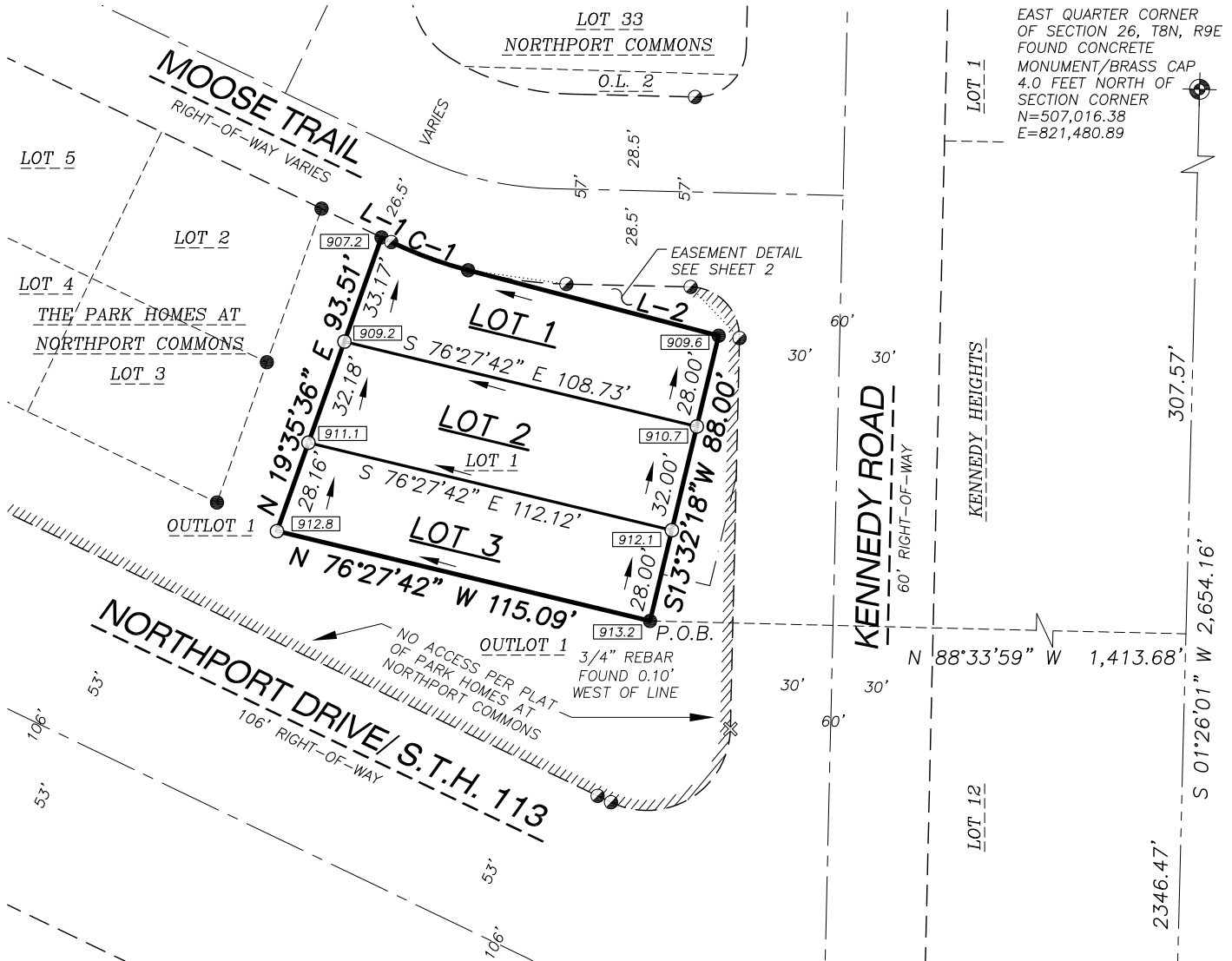


# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

**LOT 1, THE PARK HOMES AT NORTHPORT COMMONS, RECORDED IN VOLUME 59-073A OF PLATS, PAGE 334-335 AS DOCUMENT No. 4599434, LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 8 NORTH, RANGE 9 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN**



