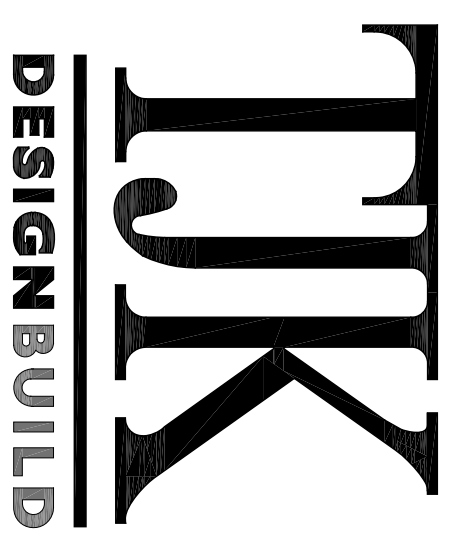


PROPOSED FACILITY FOR:

733 SOUTH GAMMON ROAD

733 SOUTH GAMMON ROAD

MADISON, WISCONSIN



TKK Design Build

634 West Main Street

Madison, WI 53703

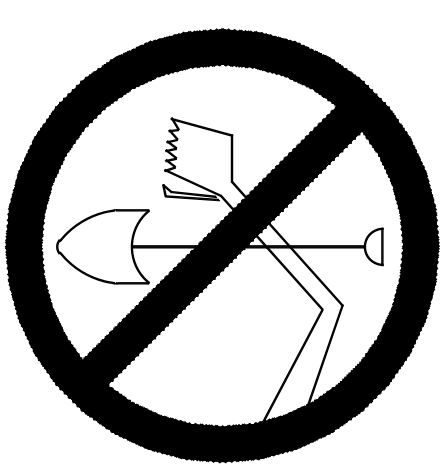
DESIGN/BUILD 608-257-1090

FAX 608-257-1092

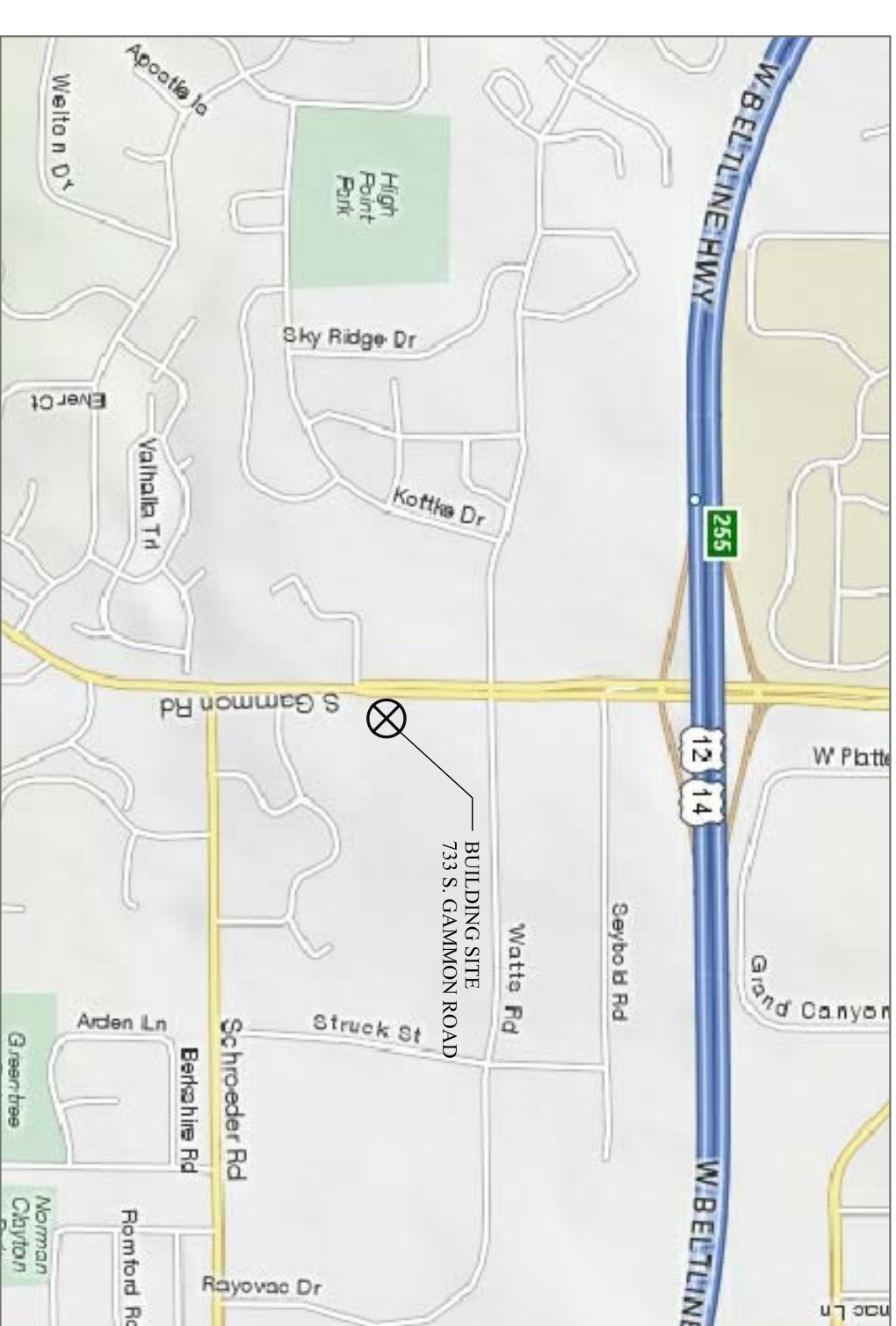
INDEX OF DRAWINGS:

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| C-12 | EXISTING SITE PLAN |
| C-13 | LANDSCAPE PLAN |
| C-14 | LIGHTING PLAN |
| A-11 | FIRST FLOOR AND ROOF PLAN |
| A-21 | EXTERIOR ELEVATIONS |
| A-31 | BUILDING SECTIONS |
| A-32 | BUILDING SECTIONS |

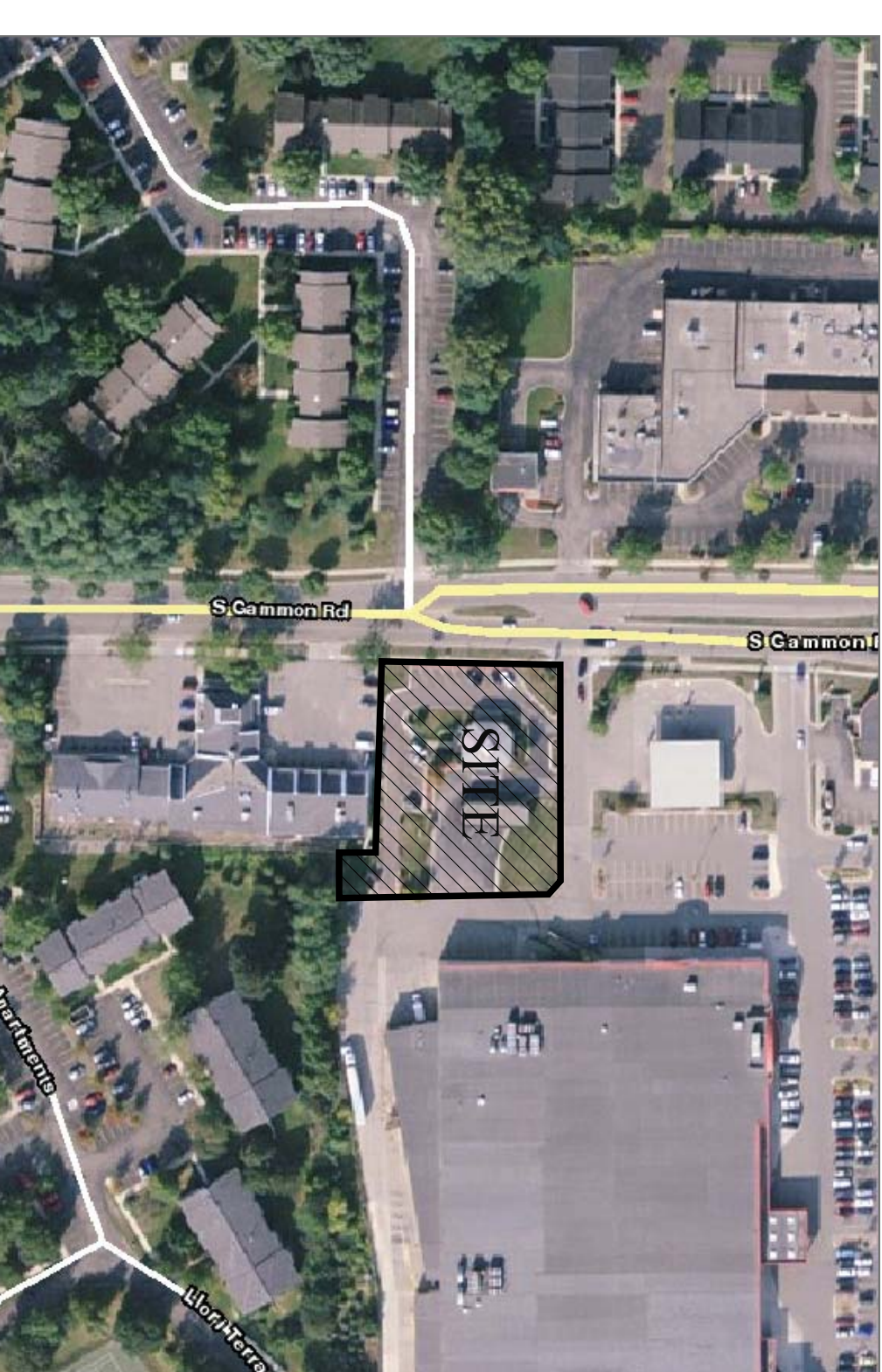
TO OBTAIN LOCATIONS OF PARTICIPANTS UNDERGROUND FACILITIES BEFORE YOU DIG IN WISCONSIN



