

**UNIT WELL 12 UPGRADE
 AND CONVERSION
 MADISON, WISCONSIN**

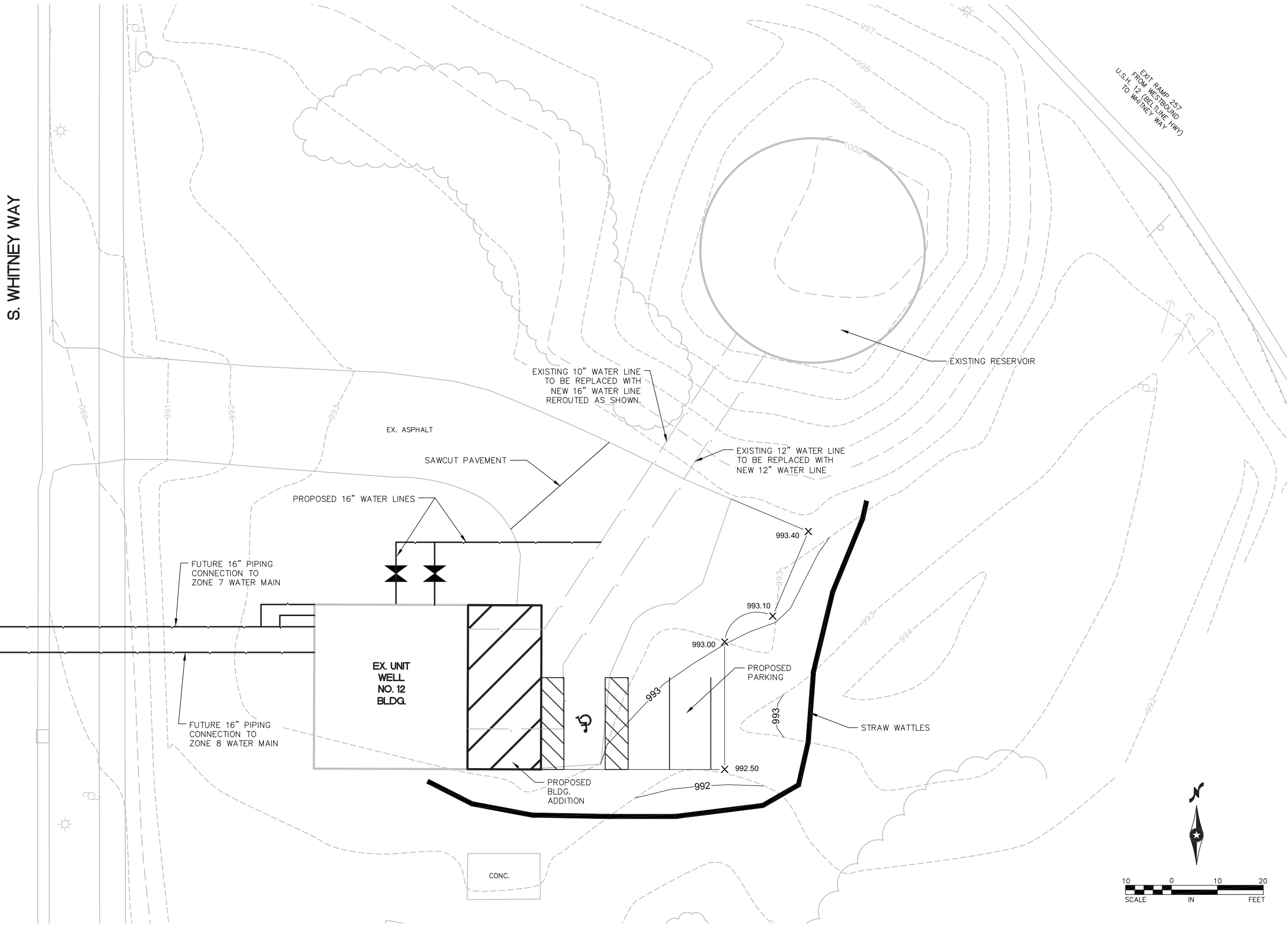
MARK	DATE	DESCRIPTION

130564
 01-30-2015
 JON STRAND
 PATTY LIBECKI
 Short Elliott Hendrickson, Inc. © (SEH)