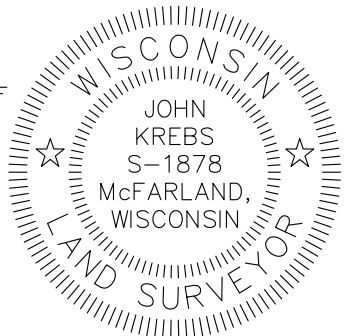
### LEGEND

- GOVERNMENT CORNER
- 1-1/4" REBAR FOUND
- 3/4" REBAR FOUND
- 3/4" x 24" REBAR SET (1.50 LBS/LF)
- CHISELED 'X' FOUND
- PARCEL BOUNDARY
- LOT LINES
- RIGHT-OF-WAY LINE
- CENTERLINE
- CHORD LINE
- PLATTED LOT LINE
- EASEMENT LINE
- NO ACCESS
- LOT CORNER ELEVATIONS
- DRAINAGE ARROWS

### NOTES

1. BEARINGS FOR THIS SURVEY AND MAP ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY, THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 26-8-9, IS RECORDED AS S 01°26'01" W.
2. OUTLOT 1, THE PARK HOMES AT NORTHPORT COMMONS, TO BE USED FOR INGRESS/EGRESS EASEMENT TO MOOSE TRAIL FOR LOTS 1-10 OF SAID PLAT.
3. SUBJECT TO NOTES ON RECORDED PLAT OF THE PARK HOMES AT NORTHPORT COMMONS, DOCUMENT No. 4599434, ALSO SUBJECT TO NOTES FROM THE PLAT OF NORTHPORT COMMONS, DOCUMENT No. 3954559.
4. PRIVATE SANITARY SEWER EASEMENT MAINTENANCE/OWNERSHIP AGREEMENT, RECORDED AS DOCUMENT No. \_\_\_\_\_.
5. SEE PAGE 3 OF 4 FOR ADDITIONAL NOTES.

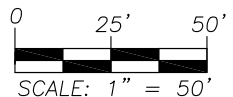
SOUTHEAST CORNER OF SECTION 26, T8N, R9E FOUND CONCRETE MONUMENT/BRASS CAP  
N=504,363.17  
E=821,414.49



LINE TABLE		
LINE	BEARING	DISTANCE
L-1	S 64°23'07" E	3.23'
L-2	S 75°21'31" E	77.67'

LOT AREA'S		
LOT	SQUARE FEET	ACRES
1	3,138	0.072
2	3,534	0.081
3	3,181	0.073

CURVE TABLE							
CURVE	LENGTH	RADIUS	DELTA	CHORD	CHORD BEARING	TAN BEARING IN	TAN BEARING OUT
C-1	24.61'	128.50'	10°58'25"	24.57'	S 69°52'18" E	S 64°23'07" E	S 75°21'16" E

