN LAND SURVEYOR, S-1983



OWNER'S CERTIFICATE:

MANSION REALTY, INC. A WISCONSIN CORPORATION AS OWNER, DOES HEREBY CERTIFY THAT IT CAUSED THE LANDS ON THIS CERTIFIED SURVEY MAP TO BE SURVEYED, DIVIDED MAPPED AND DEDICATED AS SHOWN HEREON. IT ALSO CERTIFIES THAT THIS CERTIFIED SURVEY MAP IS REQUIRED BY S. 75.17 (1) (a), DANE COUNTY CODE OF ORDINANCES TO BE SUBMITTED TO THE DANE COUNTY ZONING AND LAND REGULATION COMMITTEE FOR APPROVAL.

MANSION REALTY, INC.

WILLIAM DABBS, PRESIDENT

JUDITH DABBS, SECRETARY - TREASURER

STATE OF WISCONSIN) SS COUNTY OF DANE)

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 200____, THE ABOVE NAMED OWNERS TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

MY COMMISSION EXPIRES: _____

 NOTARY PUBLIC,
 DANE COUNTY, WISCONSIN

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CERTIFIED SURVEY MAP NO. _____

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DANE COUNTY CERTIFIED SURVEY MAP NO. _____

OWNER' CERTIFICATE:

JAY FULLER & ASSOCIATES LLC, A WISCONSIN LIMITED LIABILITY COMPANY, AS OWNER, DOES HEREBY CERTIFY THAT IT CAUSED THE LANDS ON THIS CERTIFIED SURVEY MAP TO BE SURVEYED, DEIVIDED, MAPPED AND DEDICATED AS SHOWN HEREON. IT ALSO CERTIFIES THAT THIS CERTIFIED SURVEY MAP IS REQUIRED BY .75.17 (1) (a), DANE COUNTY CODE OF ORDINANCES TO BE SUBMITTED RTO THE DANE COUNTY ZONING AND LAND REGULATION COMMITTEE FOR APPROVAL.

JAMES F. TAFF, AGENT

STATE OF WISCONSIN) SS
COUNTY OF DANE)

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 200__, THE ABOVE NAMED AGENT TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

MY COMMISSION EXPIRES: _____

NOTARY PUBLIC,
DANE COUNTY, WISCONSIN

TOWN APPROVAL CERTIFICATE:

RESOLVED: THAT THIS CERTIFIED SURVEY MAP, WHICH HAS BEEN DULY FILED FOR APPROVAL OF THE TOWN BOARD OF THE TOWN OF BURKE, DANE COUNTY, WISCONSIN, BE AND THE SAME IS HEREBY APPROVED AND THE PUBLIC HIGHWAY DEDICATION DESIGNATED HEREIN IS HEREBY ACKNOWLEDGED AND ACCEPTED BY THE TOWN OF BURKE.

I HEREBY CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT COPY OF A RESOLUTION ADOPTED BY THE TOWN BOARD OF THE TOWN OF BURKE ON THE _____ DAY OF _____, 200__

TREASURER \ ADMINISTRATOR
TOWN OF BURKE, DANE COUNTY, WI

DANE COUNTY APPROVAL CERTIFICATE:

APPROVED FOR RECORDING THIS _____ DAY OF _____, 2008, PER DANE COUNTY ZONING AND LAND REGULATION COMMITTEE ACTION OF _____, 2008.

NORBERT SCRIBNER, AUTHORIZED REPRESENTATIVE

CITY OF MADISON CERTIFICATE:

PURUANT TO A CERTAIN AGREEMENT BETWEEN THE CITY OF MADISON AND THE TOWN OF BURKE DATED _____, THE CITY DOES HEREBY WAIVE ITS EXTRATERRITORIAL LAND DIVISION APPROVAL JURISDICTION FOR THIS CERTIFIED SURVEY MAP AS PROVIDED FOR IN SEC. 4 A OF SAID AGREEMENT AND SUBSEQUENT COOPERATIVE PLAN. FUTURE SUBDIVISION, ZONING OR DEVELOPMENT OF THESE LOTS FOR OTHER THAN SINGLE-FAMILY RESIDENTIAL USES AND USES ACCESSORY THERETO MAY REQUIRE THE APPROVAL OF THE CITY OF MADISON AS PROVIDED FOR IN THE AGREEMENT AND COOPERATIVE PLAN.

MARK A. OLINGER, SECRETARY OF MADISON PLAN COMMISSION

DATE:

REGISTER OF DEEDS CERTIFICATE:

RECEIVED FOR RECORDING THIS _____ DAY OF _____, 200__, AT _____ O'CLOCK _____ M.

AND RECORDED IN VOLUME _____ OF CERTIFIED SURVEY MAPS OF DANE COUNTY ON PAGES _____,

_____, _____ & _____.

KRISTI CHLEBOWSKI,
DANE COUNTY REGISTER OF DEEDS

DOCUMENT NO. _____

VOLUME _____ PAGE _____

CERTIFIED SURVEY MAP NO. _____



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