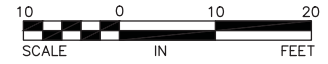
SITE MAP

SHEET
C1

S. WHITNEY WAY



EXIT RAMP 257
FROM WESTBOUND
U.S.H. 12 (BLU LINE HWY)
TO WHITNEY WAY



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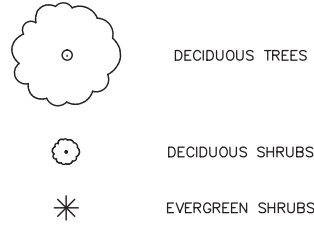
130564
 PROJECT NO. 01-30-2015
 ISSUE DATE JON STRAND
 DESIGNED BY PATTY LIBECKI
 DRAWN BY
 Short Elliott Hendrickson, Inc. © (SEH)

GRADING PLAN

SHEET
C 2

PLANT LIST					
QUANTITIES LISTED HEREIN ARE FOR REVIEW PURPOSES ONLY. PLANT QUANTITIES ILLUSTRATED ON PLANS SHALL BE VERIFIED BY BIDDING CONTRACTOR.					
QTY.	SYM	BOTANICAL NAME	COMMON NAME	SIZE	COMMENTS
DECIDUOUS TREES					
3	AFM	ACER X FREEMANII 'MARMO'	MARMO MAPLE	2 1/2" CAL	B & B
4	QR	QUERCUS RUBRA	RED OAK	2 1/2" CAL	B & B
2	TLA	TILIA AMERICANA	AMERICAN LINDEN	2 1/2" CAL	B & B
DECIDUOUS SHRUBS					
7	IV	ILEX VERTICULATA	WINTERBERRY	36" HT	B & B
23	PO	PHYSOCARPOS OPULIFOLIUS 'MINDA'	COPPERTINA NINEBARK	36" HT	B & B
EVERGREEN SHRUBS					
15	JCS	JUNIPERUS CHINENSIS 'SEA GREEN'	SEA GREEN JUNIPER	36" SPD	B & B

LEGEND

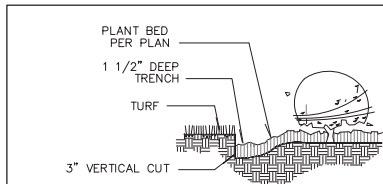


GENERAL NOTES

- ALL PLANT MATERIAL IS SUBJECT TO AVAILABILITY AND PROPER SEASONAL PLANTING PROCEDURES.
- ANY SUBSTITUTIONS, MODIFICATIONS, OR DEVIATIONS FROM THIS PLAN REQUIRE PRIOR APPROVAL OF THE LANDSCAPE ARCHITECT.
- ALL PLANT MATERIAL SHALL BE PLANTED IN ACCORDANCE TO THE PLANTING DETAILS.
- ALL PLANTING BEDS TO RECEIVE 3" SHREDDED HARDWOOD MULCH.
- THE CONTRACTOR SHALL VERIFY ALL EXISTING UTILITIES, INCLUDING IRRIGATION LINES, PRIOR TO DIGGING. CONSULT DIGGERS HOTLINE.
- THE CONTRACTOR IS RESPONSIBLE FOR ALL PERMITS, FEES AND LICENSES NECESSARY FOR THE INSTALLATION OF THIS PLAN.
- THE CONTRACTOR IS TO REVIEW ALL SITE ENGINEERING DOCUMENTS PRIOR TO INSTALLATION. ANY CONFLICTS MUST BE REPORTED TO THE LANDSCAPE ARCHITECT. THESE LANDSCAPE DRAWINGS ARE FOR THE INSTALLATION OF PLANT MATERIALS ONLY UNLESS OTHERWISE STATED.
- STAKE AND LAYOUT ALL PLANT LOCATIONS FOR APPROVAL OF LANDSCAPE ARCHITECT OR OWNER'S REPRESENTATIVE PRIOR TO INSTALLATION.