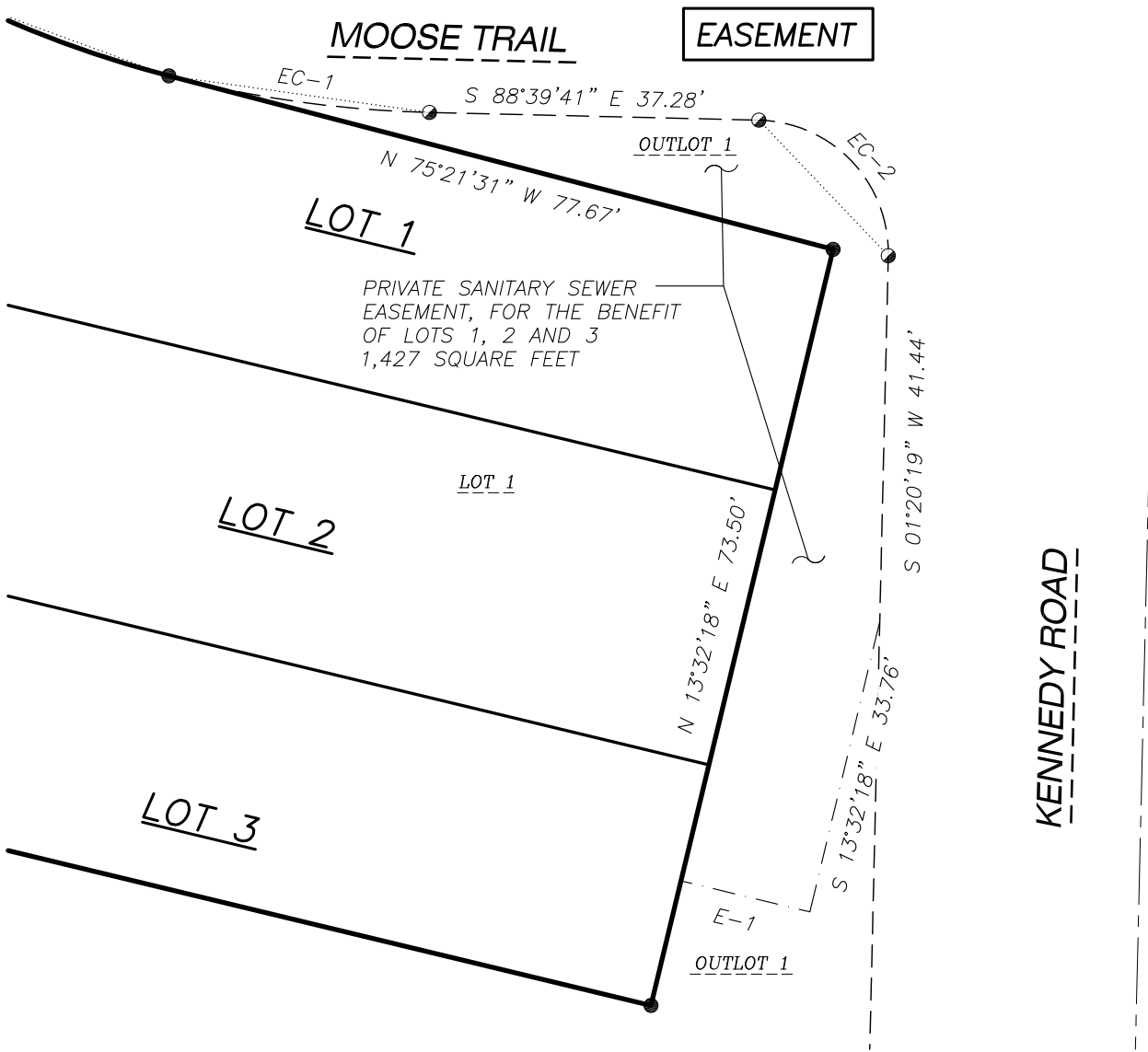


PREPARED BY:  161 HORIZON DRIVE, SUITE 101 VERONA, WISCONSIN 53593 PHONE: (608)848-5060	PREPARED FOR: HABITAT FOR HUMANITY OF DANE COUNTY P.O. BOX 258128 MADISON, WI 53725-8128	PROJECT NO: 12-5209 FILE NO: B-216 FIELDBOOK/PG: - SHEET NO: 1 of 4	SURVEYED BY: JWS DRAWN BY: JK CHECKED BY: PRK APPROVED BY: HPJ	VOL. _____ PAGE _____ DOC. NO. _____ C.S.M. NO. _____
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# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

LOT 1, THE PARK HOMES AT NORTHPORT COMMONS, RECORDED IN VOLUME 59-073A OF PLATS, PAGE 334-335 AS DOCUMENT No. 4599434, LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 8 NORTH, RANGE 9 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

