

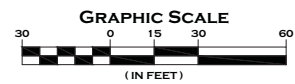
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**SITE DEVELOPMENT STATISTICS**

|  |                            |
|--|----------------------------|
| LOT AREA   | 184,775 SF / 4.256 ACRES   |
| DWELLING UNITS                                   | 61 DU                      |
| LOT AREA/DU                                      | 3,028 SF/DU                |
| DENSITY  | 14 UNITS/ACRE              |
| BUILDING HEIGHT                                  | 2-3 STORIES                |
| GROSS FLOOR AREA (excluding underground parking) | 80,562 SF.                 |
| FLOOR AREA RATIO                                 | 0.42                       |
| <b>UNIT MIX</b>                                  |                            |
| EFFICIENCY                                       | 4                          |
| ONE BEDROOM                                      | 20                         |
| ONE BEDROOM + DEN                                | 4                          |
| TWO BEDROOM                                      | 25                         |
| THREE BEDROOM                                    | 3                          |
| TOTAL  | 61                         |
| <b>VEHICLE PARKING</b>                           |                            |
| SURFACE  | 34 (INCL. 1 ACCESSIBLE)    |
| UNDERGROUND                                      | 12 (INCL. 2 ACCESSIBLE)    |
| TOTAL  | 106 (INCL. 3 ACCESSIBLE)   |
| <b>BIKE PARKING</b>                              |                            |
| SURFACE  | 22                         |
| UNDERGROUND                                      | 31                         |
| TOTAL  | 54 (50 + 5(1)=56 REQUIRED) |

Revisions  
SFP Submittal - January 2, 2018



**SITE PLAN**  
1" = 30'-0"

Project Title  
**Reston Heights**  
Lot 254

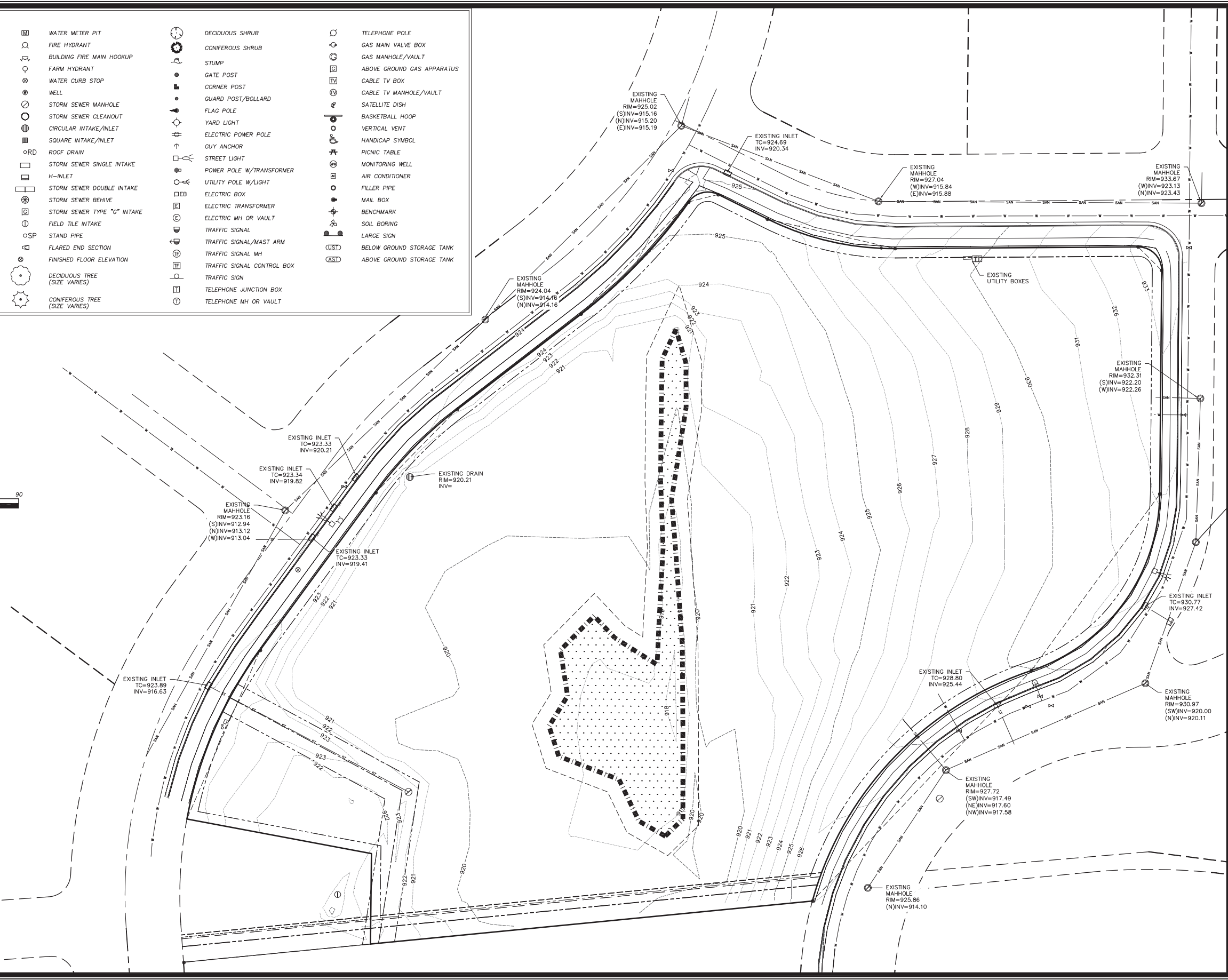
Madison, WI  
Drawing Title  
**Site Plan**

Project No. **1228** Drawing No. **C-1.0**

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**LEGEND**

- |   |  |  |   |
|---|--|--|---|
| <ul style="list-style-type: none"> <li>● 1" IRON PIPE (I.P.) FOUND (UNLESS OTHERWISE NOTED)</li> <li>● 3/4" SOLID IRON ROD (S.I.R.) FOUND</li> <li>● 1-1/4" SOLID IRON ROD (S.I.R.) FOUND</li> <li>✕ CHISELED CROSS FOUND</li> <li>▲ SURVEY MARKER NAIL FOUND</li> <li>■ SQUARE IRON BAR FOUND (SIZE NOTED)</li> <li>○ 3/4" x 18" SOLID IRON RE-ROD SET, WT. 1.50 lbs./ft.</li> <li>✕ CHISELED CROSS SET</li> <li>△ SURVEY MARKER NAIL SET</li> <li>⊙ SECTION CORNER MONUMENT</li> <li>○ CP CONTROL POINT</li> <li>· HP HIGH POINT</li> <li>· LP LOW POINT</li> <li>⊙ SANITARY MANHOLE</li> <li>⊙ SANITARY CLEANOUT/LAMPHOLE</li> <li>⊙ SANITARY LIFT STATION</li> <li>⊙ SANITARY DISPATION MH</li> <li>⊙ SEPTIC TANK</li> <li>✕ WATER VALVE BOX/HANDHOLE</li> <li>⊙ WATER VALVE MANHOLE</li> <li>⊕ SPRINKLER HEAD</li> </ul> | <ul style="list-style-type: none"> <li>⊙ WATER METER PIT</li> <li>⊙ FIRE HYDRANT</li> <li>⊙ BUILDING FIRE MAIN HOOKUP</li> <li>⊙ FARM HYDRANT</li> <li>⊙ WATER CURB STOP</li> <li>⊙ WELL</li> <li>⊙ STORM SEWER MANHOLE</li> <li>⊙ STORM SEWER CLEANOUT</li> <li>⊙ CIRCULAR INTAKE/INLET</li> <li>⊙ SQUARE INTAKE/INLET</li> <li>⊙ ROOF DRAIN</li> <li>⊙ STORM SEWER SINGLE INTAKE</li> <li>⊙ H-INLET</li> <li>⊙ STORM SEWER DOUBLE INTAKE</li> <li>⊙ STORM SEWER BEHIVE</li> <li>⊙ STORM SEWER TYPE "G" INTAKE</li> <li>⊙ FIELD TILE INTAKE</li> <li>⊙ STAND PIPE</li> <li>⊙ FLARED END SECTION</li> <li>⊙ FINISHED FLOOR ELEVATION</li> <li>⊙ DECIDUOUS TREE (SIZE VARIES)</li> <li>⊙ CONIFEROUS TREE (SIZE VARIES)</li> </ul> | <ul style="list-style-type: none"> <li>⊙ DECIDUOUS SHRUB</li> <li>⊙ CONIFEROUS SHRUB</li> <li>⊙ STUMP</li> <li>⊙ GATE POST</li> <li>⊙ CORNER POST</li> <li>⊙ GUARD POST/BOLLARD</li> <li>⊙ FLAG POLE</li> <li>⊙ YARD LIGHT</li> <li>⊙ ELECTRIC POWER POLE</li> <li>⊙ GUY ANCHOR</li> <li>⊙ STREET LIGHT</li> <li>⊙ POWER POLE W/TRANSFORMER</li> <li>⊙ UTILITY POLE W/LIGHT</li> <li>⊙ EB ELECTRIC BOX</li> <li>⊙ ELECTRIC TRANSFORMER</li> <li>⊙ ELECTRIC MH OR VAULT</li> <li>⊙ TRAFFIC SIGNAL</li> <li>⊙ TRAFFIC SIGNAL/MAST ARM</li> <li>⊙ TRAFFIC SIGNAL MH</li> <li>⊙ TRAFFIC SIGNAL CONTROL BOX</li> <li>⊙ TRAFFIC SIGN</li> <li>⊙ TELEPHONE JUNCTION BOX</li> <li>⊙ TELEPHONE MH OR VAULT</li> </ul> | <ul style="list-style-type: none"> <li>⊙ TELEPHONE POLE</li> <li>⊙ GAS MAIN VALVE BOX</li> <li>⊙ GAS MANHOLE/VAULT</li> <li>⊙ ABOVE GROUND GAS APPARATUS</li> <li>⊙ CABLE TV BOX</li> <li>⊙ CABLE TV MANHOLE/VAULT</li> <li>⊙ SATELLITE DISH</li> <li>⊙ BASKETBALL HOOP</li> <li>⊙ VERTICAL VENT</li> <li>⊙ HANDICAP SYMBOL</li> <li>⊙ PICNIC TABLE</li> <li>⊙ MONITORING WELL</li> <li>⊙ AIR CONDITIONER</li> <li>⊙ FILLER PIPE</li> <li>⊙ MAIL BOX</li> <li>⊙ BENCHMARK</li> <li>⊙ SOIL BORING</li> <li>⊙ LARGE SIGN</li> <li>⊙ BELOW GROUND STORAGE TANK</li> <li>⊙ ASD ABOVE GROUND STORAGE TANK</li> </ul> |
|---|--|--|---|



| MARK            | REVISION        | DATE          | BY                |
|-----------------|-----------------|---------------|-------------------|
| XXX             | Checked By: XXX | 12-29-12      | 1"=30'            |
| XXX             | Engineer: XXX   | Field Bk: Pg: |                   |
| Technician: ARG |                 |               | Project No: HAY01 |
|                 |                 |               | Sheet C1.1        |

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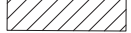

**LOT 254 RESTON HEIGHTS**  
**EXISTING SITE PLAN**  
**SNYDER & ASSOCIATES, INC.**



Project No: HAY01  
 Sheet C1.1

Consultant

Notes

1.  = 26' WIDE AERIAL APPARATUS FIRE LANE PARALLEL TO ONE ENTIRE SIDE OF A BUILDING AND WITHIN 30'.
2.  = 20' TO 28' WIDE FIRE LANE. (SEE PLAN FOR ACTUAL WIDTH).
3. VARIOUS LINETYPES REPRESENT 500' HOSELAYS.