CALL DIGGERS HOTLINE
1-800-242-8511
TOLL FREE
WIS STATUTE 183.0175(1974)
REQUIRES MIN. 3 WORK DAYS
NOTICE BEFORE YOU EXCAVATE

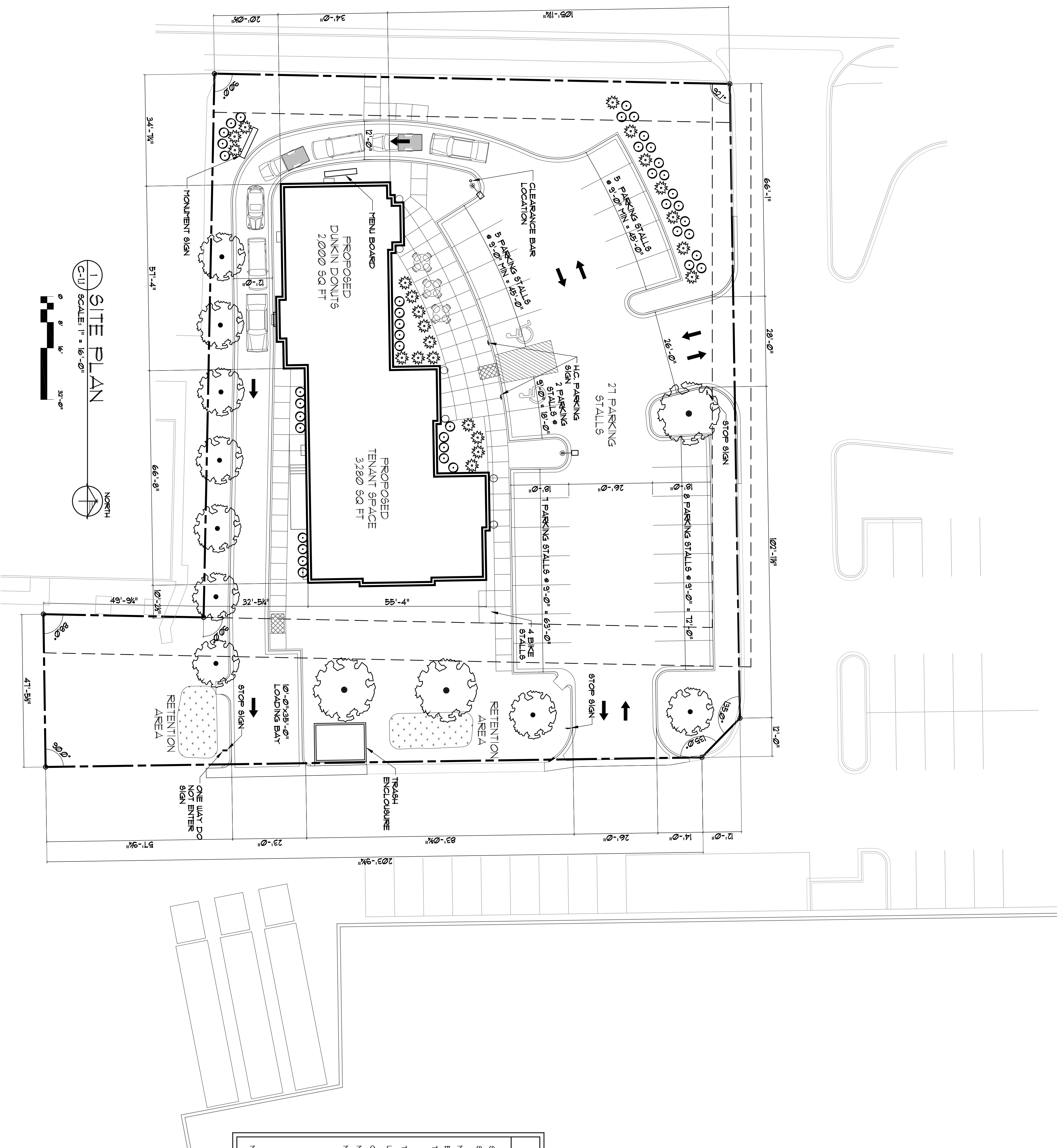


SITE LOCATION MAP

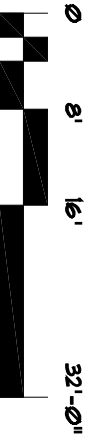


AERIAL VIEW

GAMMON ROAD



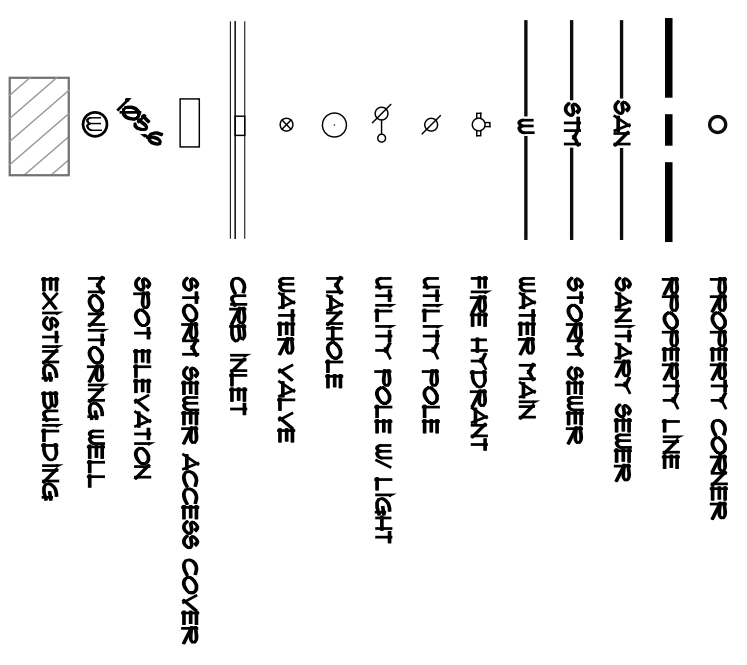
1 SITE PLAN
C-11 SCALE: 1" = 16'-0"



GENERAL NOTES:

1. ALL PAINT STRIPING SHALL BE 4" WIDE WHITE.
2. NO CURB CUTS SHALL BE MADE UNLESS THEY ARE TO BE INSTALLED ON EACH SIDE DIAGONAL FROM SURFACE HILL WIDTH AND DEPTH OF RAMP. SEE DETAIL 3-C-11.
3. ALL DIMENSIONS ARE FROM FACE OF CONCRETE WALL, FACE OF CURB OR CENTER OF FRONT SETBACK LINE.
4. STONE BASE (4" MINIMUM) SHALL BE 1/2" COMPACTED (AREA OF STABILIZER SEE DETAIL 3-C-11).
5. ALL EXTERIOR CONCRETE SIDEWALKS TO BE REINFORCED ON #4 COMPACTED FILL (AREA OF STABILIZER SEE DETAIL 3-C-11).
6. WATER SERVICE MATERIAL SHALL BE 2" COPPER.
7. SEWER AND WATER CONSTRUCTION SHALL BE COMPLETED PRIOR TO COMMENCEMENT OF PUBLIC WORKS CONSTRUCTION.
8. PRIVATELY APPOINT CONSTRUCTION WITHIN THE PUBLIC RIGHT OF WAY SHALL BE CONSTRUCTED IN ACCORDANCE WITH CITY OF MADISON STANDARDS.
9. EXISTING WATERMAIN VALVES SHALL BE MARKED AND PROTECTED FOR DURATION OF CONSTRUCTION.
10. SLOPES GREATER THAN 3:1 SHALL BE LINED WITH REGIONAL TASTING.
11. PACKED MATERIAL SHALL BE COLLECTED BY THE END OF EACH DAY OF CONSTRUCTION AND REMOVED FROM THE SITE OR AS REQUIRED BY THE CITY OF MADISON.
12. ACCEPTABLE SIGNAGE AT THE HEAD OF STALLS SHALL BE A MINIMUM OF 60" HIGH BETWEEN THE BOTTOM OF THE SIGN AND THE GROUND.