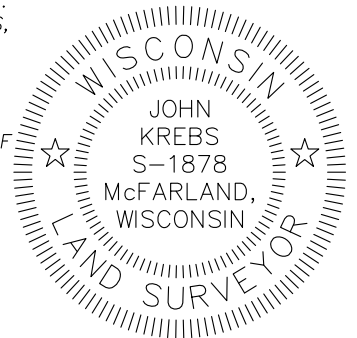


**LEGEND**

- GOVERNMENT CORNER
- 1-1/4" REBAR FOUND
- 3/4" REBAR FOUND
- 3/4" x 24" REBAR SET (1.50 LBS/LF)
- PARCEL BOUNDARY
- LOT LINES
- RIGHT-OF-WAY LINE
- CENTERLINE
- CHORD LINE
- PLATTED LOT LINE
- EASEMENT LINE

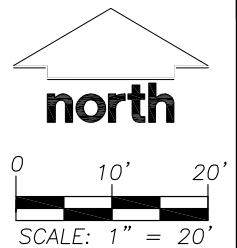
**NOTES**

1. BEARINGS FOR THIS SURVEY AND MAP ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY, THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 26-8-9, IS RECORDED AS S 01°26'01" W.
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3. SUBJECT TO NOTES ON RECORDED PLAT OF THE PARK HOMES AT NORTHPORT COMMONS, DOCUMENT No. 4599434, ALSO SUBJECT TO NOTES FROM THE PLAT OF NORTHPORT COMMONS, DOCUMENT No. 3954559.
4. PRIVATE SANITARY SEWER EASEMENT MAINTENANCE/OWNERSHIP AGREEMENT, RECORDED AS DOCUMENT No. \_\_\_\_\_.
5. SEE PAGE 3 OF 4 FOR ADDITIONAL NOTES.



EASEMENT LINE TABLE		
LINE	BEARING	DISTANCE
E-1	N 76°27'42" W	15.00'

EASEMENT CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD	CHORD BEARING
EC-1	29.84'	128.50'	13°18'11"	29.77'	S 82°00'36" E
EC-2	23.56'	15.00'	90°00'00"	21.21'	S 43°39'41" E



PREPARED BY:  161 HORIZON DRIVE, SUITE 101 VERONA, WISCONSIN 53593 PHONE: (608)848-5060	PREPARED FOR: HABITAT FOR HUMANITY OF DANE COUNTY P.O. BOX 258128 MADISON, WI 53725-8128	PROJECT NO: 12-5209 FILE NO: B-216 FIELDBOOK/PG: - SHEET NO: 2 of 4	SURVEYED BY: JWS DRAWN BY: JK CHECKED BY: PRK APPROVED BY: HPJ	VOL. _____ PAGE _____ DOC. NO. _____ C.S.M. NO. _____
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# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

**LOT 1, THE PARK HOMES AT NORTHPORT COMMONS, RECORDED IN VOLUME 59-073A OF PLATS, PAGE 334-335 AS DOCUMENT No. 4599434, LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 8 NORTH, RANGE 9 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN**