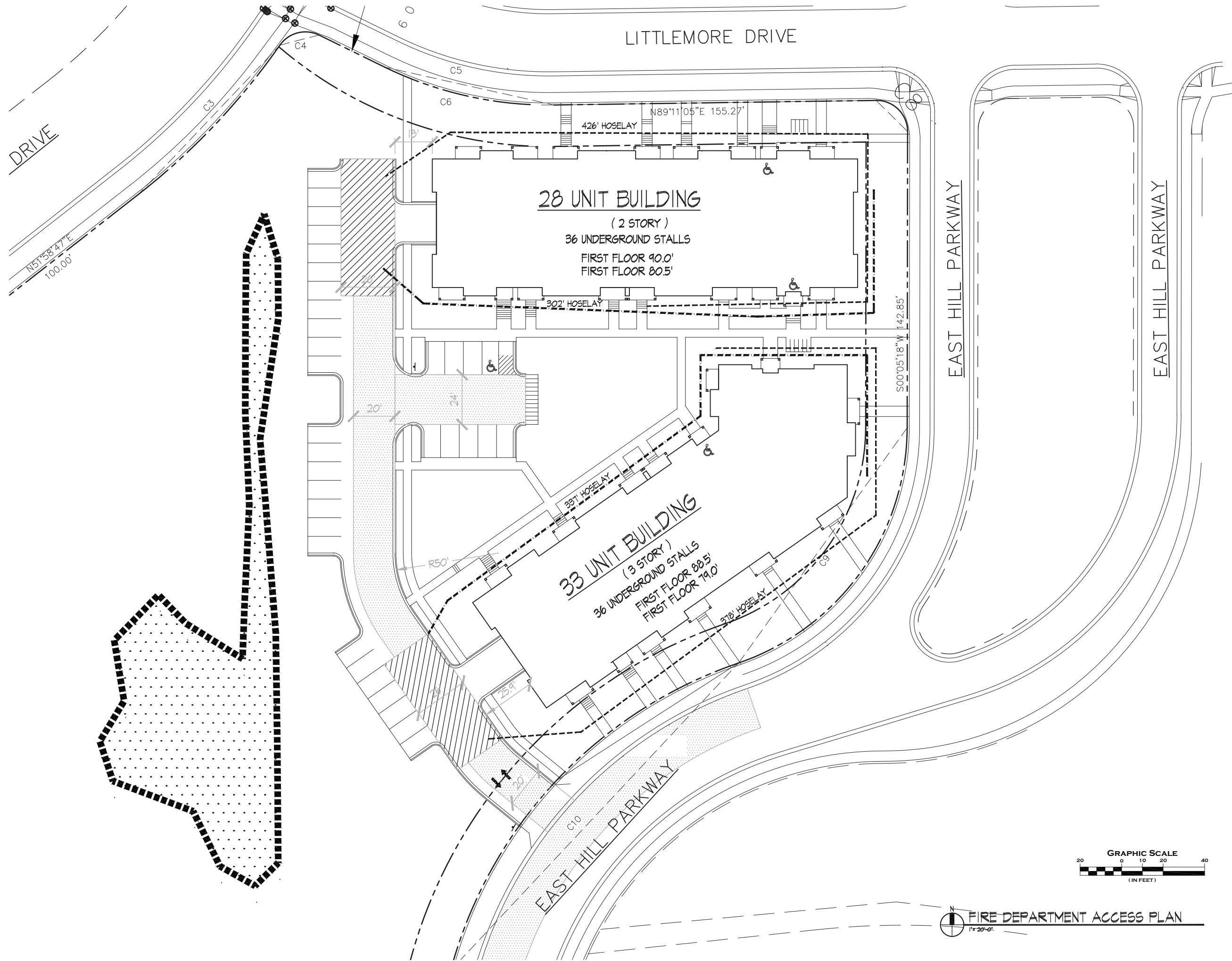
Revisions  
SFP Submittal - January 2, 2015

Project Title  
**Reston Heights  
Lot 254**

Madison, WI  
Drawing Title  
**Fire Department  
Access Plan**

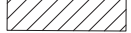

Project No. **1228** Drawing No. **C-1.4**

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Consultant

Notes

1.  = 26' WIDE AERIAL APPARATUS FIRE LANE PARALLEL TO ONE ENTIRE SIDE OF A BUILDING AND WITHIN 30'.
2.  = 20' TO 28' WIDE FIRE LANE. (SEE PLAN FOR ACTUAL WIDTH).
3. VARIOUS LINETYPES REPRESENT 500' HOSELAYS.

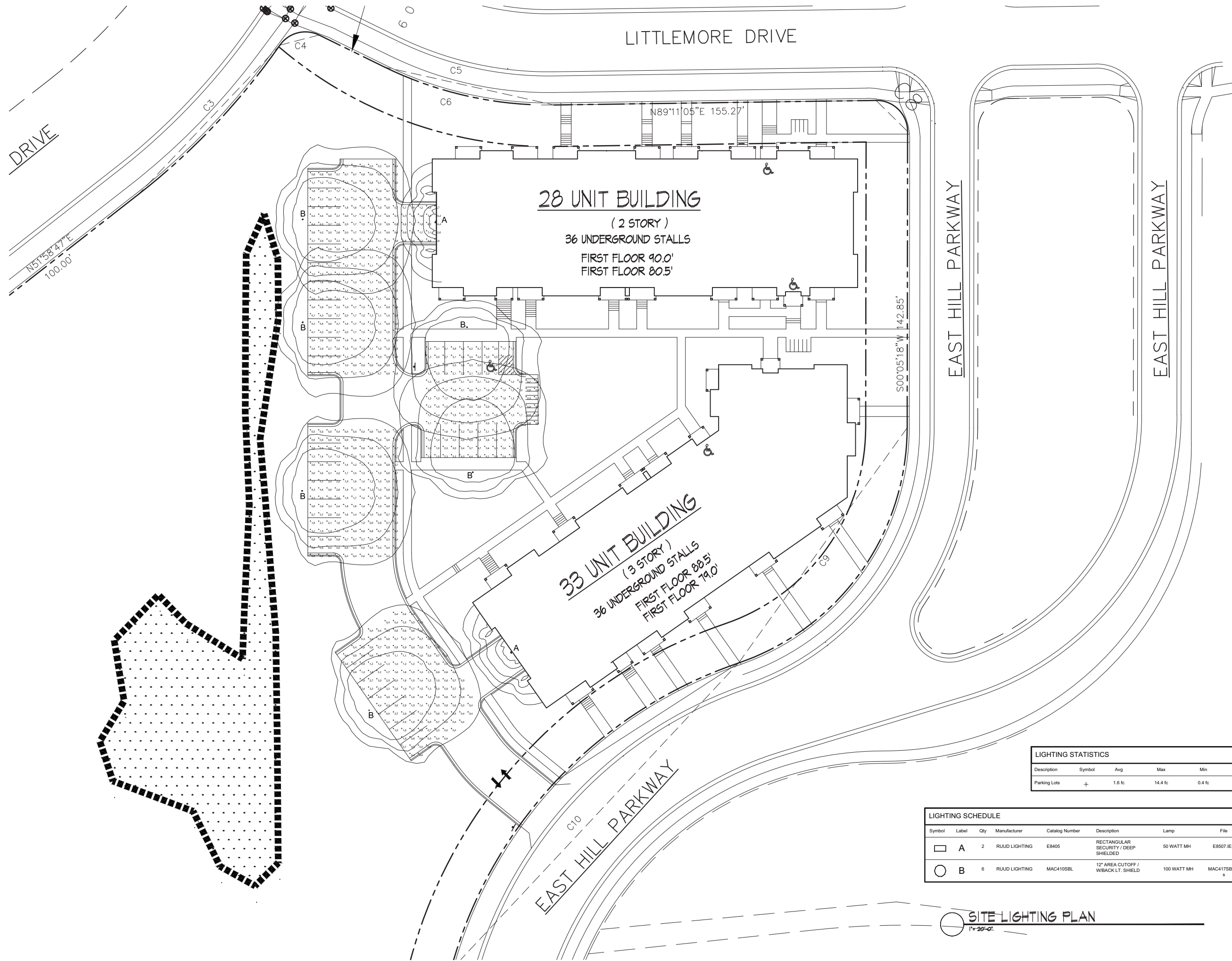
Revisions  
SFP Submittal - January 2, 2013

Project Title  
**Reston Heights  
Lot 254**



Madison, WI  
Drawing Title  
**Site Lighting Plan**

Project No. **1228** Drawing No. **C-1.5**

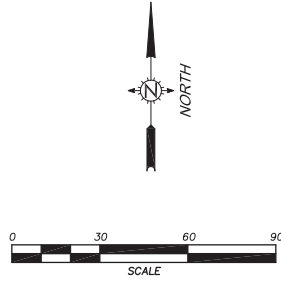
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| LIGHTING STATISTICS |        |        |         |        |         |         |
|---------------------|--------|--------|---------|--------|---------|---------|
| Description         | Symbol | Avg    | Max     | Min    | Max/Min | Avg/Min |
| Parking Lots        | +      | 1.6 fc | 14.4 fc | 0.4 fc | 36.0:1  | 4.0:1   |