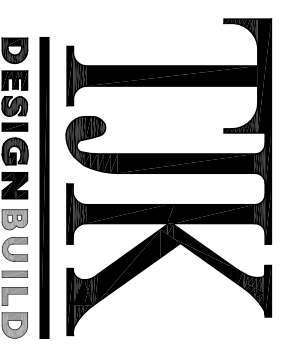
LEGEND:



PARKING LOT PLAN SITE INFORMATION BLOCK

SITE ADDRESS	MADISON, WISCONSIN
SITE ACREAGE (TOTAL)	36,320 SQ FT = 0.85 ACRES
NUMBER OF BUILDING STORIES (ABOVE GRADE)	1
BUILDING HEIGHT	21'-10" ABOVE GRADE
TYPE OF CONSTRUCTION (NEW STRUCTURES OR ADDITIONS)	5B, FULLY SPRINKLED
TOTAL SQUARE FOOTAGE OF BUILDING	5,280 SQ FT
USE OF PROPERTY	A, B, T
GROSS SQUARE FEET OF RETAIL AREA	3,282 SQ FT
NUMBER OF BICYCLE STALLS (TOTAL SITE)	4
NUMBER OF PARKING STALLS (TOTAL SITE)	31
STALLS REQUIRED (1,300)	18
STALLS SHOWN	26
ACCESSIBLE	1
TOTAL	21

NUMBER OF TREES SHOWN SEE LANDSCAPE PLAN



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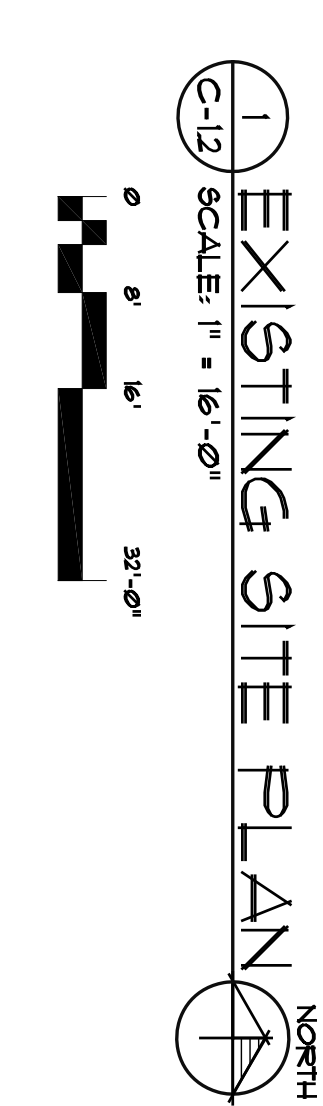
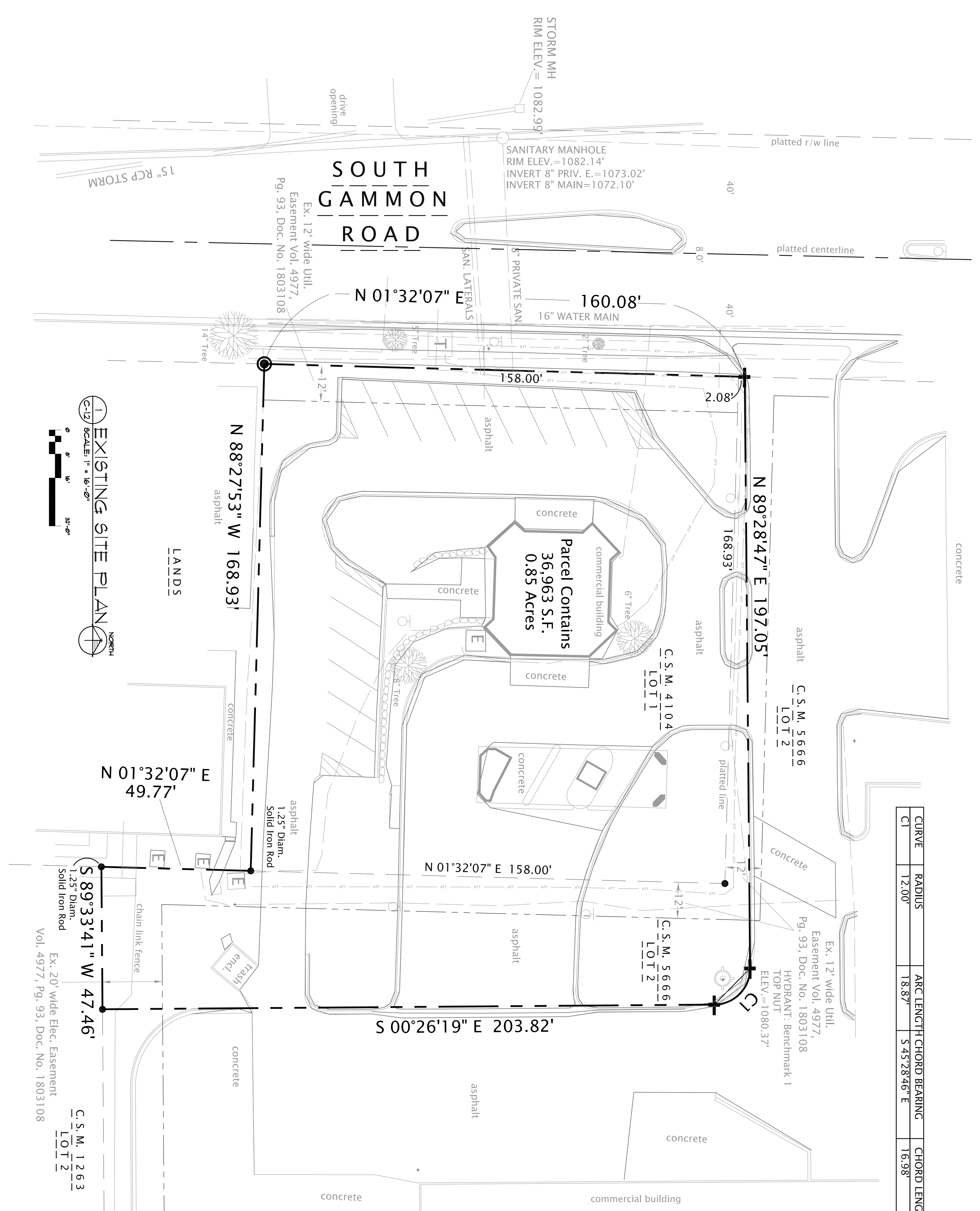
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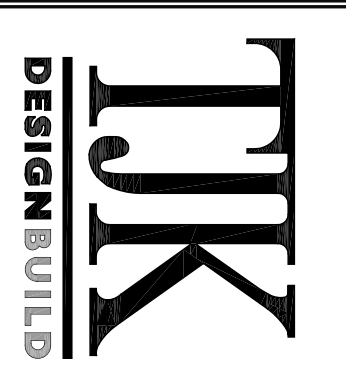
PROPOSED FACILITY FOR:
**MULTI-TENANT RETAIL
BUILDING WITH DRIVE-THRU**

133 SOUTH GAMMON ROAD
MADISON, WISCONSIN 53711

C-11
11.8.11



CURVE	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH	DELTA ANGLE
C1	12.00'	18.87'	S 45°28'46" E	16.98'	90°04'54"