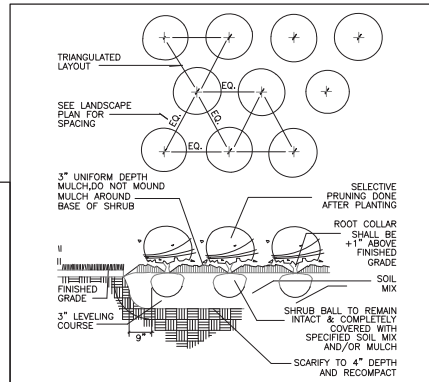
NOTE:

- ORDINANCE 28.142 (2)(a)-(d) APPLICABILITY ALL CONDITIONS ARE MET, THUS LANDSCAPE IMPROVEMENTS ONLY APPLY TO AFFECTED AREA.
- ORDINANCE 28.142 (5)(a) DEVELOPMENT FRONTAGE SITE FRONTAGE ON WHITNEY WAY EQUALS 251'. THEREFORE 9 OVERSTORY TREES AND 45 SHRUBS ARE REQUIRED.
- ORDINANCE 28.142(6) PARKING LOT THE EXISTING PARKING LOT PLUS PROPOSED ADDITIONAL PARKING SPACES IS LESS THAN 20 PARKING SPACES, THEREFORE PARKING LOT LANDSCAPING IS NOT REQUIRED.



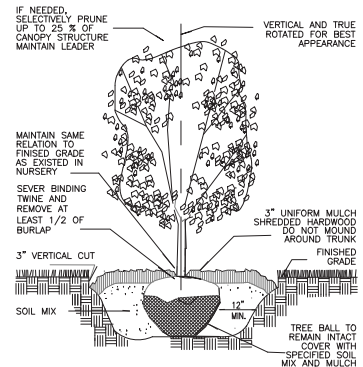
BED EDGE DETAIL

SCALE: N.T.S.



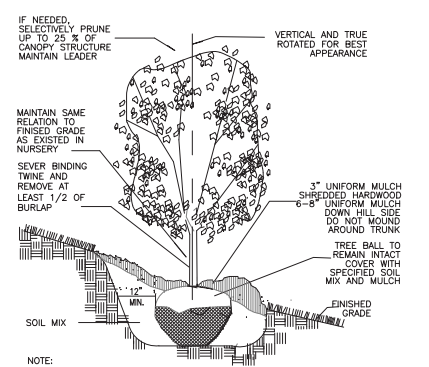
SHRUB PLANTING DETAIL

SCALE: N.T.S.