**NOTES**

1. BEARINGS FOR THIS SURVEY AND MAP ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY, THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 26-8-9 IS RECORDED AS S 01°26'01" W.
2. OUTLOT 1, THE PARK HOMES AT NORTHPORT COMMONS, TO BE USED FOR INGRESS/EGRESS EASEMENT TO MOOSE TRAIL FOR LOTS 1-10 OF SAID PLAT.
3. SUBJECT TO NOTES ON RECORDED PLAT OF THE PARK HOMES AT NORTHPORT COMMONS, DOCUMENT No. 4599434, ALSO SUBJECT TO NOTES FROM THE PLAT OF NORTHPORT COMMONS, DOCUMENT No. 3954559.
4. PRIVATE SANITARY SEWER EASEMENT MAINTENANCE/OWNERSHIP AGREEMENT, RECORDED AS DOCUMENT No. \_\_\_\_\_.
5. AFFIDAVIT OF CORRECTION, DOCUMENT No. 4600480.
6. DECLARATION OF CONDITIONS AND COVENANTS FOR THE PLAT OF PARK HOMES AT NORTHPORT COMMONS, DOCUMENT No. 4710091.
7. ARROWS INDICATE THE DIRECTION OF SURFACE DRAINAGE SWALE AT INDIVIDUAL PROPERTY LINES. SAID DRAINAGE SWALE SHALL BE GRADED WITH THE CONSTRUCTION OF EACH PRINCIPAL STRUCTURE AND MAINTAINED BY THE LOT OWNER UNLESS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER. ELEVATIONS GIVEN ARE FOR PROPERTY CORNERS AT GROUND LEVEL AND SHALL BE MAINTAINED BY THE LOT OWNER. ALL LOTS WITHIN THIS SURVEY ARE SUBJECT TO A PUBLIC EASEMENT FOR DRAINAGE PURPOSES WHICH SHALL BE A MINIMUM OF 6 FEET IN WIDTH MEASURED FROM THE PROPERTY LINE TO THE INTERIOR OF EACH LOT EXCEPT THAT THE EASEMENT SHALL BE 12 FEET IN WIDTH ON THE PERIMETER OF THE CERTIFIED SURVEY MAP. EASEMENTS SHALL NOT BE REQUIRED ON PROPERTY LINES SHARED WITH GREEN WAYS OR PUBLIC STREETS. NO STRUCTURES MAY BE CONSTRUCTED WITHIN SAID EASEMENT AND NO OTHER OBSTRUCTIONS TO DRAINAGE, INCLUDING LANDSCAPING ARE PERMITTED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE CITY ENGINEER. EXISTING STRUCTURES WITHIN THIS EASEMENT AS SHOWN ON THIS SURVEY ARE NOT SUBJECT TO REMOVAL. IN THE EVENT OF A CITY OF MADISON PLAN COMMISSION AND/OR COMMON COUNCIL APPROVED REDIVISION OF A PREVIOUSLY SUBDIVIDED PROPERTY, THE UNDERLYING PUBLIC EASEMENTS FOR DRAINAGE PURPOSES ARE RELEASED AND REPLACED.

**LEGAL DESCRIPTION**

LOT 1, THE PARK HOMES AT NORTHPORT COMMONS, RECORDED IN VOLUME 59-073A OF PLATS, PAGE 334-335 AS DOCUMENT No. 4599434, LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 8 NORTH, RANGE 9 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN, DESCRIBED MORE PARTICULARLY AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SECTION 26, AFORESAID; THENCE SOUTH 01 DEGREES 26 MINUTES 01 SECONDS WEST ALONG THE EAST LINE OF THE SOUTHEAST QUARTER, 307.57 FEET; THENCE NORTH 88 DEGREES 33 MINUTES 59 SECONDS WEST, 1,413.68 FEET TO THE SOUTHEASTERLY CORNER OF SAID LOT 1, ALSO BEING THE POINT OF BEGINNING; THENCE NORTH 76 DEGREES 27 MINUTES 42 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 1, A DISTANCE OF 115.09 FEET TO THE SOUTHWESTERLY CORNER OF SAID LOT 1; THENCE NORTH 19 DEGREES 35 MINUTES 36 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 1, A DISTANCE OF 93.51 FEET TO THE NORTHERLY LINE OF SAID LOT 1; THENCE SOUTH 64 DEGREES 26 MINUTES 50 SECONDS EAST ALONG SAID LINE, 3.23 FEET TO A POINT OF CURVE; THENCE SOUTHEASTERLY 24.61 FEET ALONG AN ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 128.50 FEET, THE CHORD BEARING SOUTH 69 DEGREES 52 MINUTES 18 SECONDS EAST, 24.57 FEET; THENCE SOUTH 75 DEGREES 21 MINUTES 31 SECONDS EAST, 77.67 FEET TO THE EASTERLY LINE OF SAID LOT 1; THENCE SOUTH 13 DEGREES 32 MINUTES 18 SECONDS WEST ALONG SAID LINE, 88.00 FEET TO THE POINT OF BEGINNING.