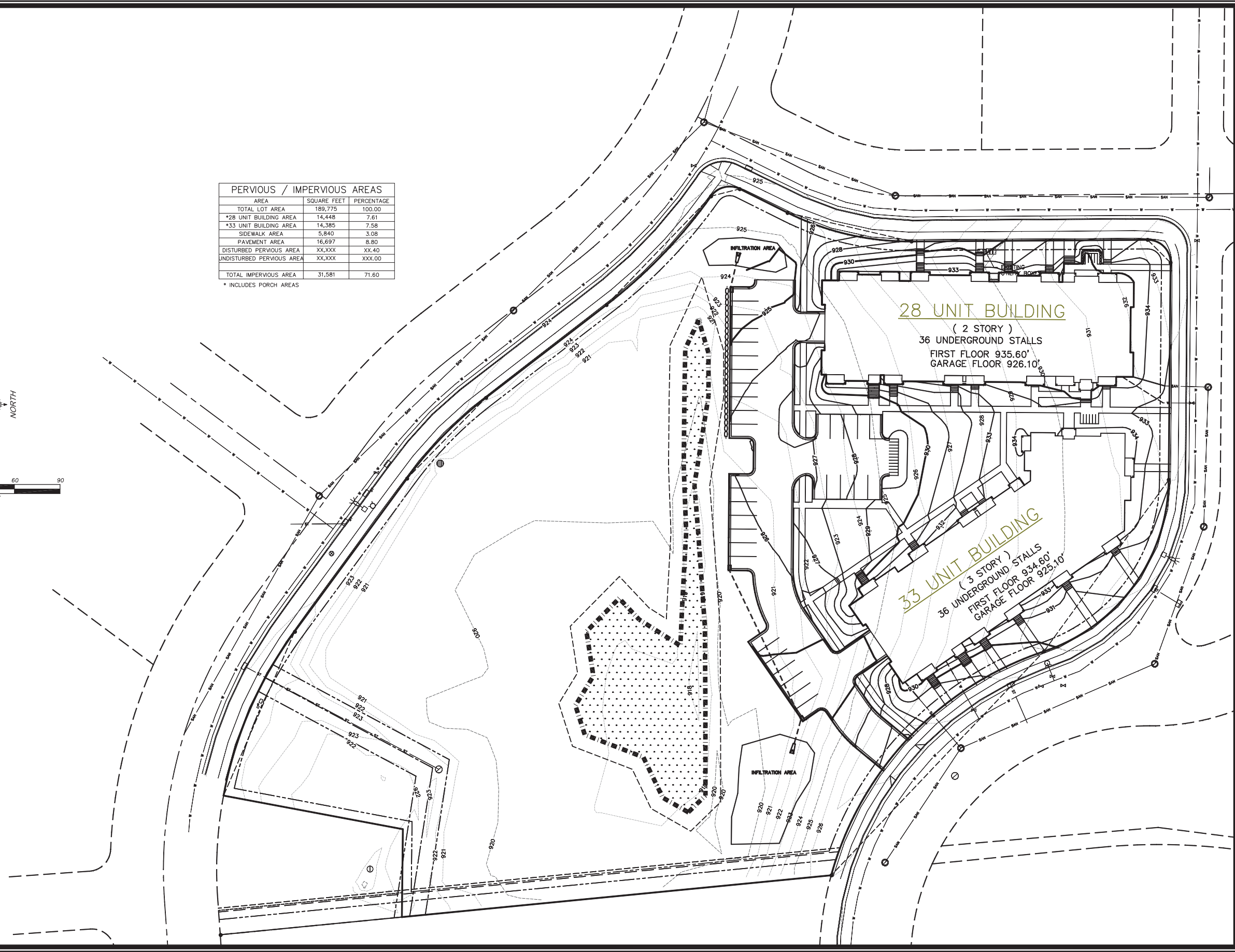
| LIGHTING SCHEDULE   |       |     |                |                |                                      |             |                |                                      |
|---|-------|-----|----------------|----------------|--------------------------------------|-------------|----------------|--------------------------------------|
| Symbol  | Label | Qty | Manufacturer   | Catalog Number | Description                          | Lamp        | File           | Mounting                             |
|  | A     | 2   | RIJUD LIGHTING | E8405          | RECTANGULAR SECURITY / DEEP SHIELDED | 50 WATT MH  | E8507.IES      | 8'-0" UP ON SIDE OF BUILDING         |
|  | B     | 6   | RIJUD LIGHTING | MAC410SBL      | 12" AREA CUTOFF / W/BACK LT. SHIELD  | 100 WATT MH | MAC417SBL.iess | 18'-0" POLE ON 2'-0" TALL CONC. BASE |

**SITE LIGHTING PLAN**  
1" = 20'-0"



| PERVIOUS / IMPERVIOUS AREAS |             |            |
|-----------------------------|-------------|------------|
| AREA                        | SQUARE FEET | PERCENTAGE |
| TOTAL LOT AREA              | 189,775     | 100.00     |
| *28 UNIT BUILDING AREA      | 14,448      | 7.61       |
| *33 UNIT BUILDING AREA      | 14,385      | 7.58       |
| SIDEWALK AREA               | 5,840       | 3.08       |
| PAVEMENT AREA               | 16,697      | 8.80       |
| DISTURBED PERVIOUS AREA     | XX,XXX      | XX.40      |
| UNDISTURBED PERVIOUS AREA   | XX,XXX      | XXX.00     |
| TOTAL IMPERVIOUS AREA       | 31,581      | 71.60      |

\* INCLUDES PORCH AREAS



| MARK            | REVISION        | DATE          | BY  |
|-----------------|-----------------|---------------|-----|
| Engineer: XXX   | Checked By: XXX | Scale: 1"=30' |     |
| Technician: ARG | Date: 12-29-12  | Field Bk:     | Pg: |

Project No: HAY01  
Sheet C3.1

**LOT 254 RESTON HEIGHTS**  
**PROPOSED GRADING PLAN**  
**SNYDER & ASSOCIATES, INC.**

CITY OF MADISON, DANE COUNTY, WI  
 5010 VOGES ROAD  
 MADISON, WISCONSIN 53718  
 608-838-0444 | www.snyder-associates.com

Project No: HAY01  
Sheet C3.1

**GENERAL NOTES:**

STONE CONSTRUCTION ENTRANCE SHALL BE INSTALLED PRIOR TO ANY GRADING OPERATIONS AND MAINTAINED UNTIL GRAVEL BASE COURSE IS INSTALLED.

SILT FENCE SHALL BE INSTALLED PRIOR TO ANY GRADING OPERATIONS AND MAINTAINED THROUGHOUT THE CONSTRUCTION PHASE OF THIS PROJECT.

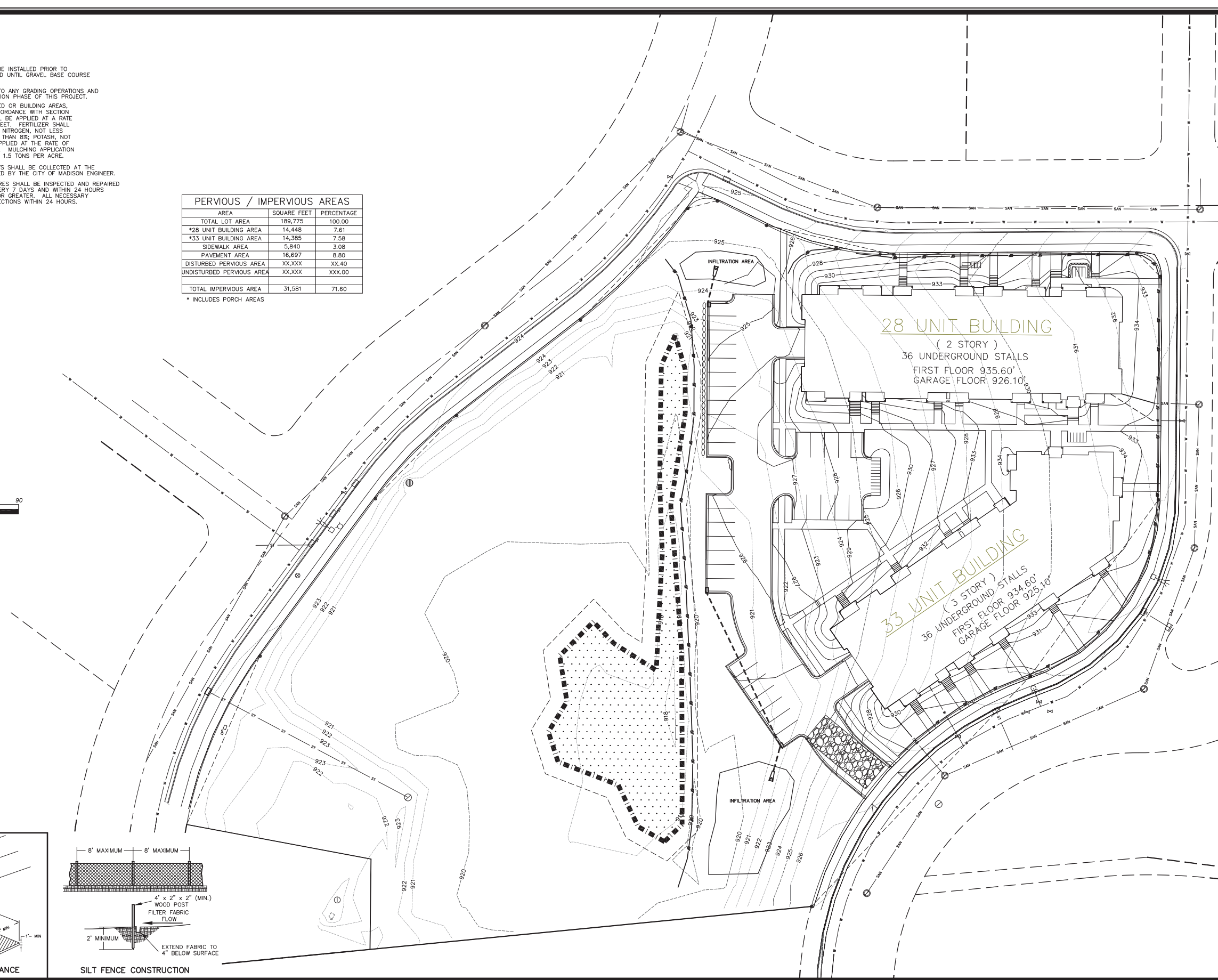
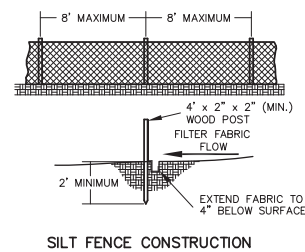
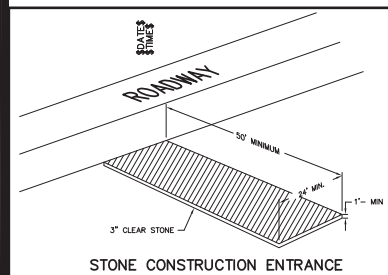
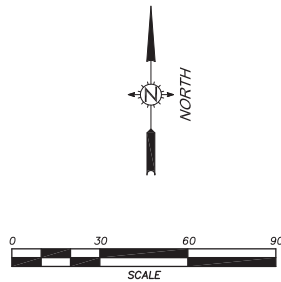
ALL DISTURBED AREAS, OTHER THAN PAVED OR BUILDING AREAS, SHALL RECEIVE SEED MIXTURE 40 IN ACCORDANCE WITH SECTION 630 OF D.O.T. SPECIFICATIONS AND SHALL BE APPLIED AT A RATE OF THREE POUNDS PER 1,000 SQUARE FEET. FERTILIZER SHALL MEET THE REQUIREMENTS THAT FOLLOW: NITROGEN, NOT LESS THAN 16%; PHOSPHORIC ACID, NOT LESS THAN 8%; POTASH, NOT LESS THAN 8%. FERTILIZER SHALL BE APPLIED AT THE RATE OF SEVEN POUNDS PER 1,000 SQUARE FEET. MULCHING APPLICATION SHALL CONSIST OF STRAW AT A RATE OF 1.5 TONS PER ACRE.