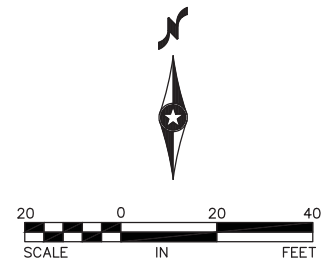
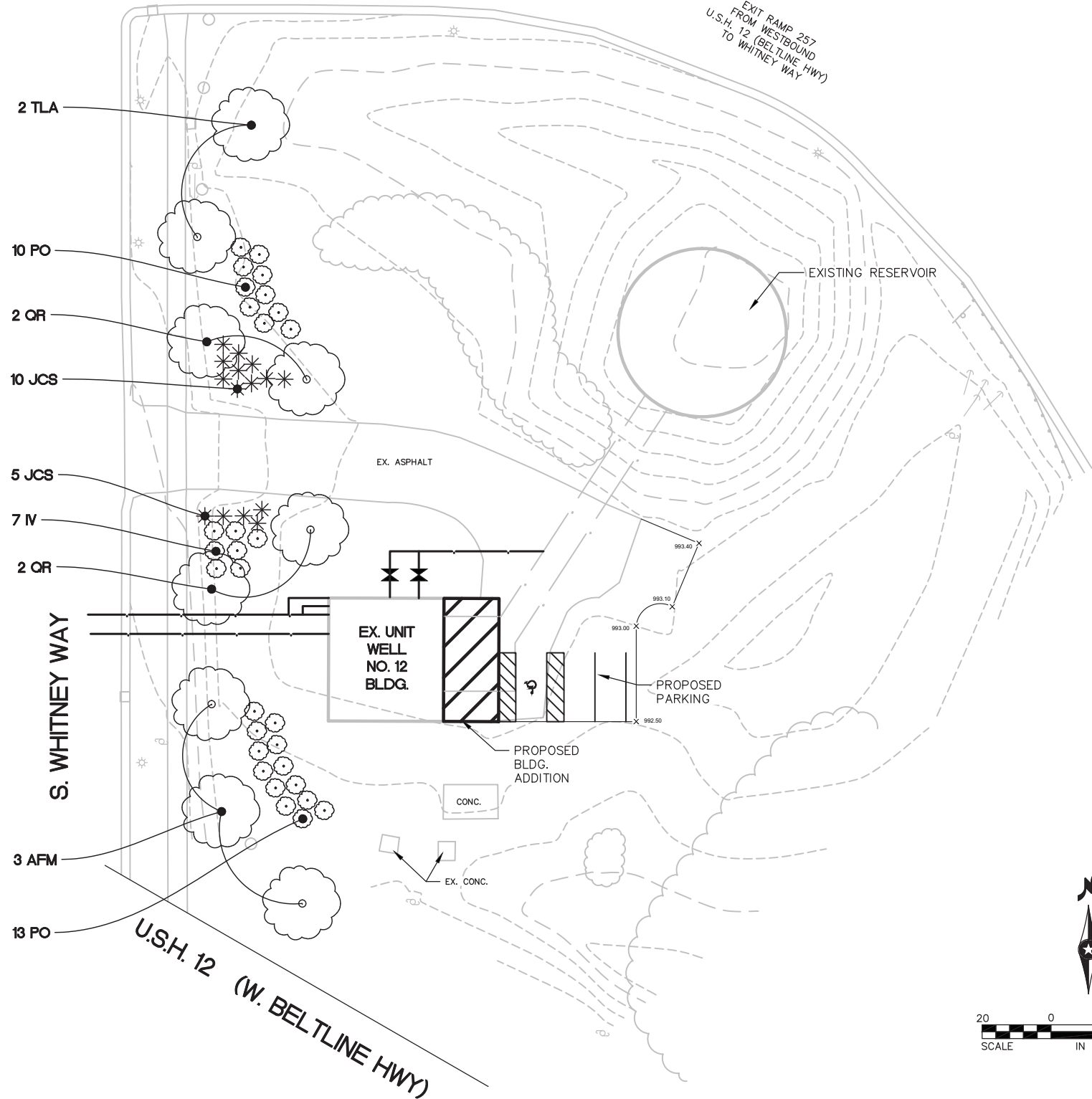


TREE PLANTING DETAIL

SCALE: N.T.S.



- NOTE:
- SCARIFY AND LOOSEN EDGES OF ROOTBALL PIT TO ENCOURAGE NEW ROOT PENETRATION
 - MULCH BEDS SHALL BE CIRCULAR UNLESS OTHERWISE NOTED, ONE FOOT PER CALIPER INCH, MINIMUM FIVE FOOT DIAMETER.
 - FOR EVERGREEN TREES MULCH TO ONE FOOT BEYOND DRIPLINE.
 - REMOVE ALL PROTECTIVE WRAPPING AFTER INSTALLATION.