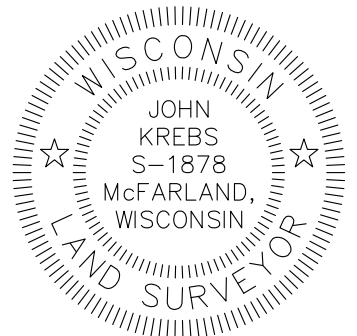
SAID PARCEL CONTAINS 9,853 SQUARE FEET OR 0.226 ACRES.

**SURVEYOR'S CERTIFICATE**

I, JOHN KREBS, PROFESSIONAL LAND SURVEYOR S-1878, DO HEREBY CERTIFY THAT BY DIRECTION OF HABITAT FOR HUMANITY OF DANE COUNTY I HAVE SURVEYED, DIVIDED, AND MAPPED THE LANDS DESCRIBED HEREON AND THAT THE MAP IS A CORRECT REPRESENTATION IN ACCORDANCE WITH THE INFORMATION PROVIDED. I FURTHER CERTIFY THAT THIS CERTIFIED SURVEY MAP IS IN FULL COMPLIANCE WITH CHAPTER 236.34 OF THE WISCONSIN STATUTES AND THE SUBDIVISION REGULATIONS OF THE CITY OF MADISON, DANE COUNTY, WISCONSIN.

\_\_\_\_\_  
JOHN KREBS, S-1878  
PROFESSIONAL LAND SURVEYOR

\_\_\_\_\_  
DATE



PREPARED BY:  161 HORIZON DRIVE, SUITE 101 VERONA, WISCONSIN 53593 PHONE: (608)848-5060	PREPARED FOR: HABITAT FOR HUMANITY OF DANE COUNTY P.O. BOX 258128 MADISON, WI 53725-8128	PROJECT NO: <u>12-5209</u> FILE NO: <u>B-216</u> FIELDBOOK/PG: <u>-</u> SHEET NO: <u>3 of 4</u>	SURVEYED BY: <u>JWS</u> DRAWN BY: <u>JK</u> CHECKED BY: <u>PRK</u> APPROVED BY: <u>HPJ</u>	VOL. _____ PAGE _____ DOC. NO. _____ C.S.M. NO. _____
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# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

LOT 1, THE PARK HOMES AT NORTHPORT COMMONS, RECORDED IN VOLUME 59-073A OF PLATS, PAGE 334-335 AS DOCUMENT No. 4599434, LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 8 NORTH, RANGE 9 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

## CORPORATE OWNER'S CERTIFICATE

HABITAT FOR HUMANITY OF DANE COUNTY, INCORPORATED, AS OWNER, DOES HEREBY CERTIFY THAT SAID CORPORATION HAS CAUSED THE LAND DESCRIBED ON THIS CERTIFIED SURVEY MAP TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED HEREON. SAID CORPORATION FURTHER CERTIFIES THAT THIS CERTIFIED SURVEY MAP IS REQUIRED BY S.236.34, WISCONSIN STATUTES TO BE SUBMITTED TO THE CITY OF MADISON FOR APPROVAL.

IN WITNESS WHEREOF, THE SAID HABITAT FOR HUMANITY OF DANE COUNTY, INCORPORATED, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS MANAGER, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2012.