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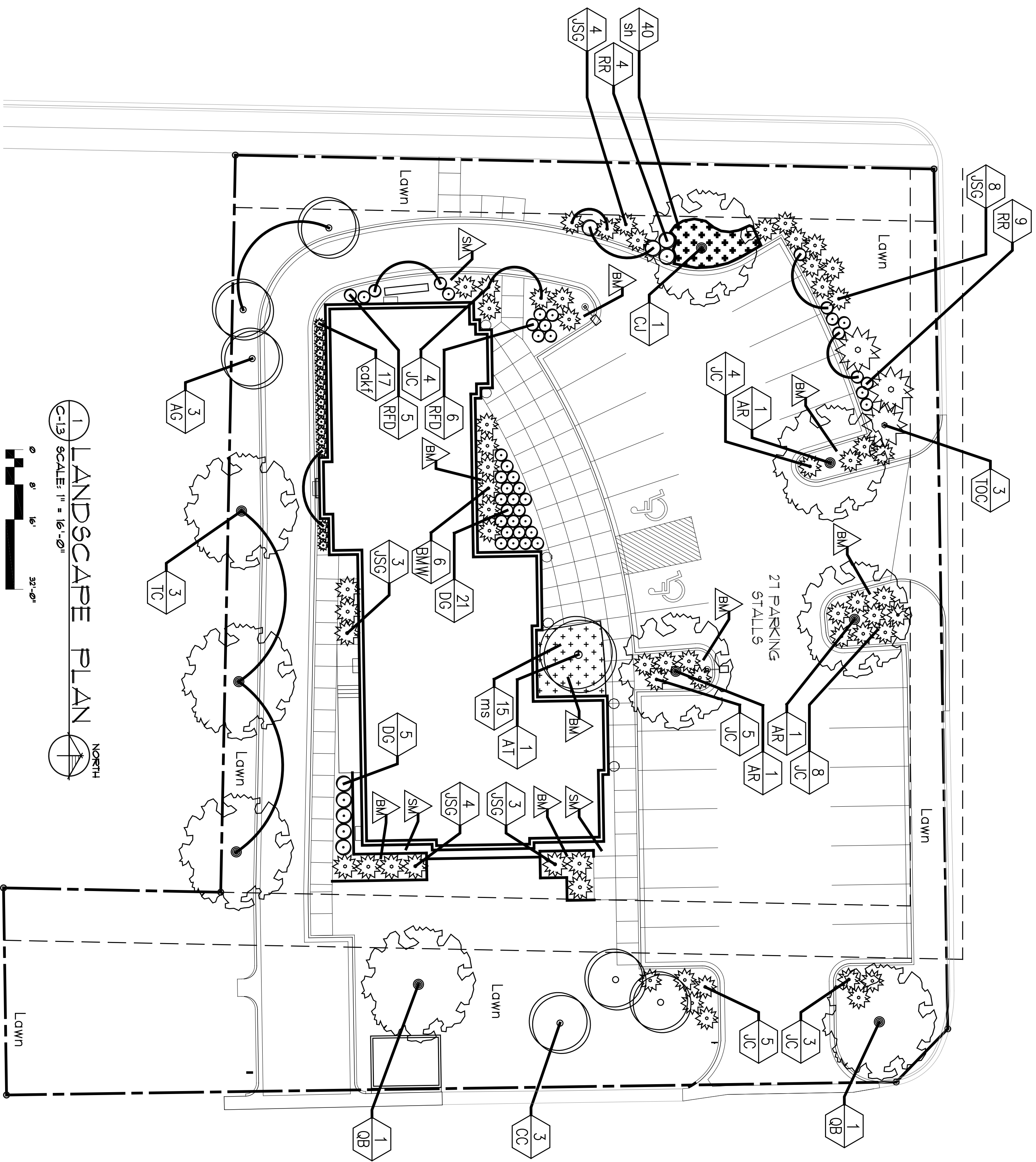
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MULTI-TENANT RETAIL BUILDING WITH DRIVE-THRU

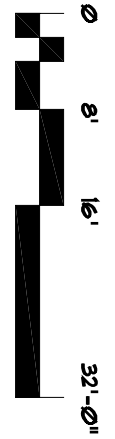
133 SOUTH GAMMON ROAD
MADISON, WISCONSIN 53711

C-12
11.8.11

GAMMON ROAD

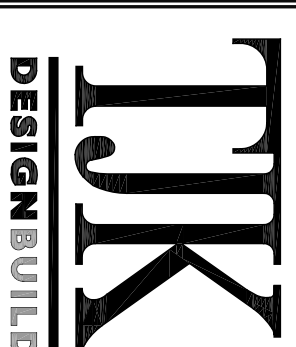


1 LANDSCAPE PLAN
C-13 SCALE: 1" = 16'-0"
NORTH



PLANT SCHEDULE AND LEGEND

Key	Botanical Name	Common Name	Qty	Planting Size	Root Spacing	Comments
Major Deciduous Trees						
AR	Acer rubrum 'Red Sunet'	Red Sunet Maple	3	2-2 1/2" cal	B&B	As shown Straight leader
CJ	Cercidiphyllum japonicum	Katsurctree	1	2-2 1/2" cal	B&B	As shown Straight leader
OB	Quercus bicolor	Swamp White Oak	2	2-2 1/2" cal	B&B	As shown Straight leader
TC	Tilia cordata 'Greenspire'	Greenspire Littleleaf Linden	3	2-2 1/2" cal	B&B	As shown Straight leader, matched
Minor Deciduous Trees						
AT	Acer triflorum	Three-flower Maple	1	6" HT min	B&B	As shown Multi-stem
AG	Amelanchier grandiflora 'Princess Diana'	Princess Diana Serviceberry	3	6" HT min	B&B	As shown Multi-stem, matched full plants
CC	Cercis canadensis	Eastern Redbud	4	6" HT min	B&B	As shown Multi-stem, full plants
Evergreens						
BMW	Buxus microphylla 'Wintergreen'	Wintergreen Boxwood	6	18" HT min	CONT	As shown Full plants, matched
JCS	Juniperus chinensis 'Sea Green'	Sea Green Juniper	22	3" HT min	B&B	As shown Full plants
JC	Juniperus conferta	Stone Juniper	29	3" HT min	B&B	As shown Full plants
TCC	Thuja occidentalis 'Columbia'	Columbia Arborvitae	3	3" HT min	CONT	As shown Full plants, matched
Deciduous Shrubs						
DG	Deutzia gracilis 'Chardonny Pearls'	Chardonny Pearls Deutzia	26	18" HT min	CONT	As shown Full, matched plants
IV	Ilex virginica 'Little Henry'	Little Henry Sweetspire	7	18" HT min	CONT	As shown Full, matched plants
RR	Rosa rugosa 'Foxi'	Foxi Pavement Rose	13	18" HT min	CONT	As shown Full, matched plants
RFD	Rosa rugosa 'Frau Dagmar Hartopp'	Frau Dagmar Hartopp Rose	11	18" HT min	CONT	As shown Full, matched plants
Perennials, Grasses and Groundcovers						
cdkt	Colomenopsis scutifolia 'Karl Foerster'	Karl Foerster Grass	17	1 GAL	CONT 24" o.c.	Full, matched plants
ms	Mateuocia struthioflora	Grass Fern	15	1 GAL	CONT 24" o.c.	Full, matched plants
sh	Sporobolus heterolepis	Prairie Dropseed	40	1 GAL	CONT 24" o.c.	Full, matched plants
SM		Stone Mulch				
BM		Shredded Bark Mulch				



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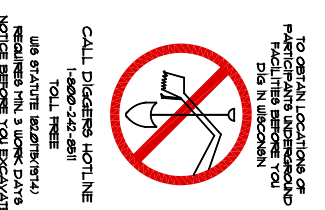
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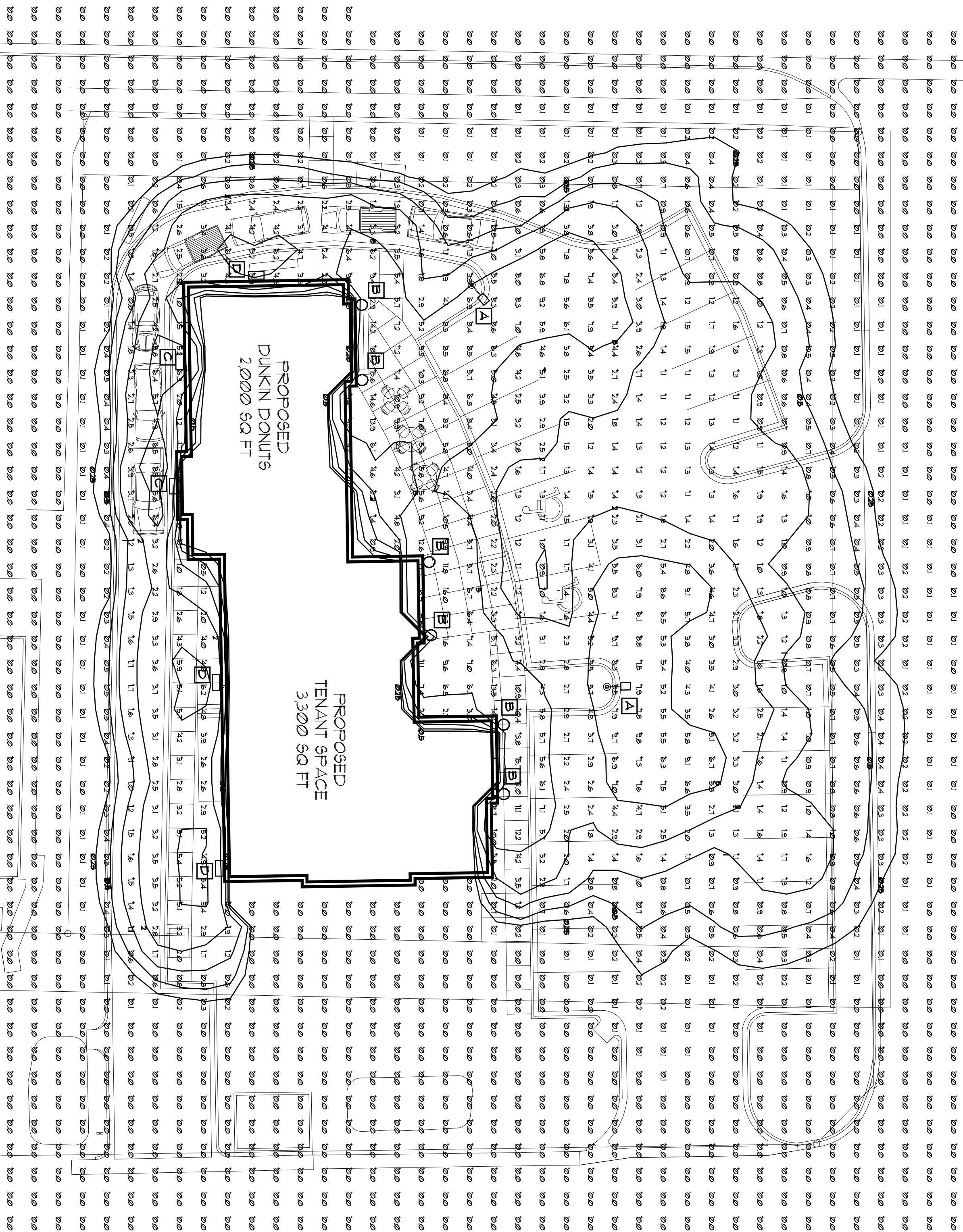
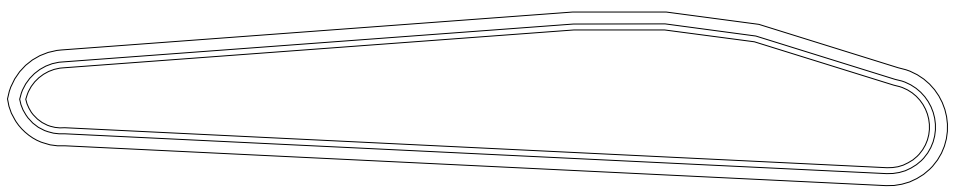
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PROPOSED FACILITY FOR:
MULTI-TENANT RETAIL BUILDING WITH DRIVE-THRU
133 SOUTH GAMMON ROAD
MADISON, WISCONSIN 53711