TRACKED MATERIAL TO ADJACENT STREETS SHALL BE COLLECTED AT THE END OF EACH WORK DAY OR AS REQUIRED BY THE CITY OF MADISON ENGINEER.

EROSION AND SEDIMENT CONTROL MEASURES SHALL BE INSPECTED AND REPAIRED BY THE CONTRACTOR, IF NECESSARY, EVERY 7 DAYS AND WITHIN 24 HOURS AFTER A PRECIPITATION EVENT OF 0.5" OR GREATER. ALL NECESSARY MAINTENANCE SHOULD FOLLOW THE INSPECTIONS WITHIN 24 HOURS.

| PERVIOUS / IMPERVIOUS AREAS |             |            |
|-----------------------------|-------------|------------|
| AREA                        | SQUARE FEET | PERCENTAGE |
| TOTAL LOT AREA              | 189,775     | 100.00     |
| *28 UNIT BUILDING AREA      | 14,448      | 7.61       |
| *33 UNIT BUILDING AREA      | 14,385      | 7.58       |
| SIDEWALK AREA               | 5,840       | 3.08       |
| PAVEMENT AREA               | 16,697      | 8.80       |
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| UNDISTURBED PERVIOUS AREA   | XX,XXX      | XXX.00     |
| TOTAL IMPERVIOUS AREA       | 31,581      | 71.60      |

\* INCLUDES PORCH AREAS



|  |                 |               |            |     |            |
|--|-----------------|---------------|------------|-----|------------|
|  |                 |               |            |     |            |
| MARK   | REVISION        | DATE          | BY         |     |            |
| Engineer: XXX  | Checked By: XXX | Scale: 1"=30' | Field Bk:  | Pg: |            |
| Technician: ARG  | Date: 12-29-12  |               |            |     | Sheet C4.1 |
| Project No: HAY01  |                 |               |            |     |            |
| LOT 254 RESTON HEIGHTS<br>PROPOSED EROSION CONTROL PLAN<br><b>SNYDER &amp; ASSOCIATES, INC.</b><br>CITY OF MADISON, DANE COUNTY, WI<br>6010 VOGES ROAD<br>MADISON, WISCONSIN 53718<br>608-838-0444   www.snyder-associates.com |                 |               |            |     |            |
|  |                 |               |            |     |            |
| Project No: HAY01  |                 |               | Sheet C4.1 |     |            |

**GENERAL NOTES:**

CONTRACTOR SHALL OBTAIN NECESSARY CONNECTION AND EXCAVATION PERMITS FROM CITY ENGINEER PRIOR TO WORK COMMENCING.

CONTRACTOR SHALL FIELD VERIFY THE SIZE, TYPE, LOCATION, AND ELEVATION OF EXISTING UTILITIES.

THE CONTRACTOR SHALL NOTIFY ALL AREA UTILITY COMPANIES PRIOR TO COMMENCING WORK UNDER THIS CONTRACT AND REQUEST THAT UNDERGROUND UTILITIES BE LOCATED IN ACCORDANCE WITH SECTION 162.0175(2) OF THE WISCONSIN STATUTES. ANY LOCATIONS AS SHOWN ON THE PLANS ARE APPROXIMATE ONLY. CONTRACTOR SHALL FIELD VERIFY THE SIZE, TYPE, LOCATION, AND ELEVATION OF EXISTING UTILITIES.

ALL WORK WITHIN THE PUBLIC RIGHT OF WAY SHALL BE CONSTRUCTED PER THE CITY OF MADISON STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION.

UNLESS OTHERWISE INDICATED, WATER AND SANITARY SEWER LATERALS AND STORM SEWER ENDS SHALL EACH BE MARKED WITH A 4" X 4" POST EXTENDING FOUR FEET (4') BELOW GROUND AND THREE FEET (3') ABOVE GROUND. WHERE BOTH THE WATER SERVICE AND THE SEWER LATERAL END AT THE SAME LOCATION, A COMMON 4" X 4" POST MAY BE USED TO MARK THE ENDS.

ALL SANITARY SEWER, WATER MAIN, AND STORM SEWER SHALL BE CONSTRUCTED PER THE CITY OF MADISON STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION.

PRIVATE STORM SEWER SHALL BE ADS N-12.

PRIVATE SANITARY SEWER AND LATERALS SHALL BE PVC (ASTM D3034-SDR35).

ALL SANITARY LATERALS ARE TO BE AT A SLOPE OF 1/8" / FT UNLESS OTHERWISE SPECIFIED.

COORDINATE WORK WITH BUILDING PLUMBING CONTRACTOR(S).

ALL GRATES A NEENAH FOUNDRY COMPANY CATALOG DESIGNATIONS.

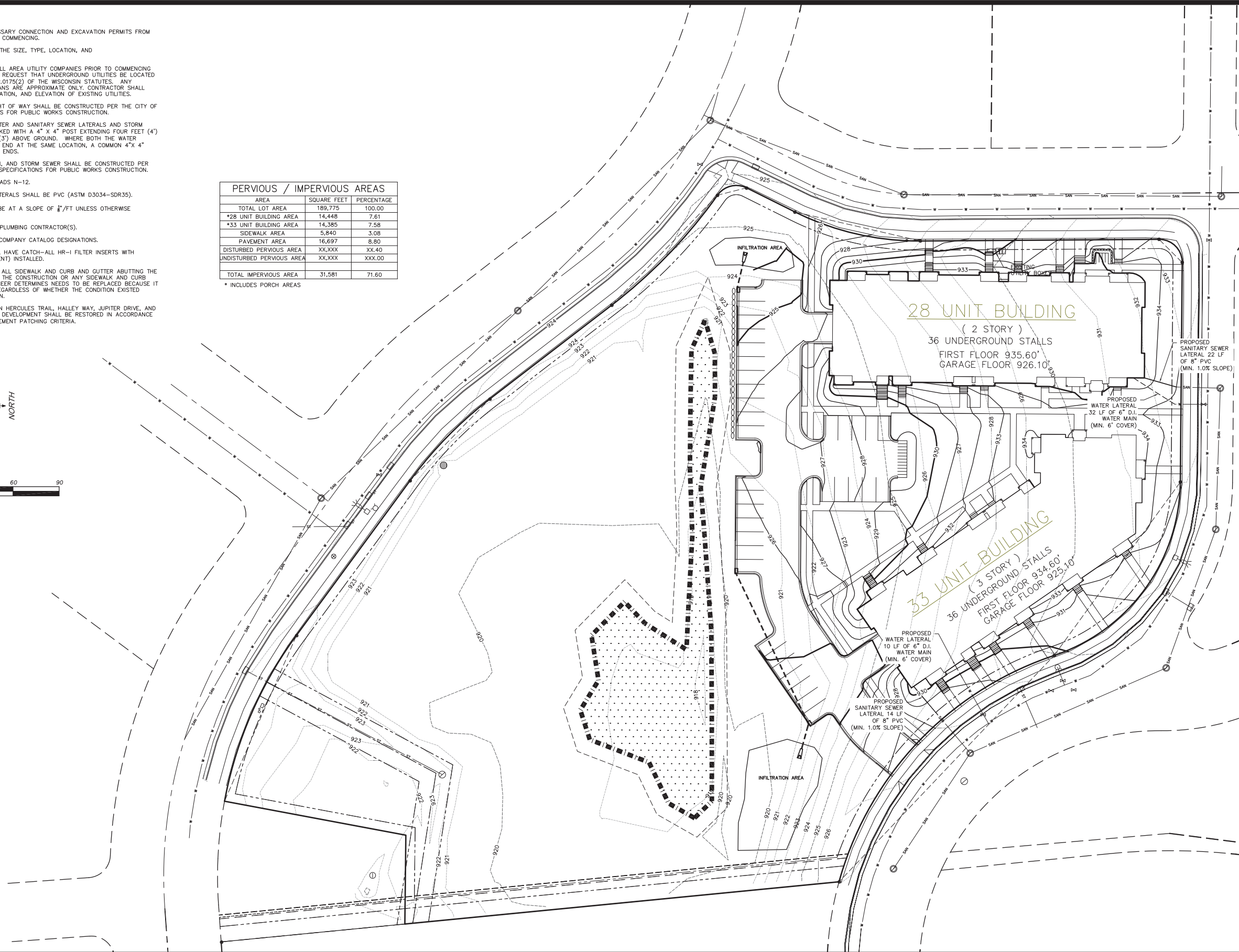
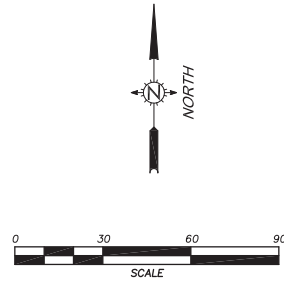
INLETS S-1, S-2, AND S-3 SHALL HAVE CATCH-ALL HR-1 FILTER INSERTS WITH ABSORBENT PILLOWS (OR EQUIVALENT) INSTALLED.

THE CONTRACTOR SHALL REPLACE ALL SIDEWALK AND CURB AND GUTTER ABUTTING THE PROPERTY, WHICH IS DAMAGED BY THE CONSTRUCTION OR ANY SIDEWALK AND CURB AND GUTTER THAT THE CITY ENGINEER DETERMINES NEEDS TO BE REPLACED BECAUSE IT IS NOT AT A DESIRABLE GRADE REGARDLESS OF WHETHER THE CONDITION EXISTED PRIOR TO BEGINNING CONSTRUCTION.