HABITAT FOR HUMANITY OF DANE COUNTY, INCORPORATED

BY: \_\_\_\_\_

GEORGE R. KAMPERSCHROER,  
BOARD PRESIDENT

STATE OF WISCONSIN) SS  
DANE COUNTY ) SS

PERSONALLY CAME BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2012, THE ABOVE NAMED GEORGE R. KAMPERSCHROER, BOARD PRESIDENT OF THE ABOVE NAMED HABITAT FOR HUMANITY OF DANE COUNTY, INCORPORATED, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAME.

\_\_\_\_\_  
NOTARY PUBLIC, DANE COUNTY, WISCONSIN

\_\_\_\_\_  
MY COMMISSION EXPIRES

## CITY OF MADISON TREASURER CERTIFICATE

I, DAVID GAWENDA, BEING DULY APPOINTED, QUALIFIED, AND ACTING TREASURER OF THE CITY OF MADISON, DANE COUNTY, WISCONSIN, DO HEREBY CERTIFY THAT, IN ACCORDANCE WITH THE RECORDS IN MY OFFICE, THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS AS OF THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2012, ON ANY OF THE LANDS INCLUDED IN THIS CERTIFIED SURVEY MAP.

\_\_\_\_\_  
DAVID GAWENDA, TREASURER  
CITY OF MADISON, DANE COUNTY, WISCONSIN

## CITY OF MADISON COMMON COUNCIL CERTIFICATE

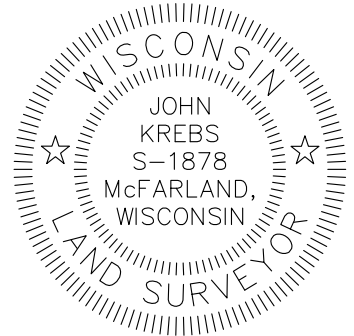
RESOLVED THAT THIS CERTIFIED SURVEY MAP, LOCATED IN THE CITY OF MADISON WAS HEREBY APPROVED BY ENACTMENT

No. \_\_\_\_\_, FILE ID No. \_\_\_\_\_ ADOPTED ON THE \_\_\_\_\_ DAY

OF \_\_\_\_\_, 2012, AND THAT SAID ENACTMENT FURTHER PROVIDED FOR THE ACCEPTANCE OF THOSE LANDS DEDICATED AND RIGHTS CONVEYED BY SAID CERTIFIED SURVEY MAP TO THE CITY OF MADISON FOR PUBLIC USE.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2012.

\_\_\_\_\_  
MARIBETH WITZEL-BEHL, CLERK  
CITY OF MADISON, DANE COUNTY, WISCONSIN



## CITY OF MADISON PLAN COMMISSION

APPROVED FOR RECORDING PER THE SECRETARY OF THE CITY OF MADISON PLAN COMMISSION.

BY: STEVEN R. COVER,  
SECRETARY PLAN COMMISSION

\_\_\_\_\_  
DATE

### OFFICE OF THE REGISTER OF DEEDS

\_\_\_\_\_ COUNTY, WISCONSIN

RECEIVED FOR RECORD \_\_\_\_\_,

20\_\_ AT \_\_\_\_\_ O'CLOCK \_\_\_\_ M AS

DOCUMENT # \_\_\_\_\_

IN VOL. \_\_\_\_\_ OF CERTIFIED SURVEY

MAPS ON PAGE(S) \_\_\_\_\_

REGISTER OF DEEDS

PREPARED BY:  
**JSD** Professional Services, Inc.  
• Engineers • Surveyors • Planners  
161 HORIZON DRIVE, SUITE 101  
VERONA, WISCONSIN 53593  
PHONE: (608)848-5060

PREPARED FOR:  
HABITAT FOR HUMANITY  
OF DANE COUNTY  
P.O. BOX 258128  
MADISON, WI  
53725-8128

PROJECT NO: 12-5209  
FILE NO: B-216  
FB/PG: -  
SHEET NO: 4 of 4

SURVEYED BY: JWS  
DRAWN BY: JK  
CHECKED BY: PRK  
APPROVED BY: HPJ