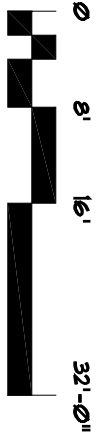
C-13

11.8.11





1 PHOTOMETRIC PLAN
C-14 SCALE: 1" = 16'-0"
NORTH

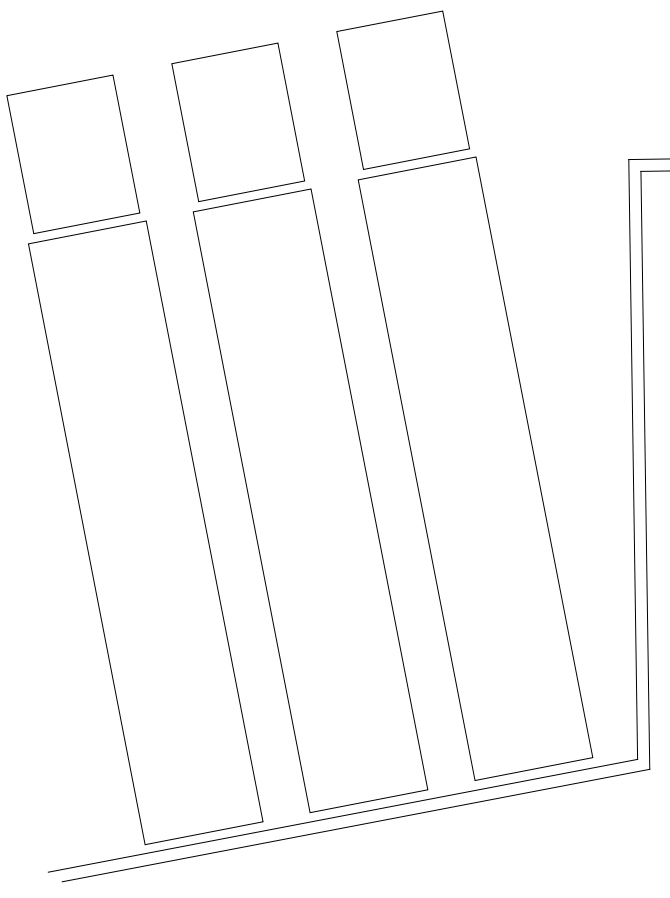


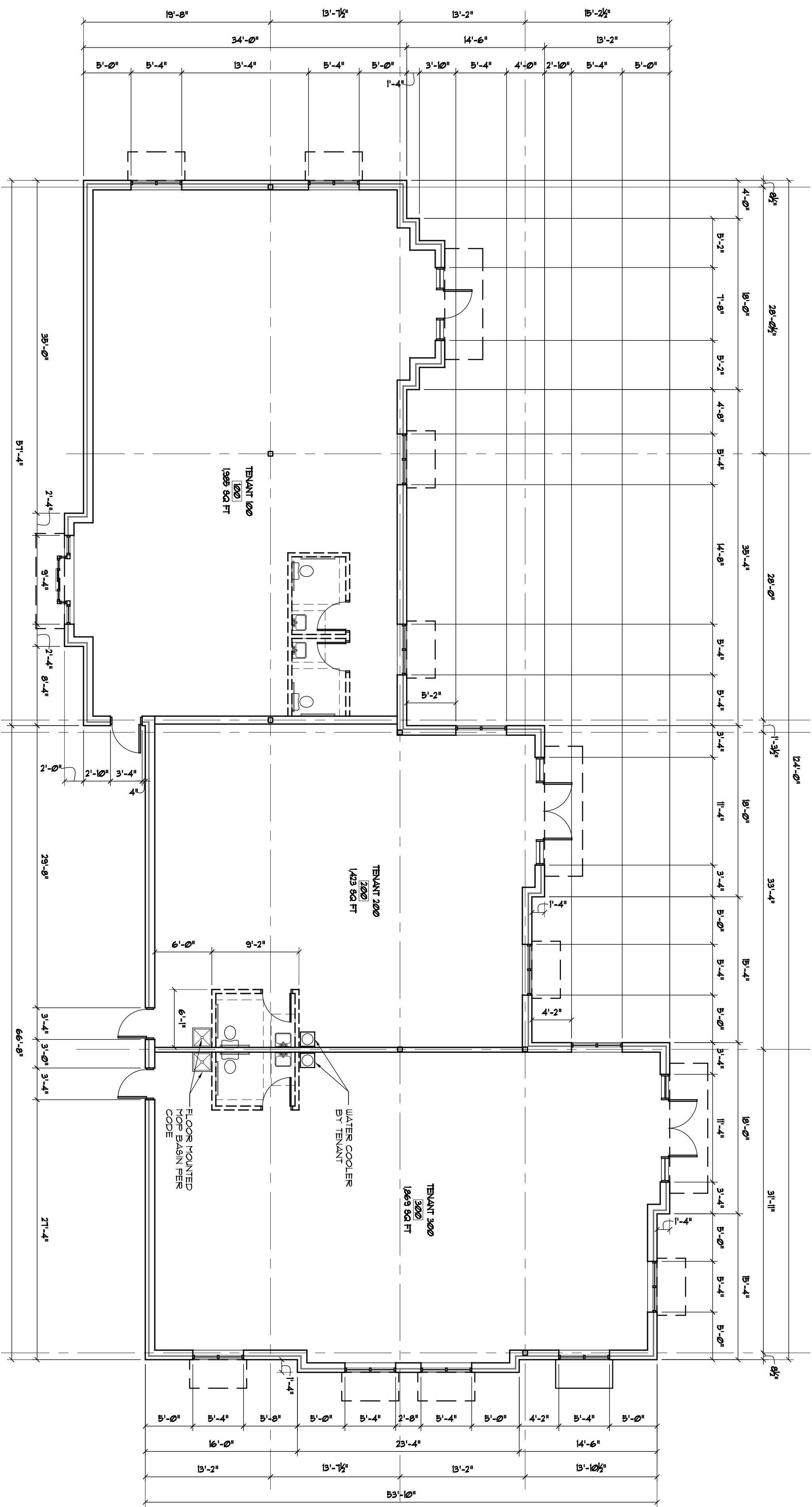
STATISTICS

Description	Symbol	Avg f/c	Max f/c	Min f/c	Max/min	Avg/min
Calc Zone 1	+	11 f/c	181 f/c	0 f/c	N/A	N/A