ALL DAMAGE TO THE PAVEMENT ON HERCULES TRAIL, HALLEY WAY, JUPITER DRIVE, AND CHARON LANE, ADJACENT TO THIS DEVELOPMENT SHALL BE RESTORED IN ACCORDANCE WITH THE CITY OF MADISON'S PAVEMENT PATCHING CRITERIA.

| PERVIOUS / IMPERVIOUS AREAS |             |            |
|-----------------------------|-------------|------------|
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| TOTAL LOT AREA              | 189,775     | 100.00     |
| *28 UNIT BUILDING AREA      | 14,448      | 7.61       |
| *33 UNIT BUILDING AREA      | 14,385      | 7.58       |
| SIDEWALK AREA               | 5,840       | 3.08       |
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\* INCLUDES PORCH AREAS



| MARK            | REVISION        | DATE          | BY  |
|-----------------|-----------------|---------------|-----|
| Engineer: XXX   | Checked By: XXX | Scale: 1"=30' |     |
| Technician: ARG | Date: 10-03-12  | Field Bk:     | Pg: |

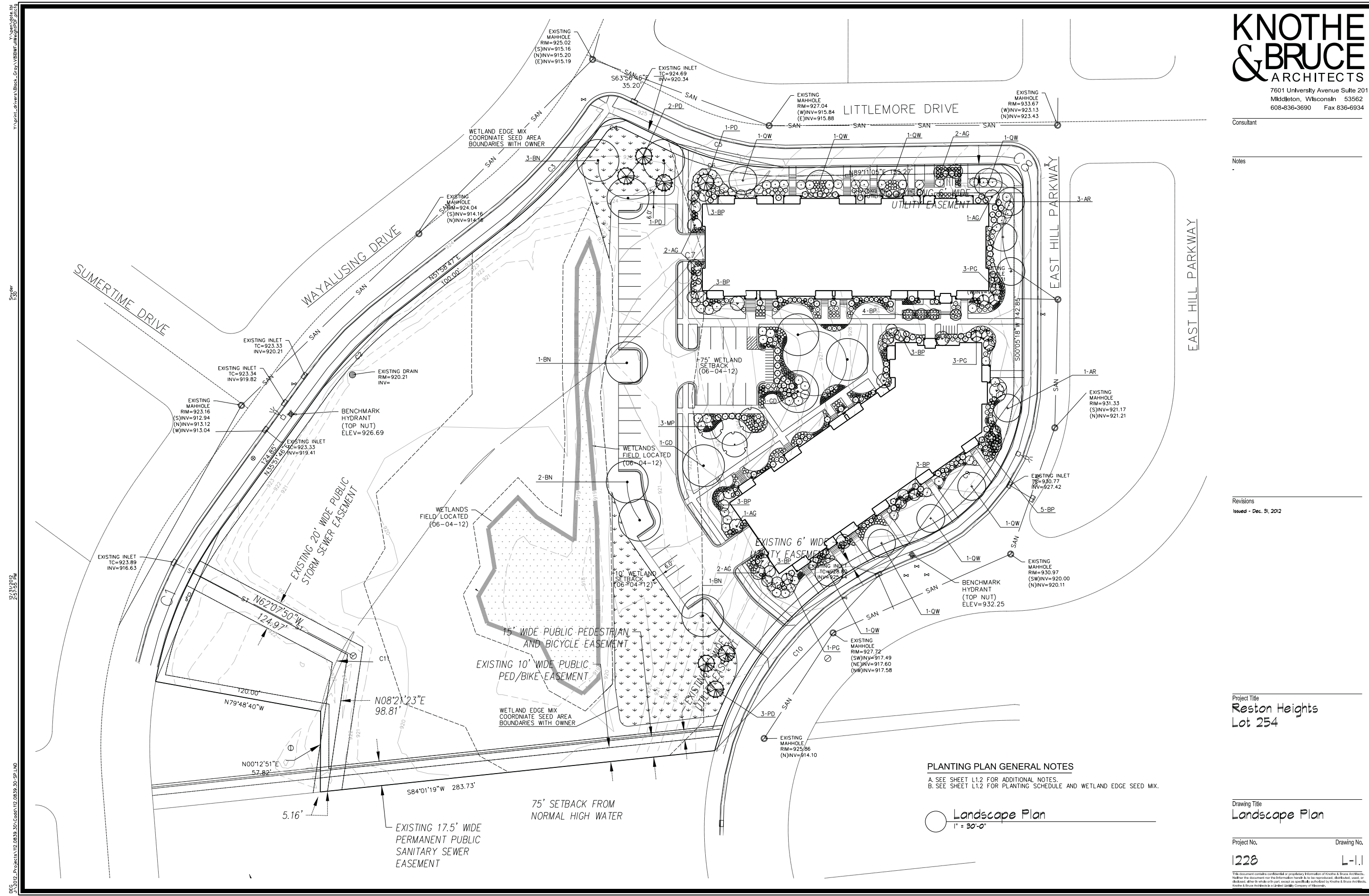
Project No: HAY01  
Sheet C5.1

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MADISON, WISCONSIN 53718  
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**LOT 254 RESTON HEIGHTS**  
**PROPOSED UTILITY PLAN**  
**SNYDER & ASSOCIATES, INC.**



Project No: HAY01  
Sheet C5.1



**PLANTING PLAN GENERAL NOTES**  
 A. SEE SHEET L1.2 FOR ADDITIONAL NOTES.  
 B. SEE SHEET L1.2 FOR PLANTING SCHEDULE AND WETLAND EDGE SEED MIX.

**Landscape Plan**  
 1" = 30'-0"

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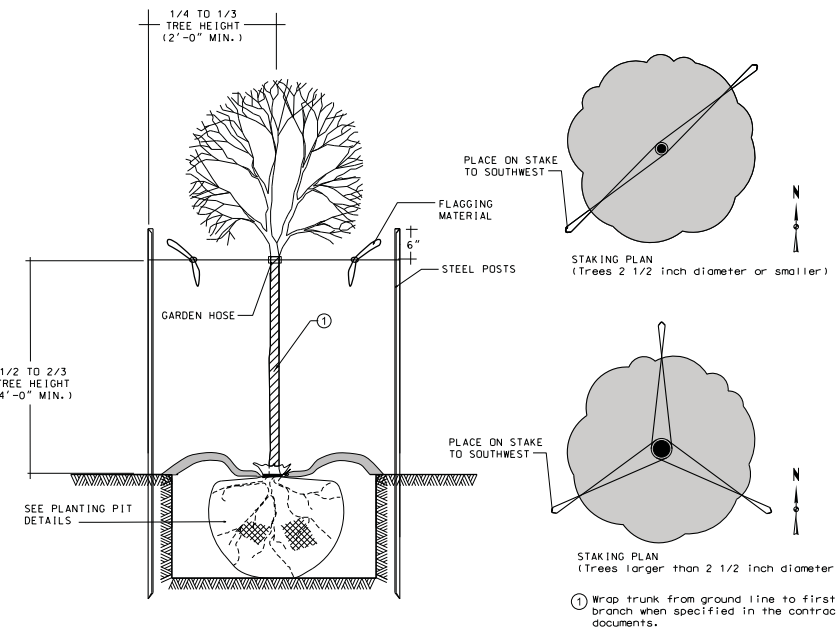


## PLANTING GENERAL NOTES

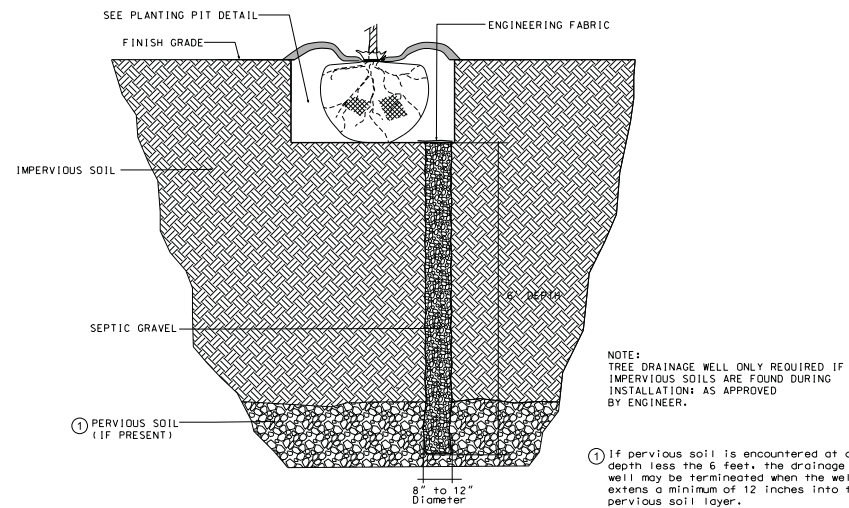
- UTILITY WARNING:  
THE UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND/OR RECORDS OBTAINED. THE SURVEYOR MAKES NO GUARANTEE THAT THE UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEY FURTHER DOES NOT WARRANT THAT THE UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED.
- NOTIFY UTILITY OWNERS PRIOR TO BEGINNING ANY CONSTRUCTION. CONTRACTOR IS RESPONSIBLE FOR DETERMINING EXISTENCE, EXACT LOCATION AND DEPTH OF ALL UTILITIES. AVOID DAMAGE TO UTILITIES AND SERVICES DURING CONSTRUCTION. ANY DAMAGE DUE TO THE CONTRACTOR'S CARELESSNESS SHALL BE CORRECTED AT THE CONTRACTOR'S EXPENSE. COORDINATE AND COOPERATE WITH UTILITY COMPANIES DURING CONSTRUCTION.
- PLANT MATERIAL SHALL BE PROVIDED AND INSTALLED IN ACCORDANCE WITH THE CITY OF MADISON STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION 2013 ADDITION.
- ALL PLANT MATERIAL SHALL AT LEAST MEET MINIMUM REQUIREMENTS SHOWN IN THE "AMERICAN STANDARDS FOR NURSERY STOCK" (ANSI Z60.1-LATEST EDITION).
- CONTRACTOR SHALL GUARANTEE ALL PLANT MATERIAL FOR A PERIOD OF ONE YEAR FROM DATE OF PROJECT ACCEPTANCE.
- CONTRACTOR SHALL PROVIDE PROPER CARE FOR ALL PLANT MATERIAL DURING CONSTRUCTION AND FOR A PERIOD OF ONE YEAR FROM THE DATE OF PROJECT ACCEPTANCE.
- PROVIDE 3-INCH DEPTH SHREDDED HARDWOOD MULCH AROUND ALL PLANT MATERIAL TO A MINIMUM OF 3-FOOT PERIMETER. PROVIDE CONTINUOUS MULCH BEDS AS SHOWN. MULCH SHALL NOT BE PLACED AROUND THE COLLAR OF SHRUB OR TREE. CONTRACTOR TO PROVIDE A CLEAN VERTICAL CUT EDGE TO 4" DEPTH INTO EXISTING GRADE TO DEFINE THE MULCH BED LIMITS, UNLESS OTHERWISE DIRECTED BY OWNER.
- CONTRACTOR TO PROVIDE A SAMPLE OF MULCH TO OWNER FOR APPROVAL.
- ALL PLANT MATERIAL SHALL BE SPECIMEN QUALITY, HEALTHY, FREE OF DISEASE AND INSECTS AND SHALL HAVE HEALTHY, WELL-DEVELOPED ROOT SYSTEMS. PLANTS SHALL ALSO BE FREE FROM PHYSICAL DAMAGE OR OTHER CONDITIONS THAT WOULD PREVENT VIGOROUS GROWTH.
- ALL PLANT MATERIAL SHALL BE GROWN IN ZONE CAPABLE OF WITHSTANDING LOCAL CLIMATE AND GROWING CONDITIONS.
- TREE OR SHRUB SHALL STAND PLUMB. DO NOT ALLOW AIR POCKETS TO FORM WHEN BACK FILLING.
- MULCH SHALL NOT BE PLACED AROUND THE COLLAR OF SHRUB OR TREE. PROVIDE A MINIMUM OF 2" BETWEEN MULCH AND COLLAR OF SHRUB OR TREE.
- ALL PROPOSED PLANTS SHALL BE LOCATED AS SHOWN ON PLANS. ALL TREES TO BE PLANTED A MINIMUM DISTANCE OF 5 FEET FROM PAVEMENTS AND 6 FEET FROM ALL HYDRANTS.
- PLANTS SHALL BE TRUE TO SPECIES, SIZE AND VARIETY SPECIFIED. SUBSTITUTIONS OF PLANT MATERIALS IS NOT PERMITTED UNLESS AUTHORIZED IN WRITING BY THE LANDSCAPE ARCHITECT. OWNER HAS THE RIGHT TO REJECT ANY PLANT MATERIAL NOT MEETING SPECIFICATIONS.

## SEEDING CONSTRUCTION NOTES

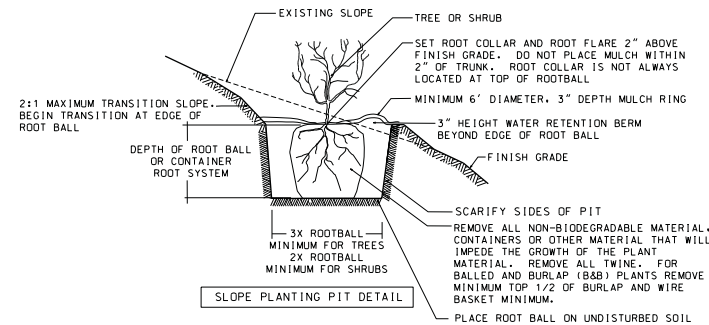
- AREAS LABELED WETLAND EDGE MIX TO BE SEEDDED WITH DETENTION BASIN WET PRAIRIE MIX AS MANUFACTURED BY PRAIRIE NURSERY, P.O. Box 306 Westfield, WI 53964, 1-800-476-9453, OR APPROVED EQUAL. SEED RATE APPLICATION AS SPECIFIED AND RECOMMENDED BY MANUFACTURER.
- ALL OTHER AREAS DISTURBED BY CONSTRUCTION SHALL BE SEEDDED WITH LAWN SEED MIX IN ACCORDANCE WITH THE PROPOSED EROSION CONTROL PLAN, UNLESS OTHERWISE NOTED.
- ALLOWABLE SEED DATES SHALL BE DETERMINED BY THE MANUFACTURER'S RECOMMENDATIONS.



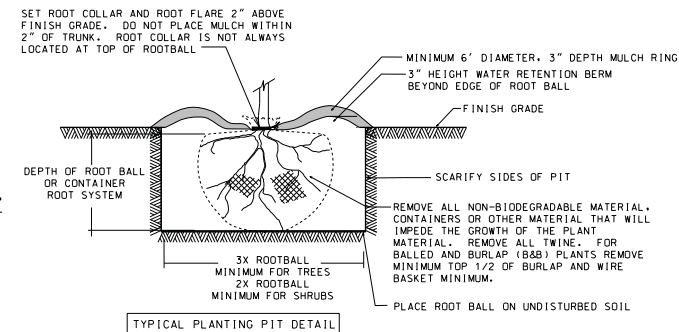
1 DECIDUOUS TREE STAKING DETAIL  
L101 NO SCALE



2 TREE DRAINAGE WELL DETAIL  
L101 NO SCALE



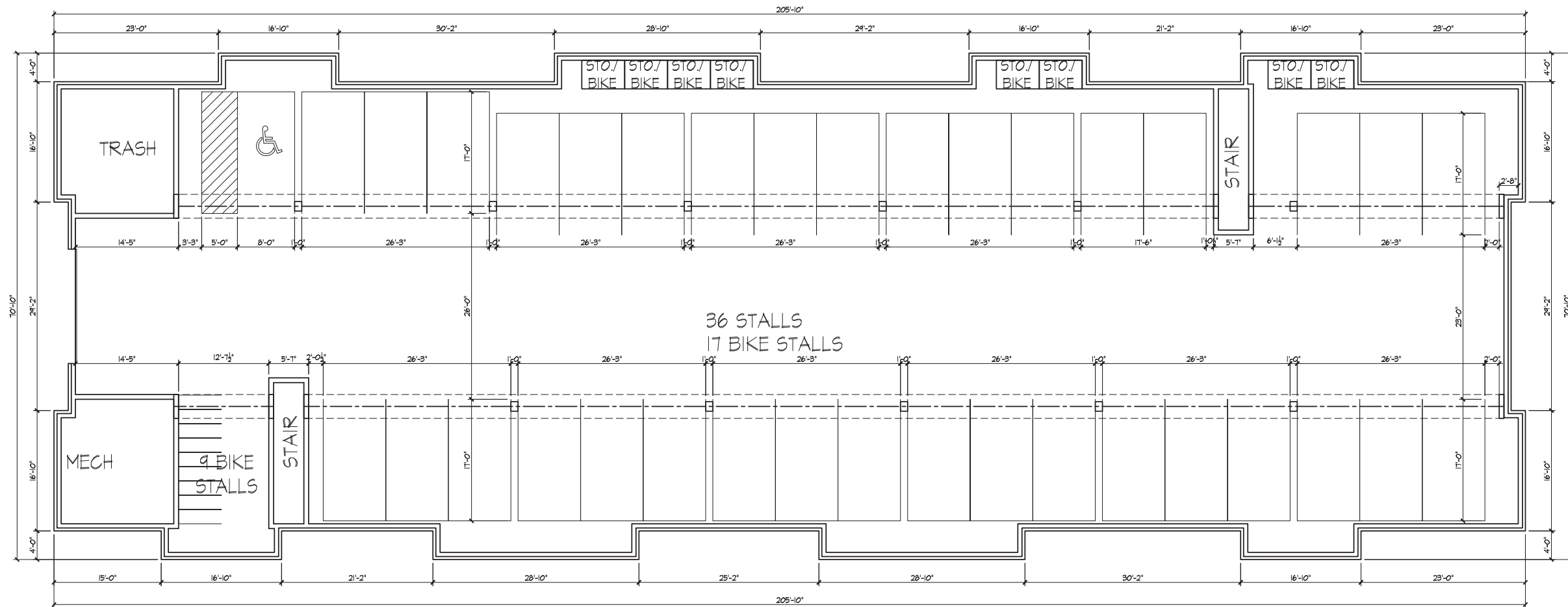
3 PLANTING PIT DETAILS  
L101 NO SCALE



TYPICAL PLANTING PIT DETAIL

## PLANT SCHEDULE

| KEY                               | BOTANICAL NAME                                   | COMMON NAME                      | SIZE    | COMMENTS          | MATURE SIZE (h x w) |
|-----------------------------------|--|----------------------------------|---------|-------------------|---------------------|
| CANOPY TREES                      | AR Acer rubrum 'Karpick'                         | RED KARPICK MAPLE                | 2" CAL. | B&B               | 40' x 15'           |
|                                   | BN Betula nigra 'Heritage'                       | HERITAGE RIVER BIRCH             | 2" CAL. | B&B               | 50' x 40'           |
|                                   | GD Cymocladus dioica 'Espresso'                  | ESPRESSO KENTUCKY COFFEETREE     | 2" CAL. | B&B, SEEDLESS     | 50' x 40'           |
|                                   | QW Quercus x warei 'Long'                        | REGAL PRINCE OAK                 | 2" CAL. | B&B               | 50' x 20'           |
| EVERGREEN TREES                   | PD Picea glauca var. densata                     | BLACK HILLS SPRUCE               | 5' HT.  | B&B               | 30' x 15'           |
|                                   | PC Picea glauca 'Pendula'                        | WEeping WHITE SPRUCE             | 5' HT.  | B&B, COLUMNAR     | 40' x 8'            |
|                                   |  |                                  |         |                   |                     |
| ORNAMENTAL TREES                  | AC Amelanchier x grandiflora 'Autumn Brilliance' | AUTUMN BRILLIANCE SERVICEBERRY   | 5' HT.  | B&B, MULTI-STEM   | 10' x 20'           |
|                                   | BP Betula platyphylla 'Dakota Pinnacle'          | DAKOTA PINNACLE BIRCH            | 5' HT.  | B&B, COLUMNAR     | 8' x 20'            |
|                                   | MP Malus 'Prairiefire'                           | PRAIRIEFIRE CRABAPPLE            | 6' HT.  | B&B, SINGLE-STEM  | 20' x 20'           |
| SHRUBS                            | AA Aronia arbutifolia 'Brilliantissima'          | RED CHOKEBERRY 'BRILLIANTISSIMA' | 36" HI. | CONT. (4' O.C.)   | 6' x 4'             |
|                                   | CL Clethra alnifolia 'Hummingbird'               | HUMMINGBIRD CLETHRA              | 24" HI. | CONT. (3' O.C.)   | 3' x 3'             |
|                                   | HP Hydrangea paniculata 'Little Lamb'            | LITTLE LAMB HYDRANGEA            | 36" HI. | CONT. (4' O.C.)   | 6' x 4'             |
|                                   | RA Rhus aromatica 'Gro-Low'                      | GRO-LOW SUMAC                    | 18" HI. | CONT. (6' O.C.)   | 2' x 6'             |
|                                   | SB Spiraea betulifolia 'Tor'                     | BIRCHLEAF SPIREA                 | 18" HI. | CONT. (3' O.C.)   | 2' x 3'             |
|                                   | TM Toxus x media 'Toultan'                       | TAUNTON YEW                      | 24" HI. | CONT. (4' O.C.)   | 3' x 4'             |
|                                   | VC Viburnum carlesii 'Aurora'                    | AURORA KOREAN SPICE VIBURNUM     | 36" HI. | CONT. (4' O.C.)   | 4' x 4'             |
| PERENNIALS AND ORNAMENTAL GRASSES | BA Baptisia australis                            | BLUE FALSE INDIGO                | 1 GAL.  | CONT. (3' O.C.)   | 3' x 3'             |
|                                   | EP Echinacea purpurea 'Leuchtstern'              | BRIGHT STAR PURPLE CONEFLOWER    | 1 GAL.  | CONT. (1' O.C.)   | 3' x 1.5'           |
|                                   | HP Hosta 'Patriot'                               | PATRIOT HOSTA                    | 1 GAL.  | CONT. (2' O.C.)   | 1' x 2'             |
|                                   | HS Hosta 'Sum & Substance'                       | SUM & SUBSTANCE HOSTA            | 1 GAL.  | CONT. (5' O.C.)   | 2.5' x 5'           |
|                                   | HR Hemerocallis 'Rocket City'                    | ROCKET CITY DAYLILY              | 1 GAL.  | CONT. (2' O.C.)   | 3' x 2'             |
|                                   | NR Nepeta racemosa 'Walker's Low'                | WALKER'S LOW CATMINT             | 1 GAL.  | CONT. (2' O.C.)   | 2' x 2'             |
|                                   | SN Salvia nemorosa 'May Night'                   | MAY NIGHT SALVIA                 | 1 GAL.  | CONT. (1' O.C.)   | 1.5' x 1'           |
|                                   | SS Schizachyrium scoparium 'Carousel'            | LITTLE BLUESTEM 'CAROUSEL'       | 1 GAL.  | CONT. (2.5' O.C.) | 2.5' x 2.5'         |