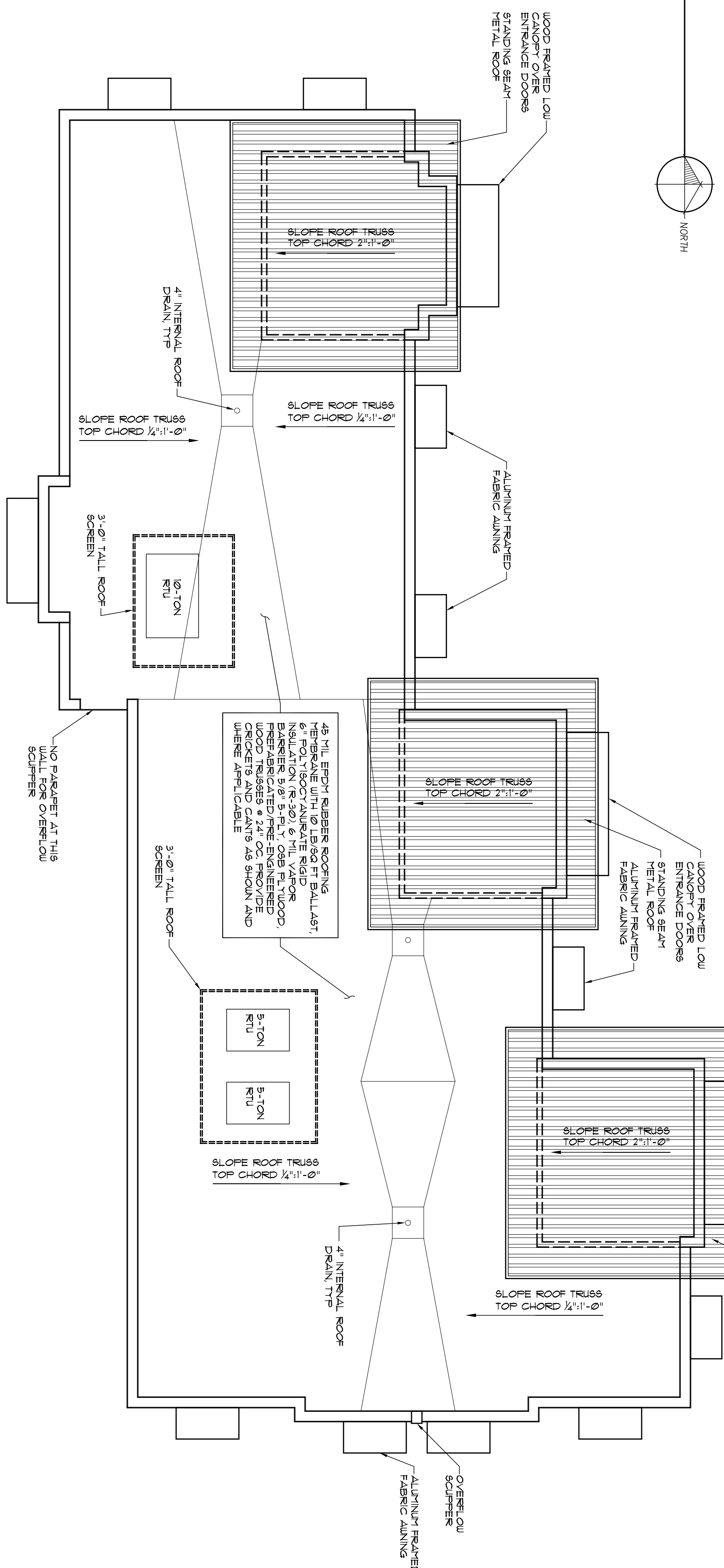
LIGHT FIXTURE KEY

- A** COOPER LIGHTING, INVUE 400W MH SINGLE HEAD PARKING LOT LIGHT FIXTURES MODEL # 101-A00-HH-XX-48-DP-H6 (8'-0" X 3'-0" STEEL POLE ON 3'-0" CONC. BASE) (8'-0" FROM GRADE)
- B** COOPER LIGHTING, INVUE COOPER LIGHTING, INVUE EPIC MODERN MEDIUM WALL MOUNTED LIGHT FIXTURE (8'-0" FROM GRADE); MODEL #EM-M-10-MP-XX-25-XX-XX-XX-DP (8'-0" FROM GRADE)
- C** COOPER LIGHTING, INVUE ENTR LED WAL-FAC LIGHT FIXTURE CATALOG # ENV-401-LED-EI-BL2-DP (8'-0" FROM GRADE)
- D** COOPER LIGHTING, INVUE ENTR LED WAL-FAC LIGHT FIXTURE CATALOG # ENV-402-LED-EI-BL4-DP (8'-0" FROM GRADE)





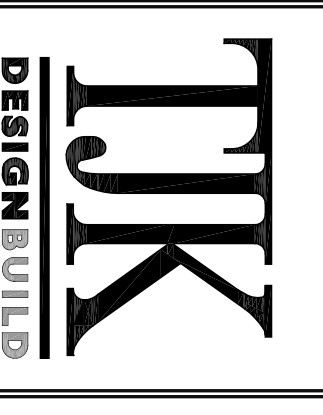
1 FLOOR PLAN
A-11 SCALE: 1/8" = 1'-0"



2 ROOF PLAN
A-11 SCALE: 1/8" = 1'-0"

- GENERAL NOTES**
- MASSON TO USE COLORED HORSEHAI TO MATCH ADJACENT BLOCK.
 - ALL GLAZING WITHIN A 2'-0" ARC OF EITHER VERTICAL EDGE OF THE DOOR IN A CLOSED POSITION, SPACED TO BE TEMPERED GLASS (TVC) AND IS LESS THAN 9'-0" ABOVE THE BUILDING.
 - ELECTRICAL TO PROVIDE (2) 600V CIRCUITS PER TENANT SUITE WITH PHOTO CELL, / OTHER OR LINED TO THE INDIVIDUAL SUITE PANELS. JUNCTION BOX FOR 600V AND LIGHTING TO BE FLUSH MOUNTED ON BUILDING.
 - NOT SHARED POINTS. ALL THESE CIRCUITS SHOWN FOR INFORMATION FOR A DISTRIBUTION OF NOT LESS THAN 60 MINUTES IN CASE OF FREQUENT POWER LOSS. EXIT SIGNS SHALL BE CONNECTED TO EMERGENCY AND ELECTRICAL SYSTEM PROVIDED FROM STORAGE BATTERIES.
 - PROVIDE AN EMERGENCY ILLUMINATION POWER ALONG EGRESS PATHS IN ACCORDANCE WITH ICC BUILDING CODES. EMERGENCY ILLUMINATION SHALL BE PROVIDED FROM STORAGE BATTERIES AND SHALL CONSIST OF STORAGE BATTERIES / INTERIOR / EXTERIOR.
 - ELECTRIC CONTRACTOR TO PROVIDE DIRECT OUTLETS BASED ON ONE OUTLET PER 60 SQ. FT. BASED ON 1 FIVE/8" Ø SQ. FT.
 - EACH TENANT SUITE IS TO HAVE AN ACCESSIBLE WATER BOTTLE DRINKING FOUNTAIN WITH HOT / COLD DRINKING CUPS FINISHED BY TENANT (NO PLUMBING) ELECTRICAL TO PROVIDE OUTLET FOR EACH WATER BOTTLE DRINKING FOUNTAIN.
 - PROVIDE AND INSTALL STAIRWELL 3' x 4' FINISHED CEILING TILE IN STANDARD GRID AT 6" Ø.
 - PROVIDE AND INSTALL DUCTWORK, FLEX AND DISPERSES IN TO CEILING GRID FOR STANDARD WHITE BOX.
 - (2) PHONE / DATA CONNECTION PER SUITE WITH END CONNECTIONS AND CABLEING.

- SITE CONSTRUCTION NOTES:**
- BATHROOM LIGHTING TO BE A SINGLE TUB - THREE SURFACE MOUNTED JETTER FIXTURE.
 - BATHROOM FIXTURES TO BE CT WITH 6" CT BASE.
 - BATHROOM DOORS TO BE 3'-0" x 7'-0" SQ. TO COME OAK DOOR IN LIGHT METAL FINISH WITH 2X SERIES PRIVACY LOCK. DOORS TO BE STAINED / FINISHES TO BE PAINTED.
 - BATHROOMS TO HAVE EXHAUST FANS VENTED THRU ROOF BY HVAC CONTRACTOR.
 - PLUMBING CONTRACTOR TO PROVIDE (1) 1/2" - 6-3/8" ALLON ELECTRIC WATER HEATER MOUNTED ABOVE ROOF ON PL. WOOD PLATFORM.
 - 2 X 4 VINYL COATED SHEETROCK CEILING AT 8'-0"
- TOILET ROOM NOTES:**
- BATHROOM LIGHTING TO BE A SINGLE TUB - THREE SURFACE MOUNTED JETTER FIXTURE.
 - BATHROOM FIXTURES TO BE CT WITH 6" CT BASE.
 - BATHROOM DOORS TO BE 3'-0" x 7'-0" SQ. TO COME OAK DOOR IN LIGHT METAL FINISH WITH 2X SERIES PRIVACY LOCK. DOORS TO BE STAINED / FINISHES TO BE PAINTED.
 - BATHROOMS TO HAVE EXHAUST FANS VENTED THRU ROOF BY HVAC CONTRACTOR.
 - PLUMBING CONTRACTOR TO PROVIDE (1) 1/2" - 6-3/8" ALLON ELECTRIC WATER HEATER MOUNTED ABOVE ROOF ON PL. WOOD PLATFORM.
 - 2 X 4 VINYL COATED SHEETROCK CEILING AT 8'-0"