Revisions  
SIP Submittal - January 2, 2013



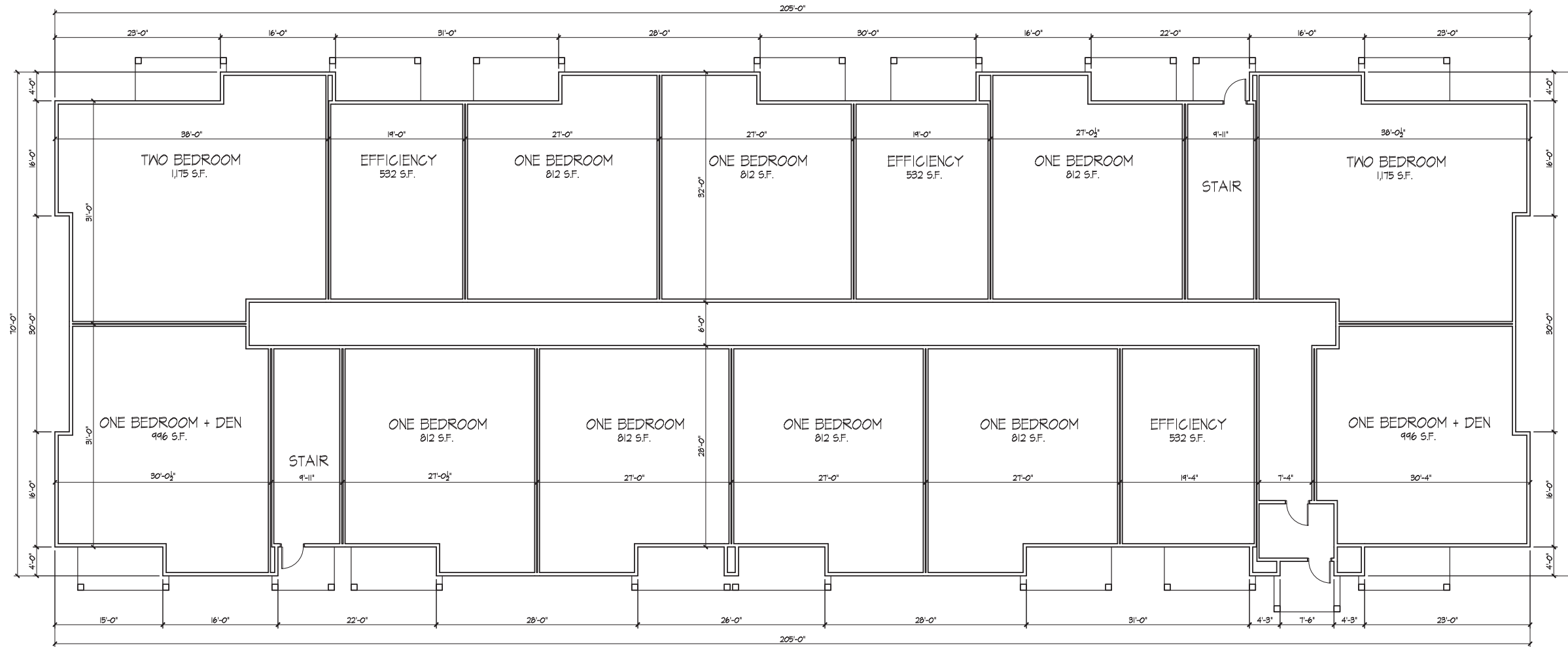
**BASEMENT PLAN**  
1/8" = 1'-0"

Project Title  
**Reston Heights  
Lot 254**

Madison, WI  
Drawing Title  
**Basement Plan  
28 Unit Building**

Project No. \_\_\_\_\_ Drawing No. \_\_\_\_\_

**1228**



Revisions  
SFP Submittal - January 2, 2013



**FIRST FLOOR PLAN**  
1/8" = 1'-0"

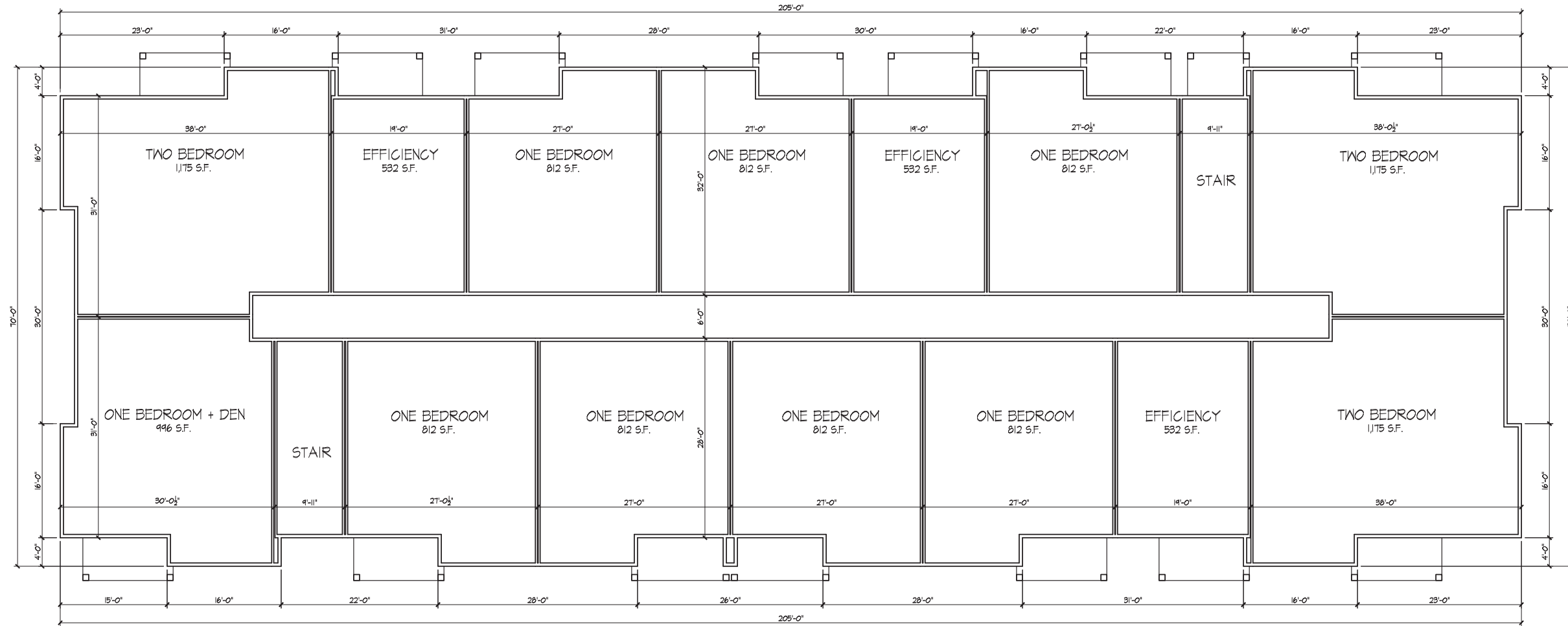
Project Title  
**Reston Heights  
Lot 254**

Madison, WI  
Drawing Title  
**First Floor Plan  
28 Unit Building**

Project No. Drawing No.

1228

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Revisions  
SFP Submittal - January 2, 2013



**SECOND FLOOR PLAN**  
1/8" = 1'-0"

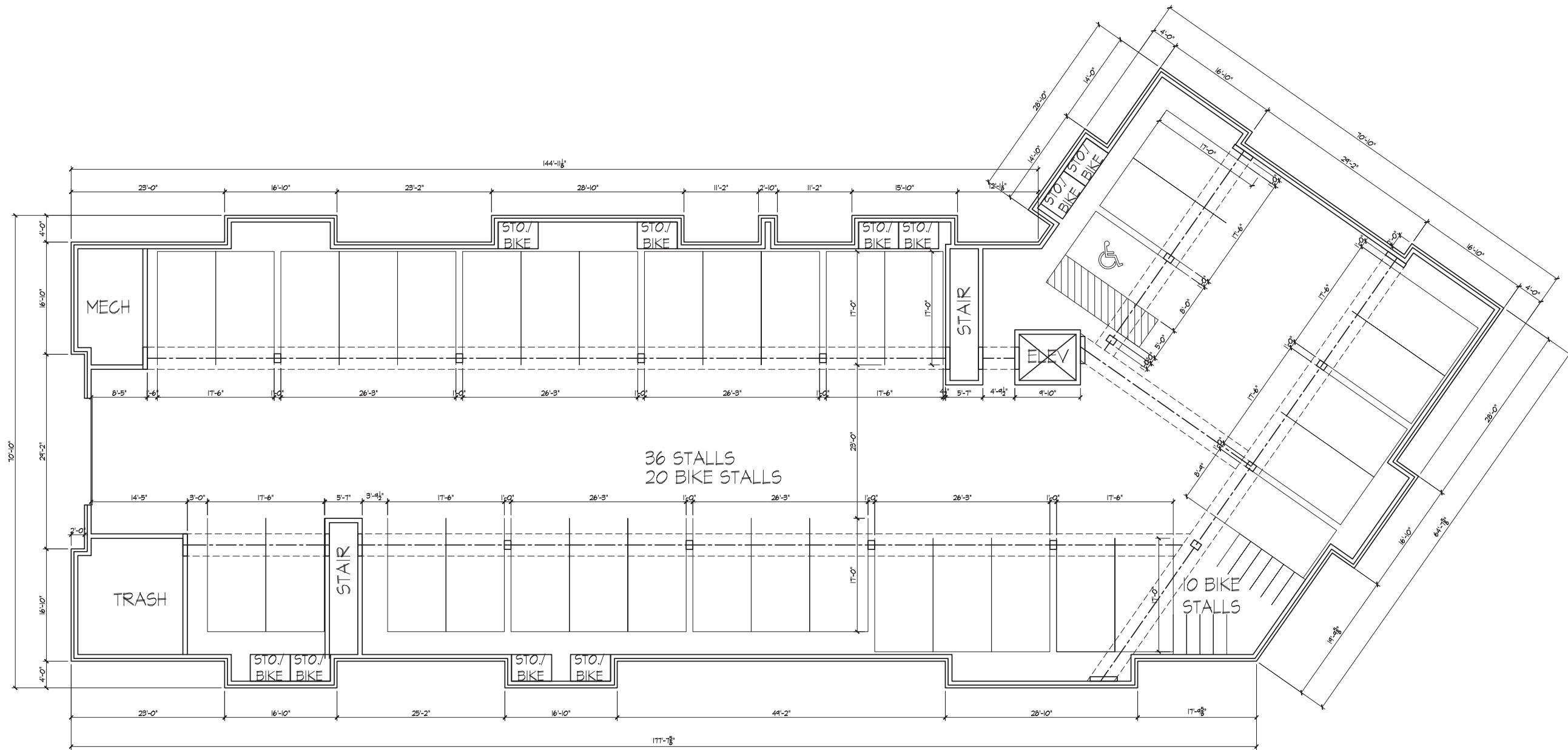
Project Title  
**Reston Heights**  
Lot 254