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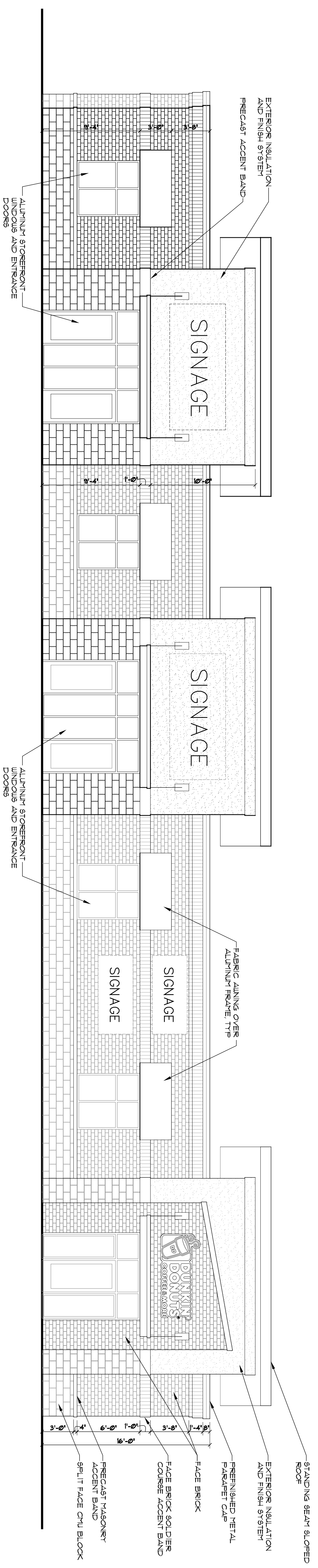
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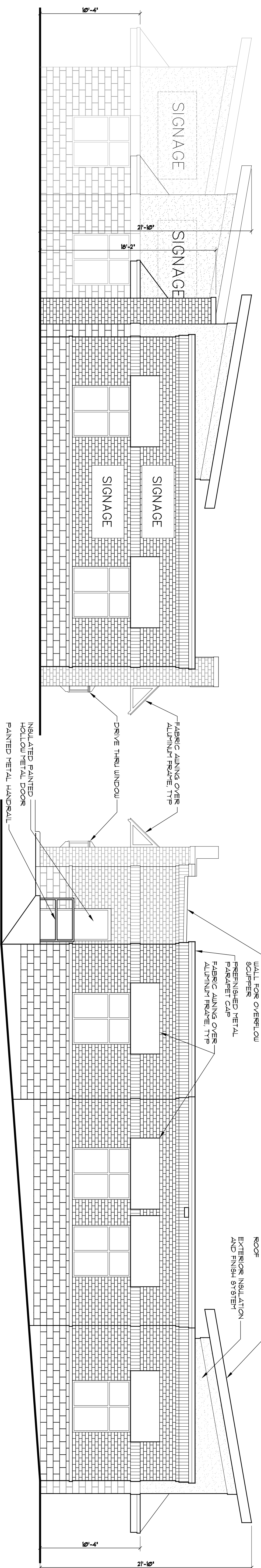
PROPOSED FACILITY FOR:
**MULTI-TENANT
RETAIL BUILDING**
PLATTEVILLE, WISCONSIN

A-11

11.8.11

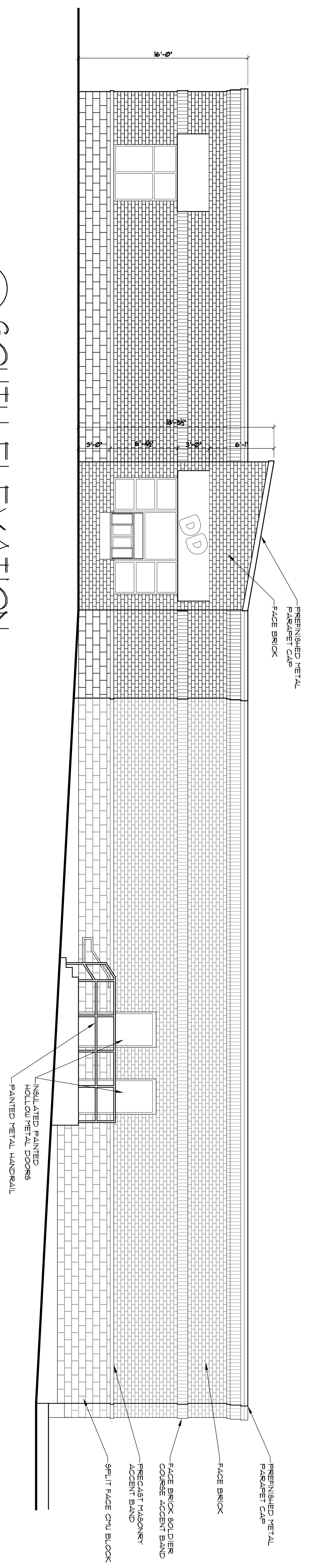


1 NORTH ELEVATION
A-2.1 SCALE: 3/16" = 1' - 0"

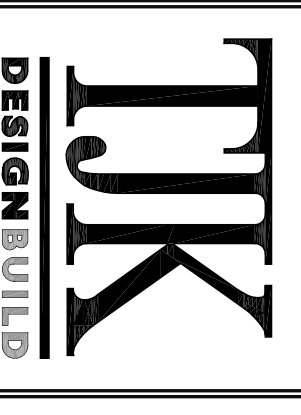


2 WEST ELEVATION
A-2.1 SCALE: 3/16" = 1' - 0"

3 EAST ELEVATION
A-2.1 SCALE: 3/16" = 1' - 0"



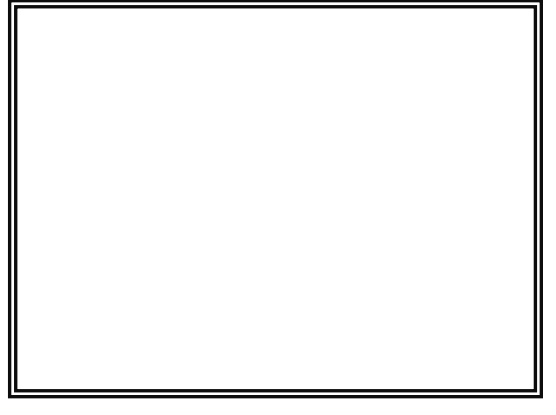
4 SOUTH ELEVATION
A-2.1 SCALE: 3/16" = 1' - 0"



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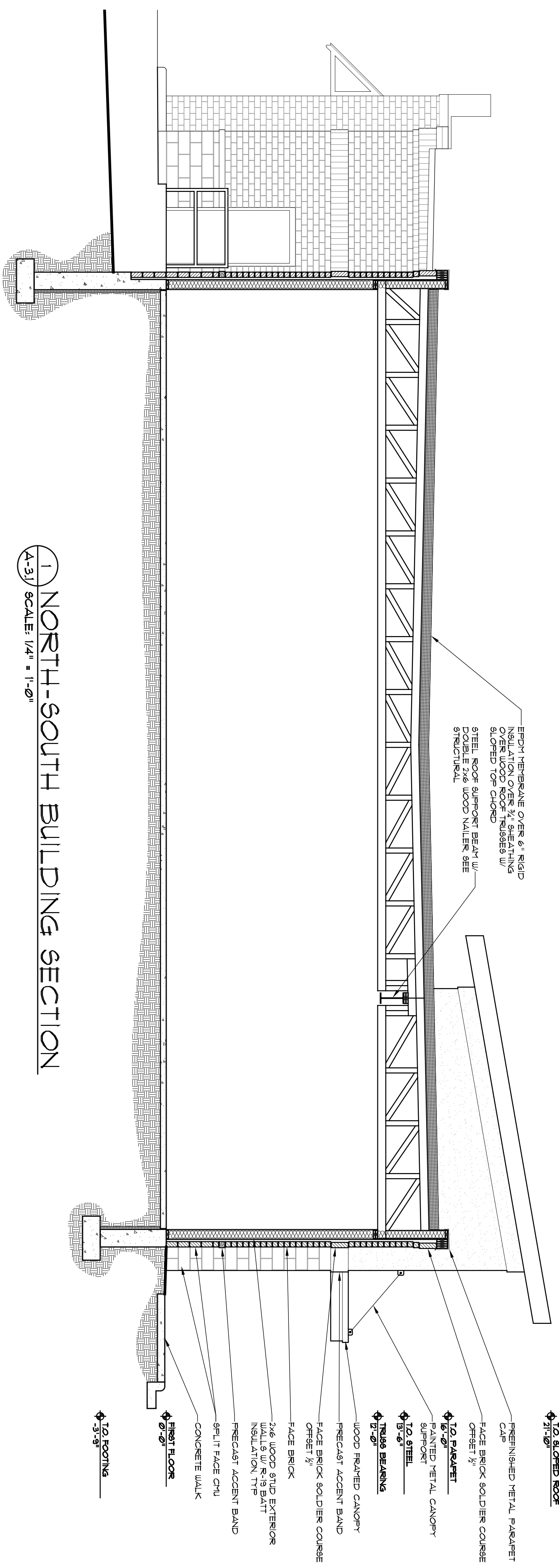
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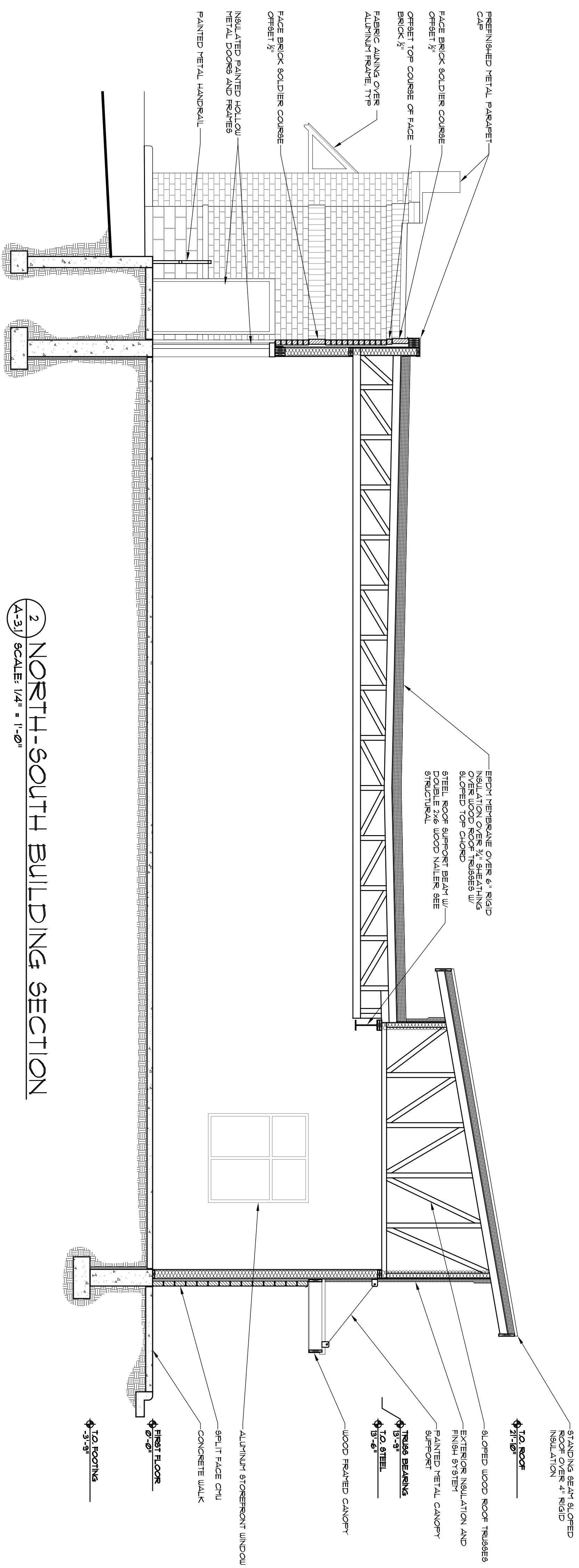


PROPOSED FACILITY FOR:
MULTI-TENANT RETAIL BUILDING WITH DRIVE-THRU
133 SOUTH GAMMON ROAD
MADISON, WISCONSIN

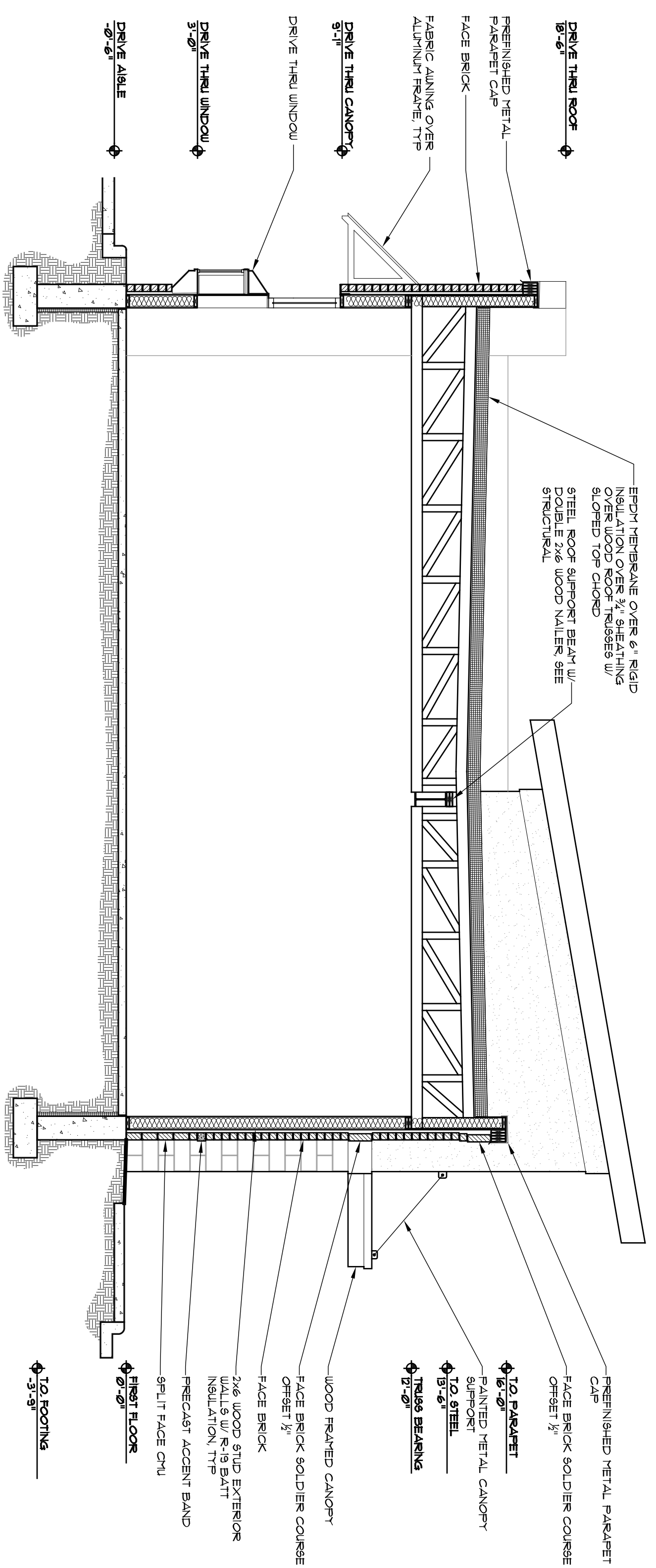
A-2.1
11.8.11



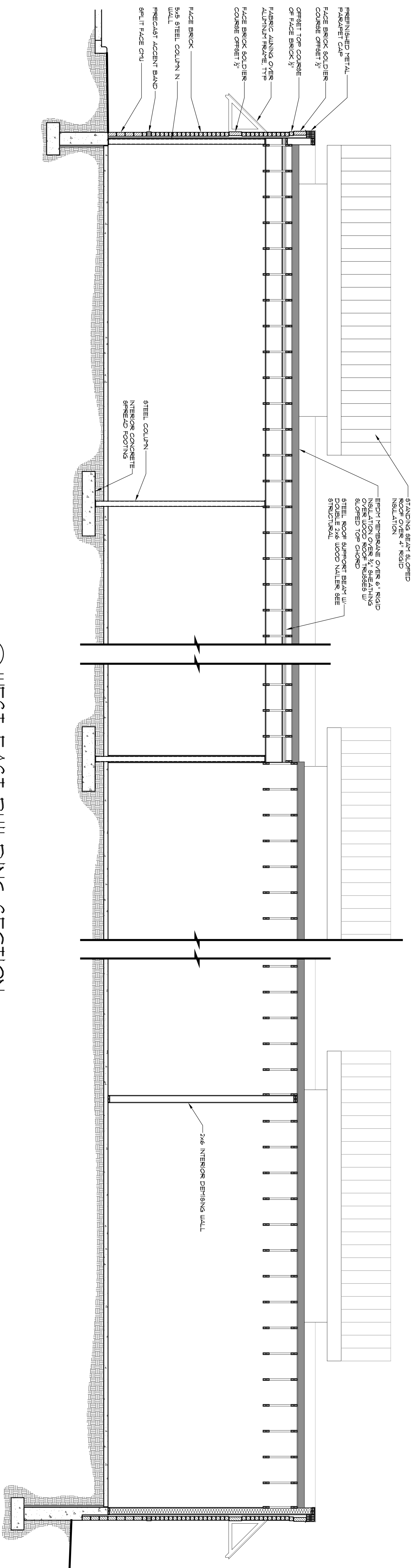
1 NORTH-SOUTH BUILDING SECTION
 A-31/ SCALE: 1/4" = 1'-0"



2 NORTH-SOUTH BUILDING SECTION
 A-31/ SCALE: 1/4" = 1'-0"



1 NORTH-SOUTH BUILDING SECTION
A-32 SCALE: 1/4" = 1'-0"



2 WEST-EAST BUILDING SECTION
A-32 SCALE: 1/4" = 1'-0"