Madison, WI  
Drawing Title  
**Second Floor Plan**  
28 Unit Building

Project No. \_\_\_\_\_ Drawing No. \_\_\_\_\_

1228

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Revisions  
SIP Submittal - January 2, 2013

Project Title  
**Reston Heights**  
Lot 254



**BASEMENT PLAN**  
1/8" = 1'-0"

Madison, WI  
Drawing Title  
**Basement Plan**  
33 Unit Building

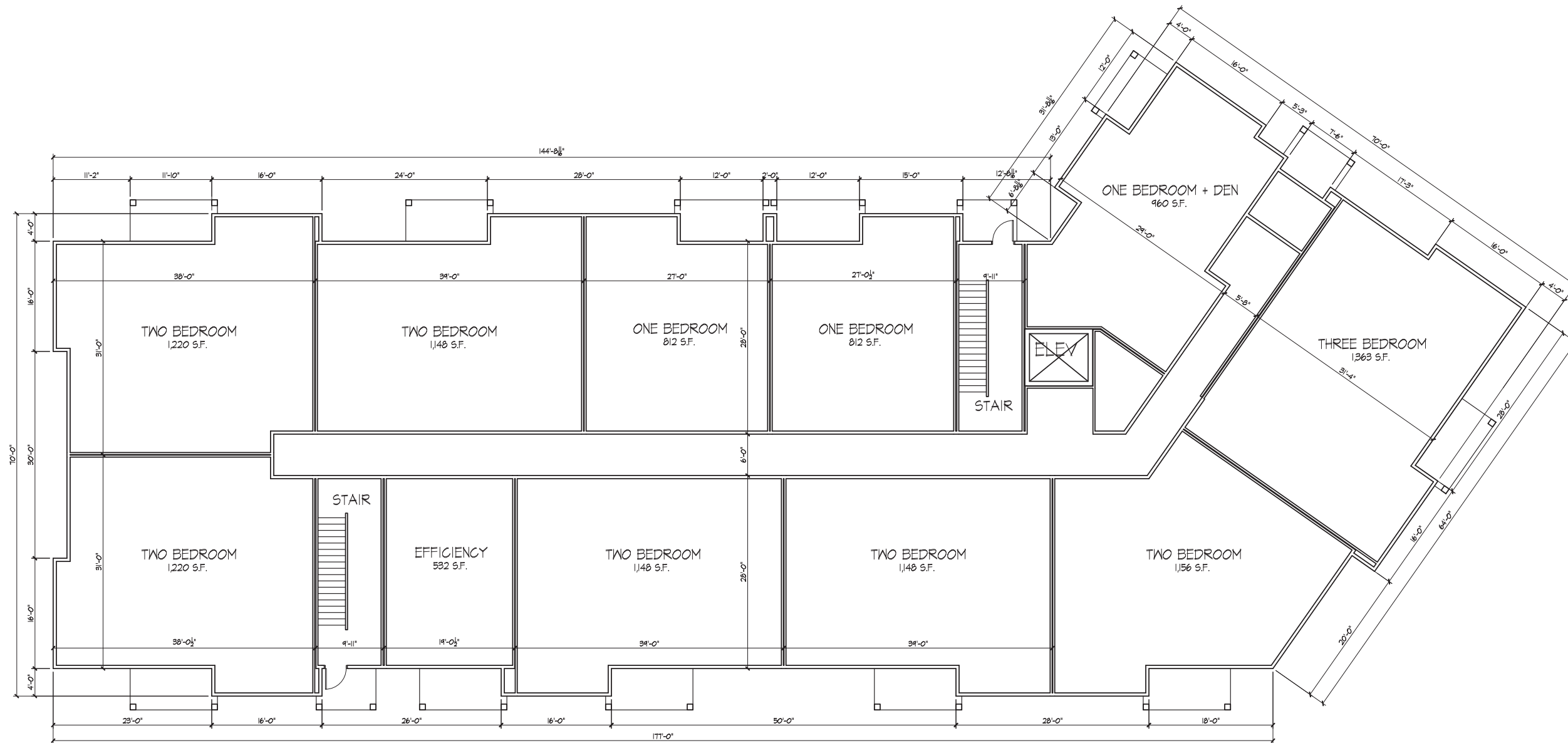
Project No. \_\_\_\_\_ Drawing No. \_\_\_\_\_

1228

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Consultant

Notes



Revisions  
SIP Submittal - January 2, 2013



**FIRST FLOOR PLAN**  
1/8" = 1'-0"

Project Title  
**Reston Heights**  
Lot 254

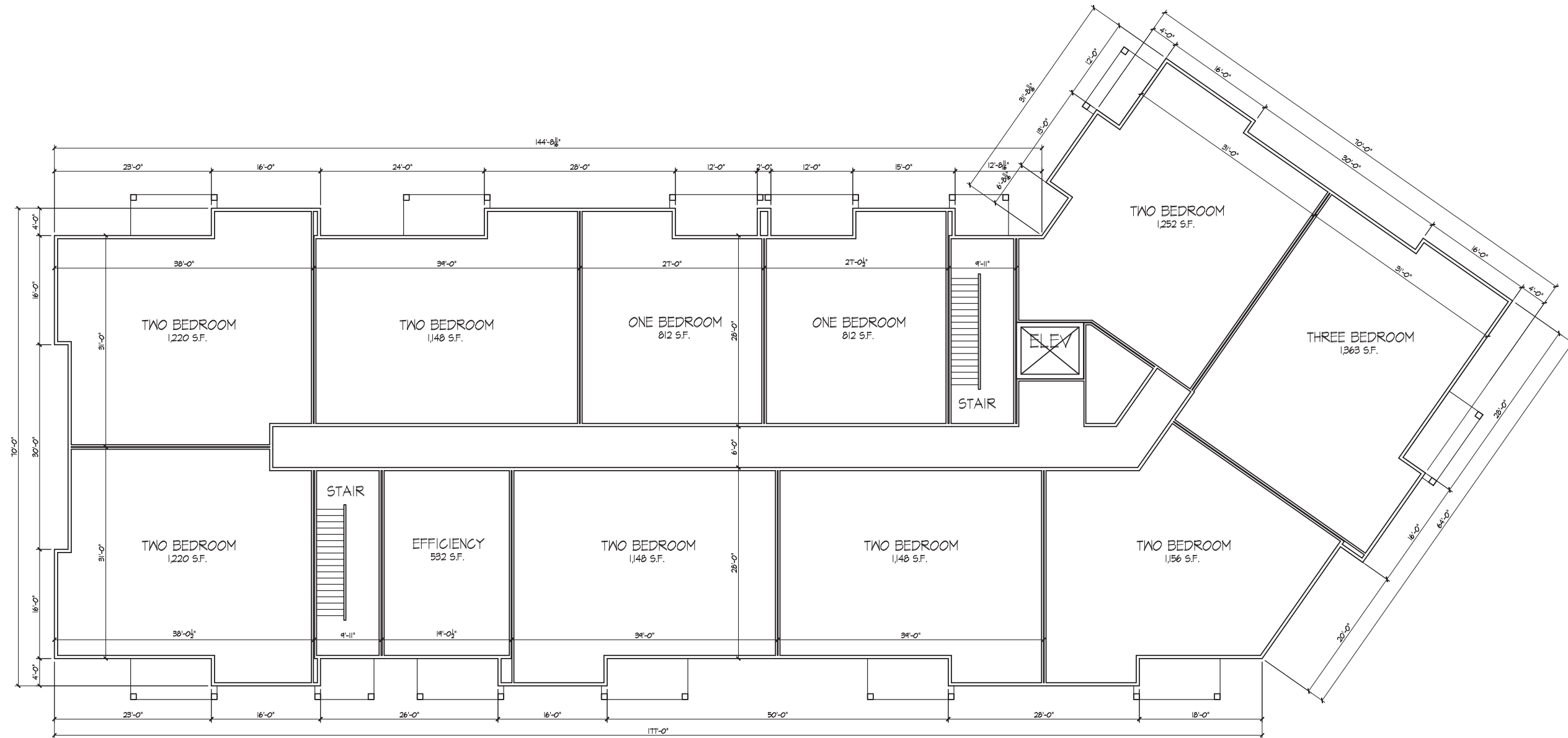
Madison, WI  
Drawing Title  
**First Floor Plan**  
33 Unit Building

Project No. \_\_\_\_\_ Drawing No. \_\_\_\_\_

1228

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Revisions  
SFP Submittal - January 2, 2013

Project Title  
**Reston Heights**  
Lot 254



**SECOND AND THIRD FLOOR PLAN**  
1/8" = 1'-0"

Madison, WI  
Drawing Title  
**Second/Third Floor Plan**  
33 Unit Building

Project No. \_\_\_\_\_ Drawing No. \_\_\_\_\_

1228

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- TYPICAL MATERIALS
- ASPHALT SHINGLES
  - ALUM. WRAPPED FASCIA
  - HORIZONTAL SIDING
  - PRECAST SILL
  - PRECAST HEADS AND SILLS
  - COMPOSITE TRIM
  - ALUM. RAILING
  - BRICK VENEER

**NORTH ELEVATION**  
1/8" = 1'-0"



**SOUTH ELEVATION**  
1/8" = 1'-0"

Revisions  
SIP Submittal - January 2, 2018

Project Title  
**Reston Heights  
Lot 254**

Madison, WI  
Drawing Title  
**Elevations  
28 Unit Building**

Project No. Drawing No.

1228

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Notes



WEST ELEVATION  
1/8" = 1'-0"



EAST ELEVATION  
1/8" = 1'-0"

Revisions  
SIP Submittal - January 2, 2013

Project Title  
Reston Heights  
Lot 254

Madison, WI  
Drawing Title  
Elevations  
28 Unit Building

Project No. Drawing No.

1228

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Consultant

Notes



**SOUTHEAST ELEVATION**  
1/8" = 1'-0"



- TYPICAL MATERIALS**
- ASPHALT SHINGLES
  - ALUM. WRAPPED FASCIA
  - HORIZONTAL SIDING
  - PRECAST SILL
  - PRECAST HEADS AND SILLS
  - COMPOSITE TRIM
  - ALUM. RAILING
  - BRICK VENEER

Revisions  
SIP Submittal - January 2, 2013

Project Title  
**Reston Heights  
Lot 254**

**NORTHEAST ELEVATION**  
1/8" = 1'-0"

Madison, WI  
Drawing Title  
**Elevations  
33 Unit Building**

Project No. Drawing No.

1228

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