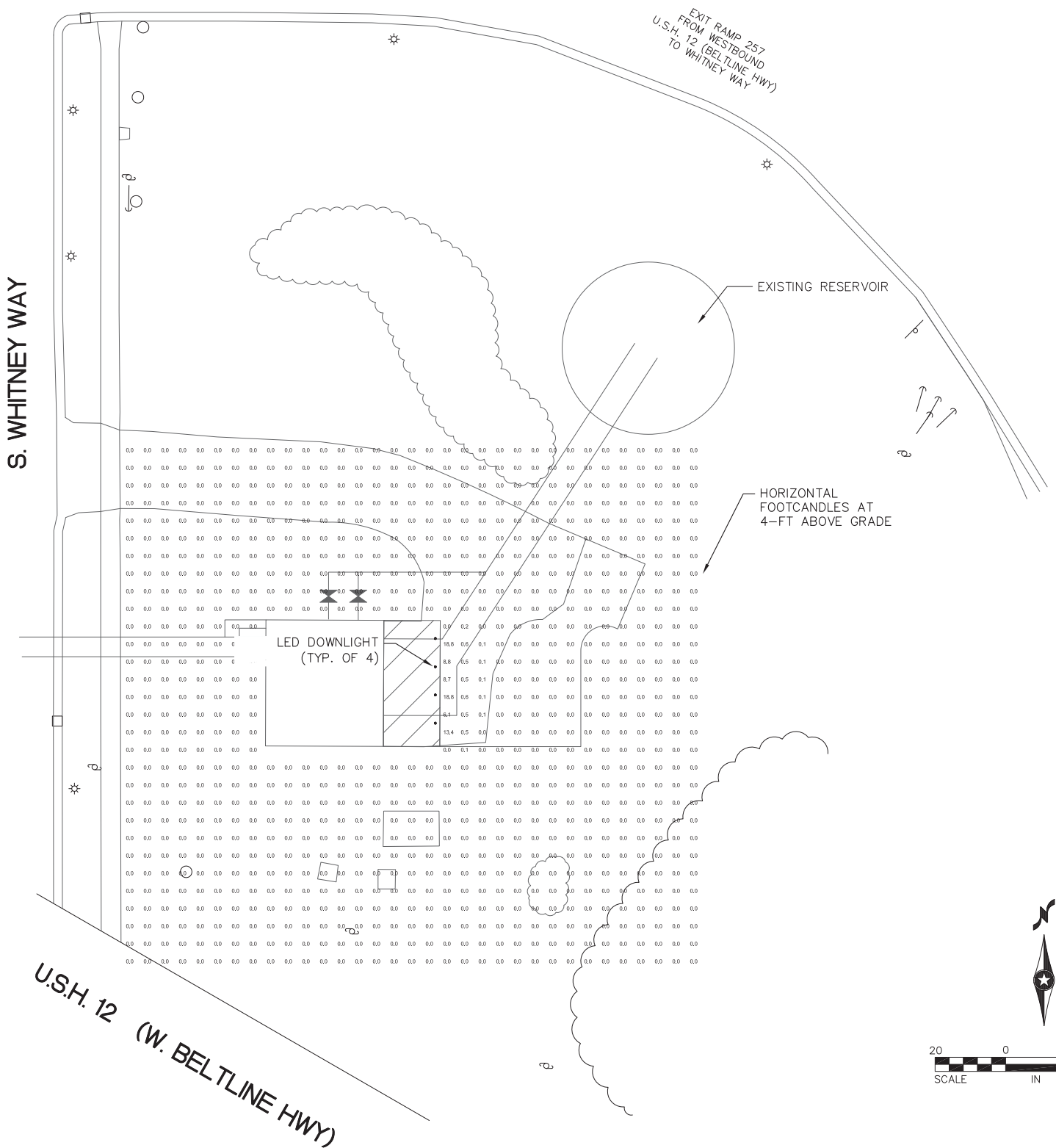
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130564
 01-30-2015
 ROGER DUPLER
 PATTY LIBECKI
 Short Elliott Hendrickson, Inc. © (SEH)

LANDSCAPE PLAN

SHEET
L 1



Powrtek Engineering, Inc.
 20711 WATERTOWN RD., SUITE C
 WAUKESHA, WI 53186
 VOICE: 262-827-9575
 FAX: 262-827-9615

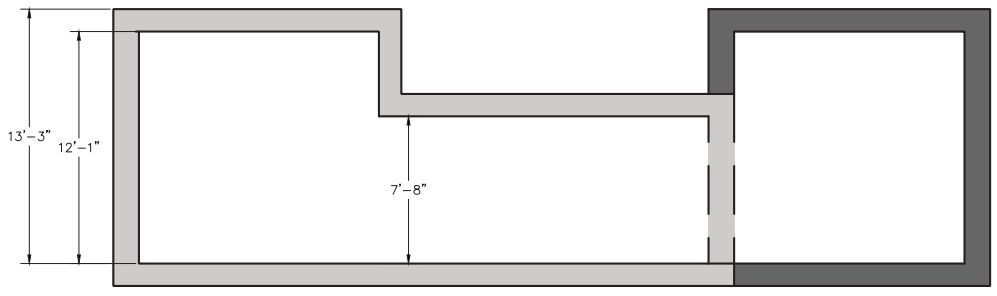
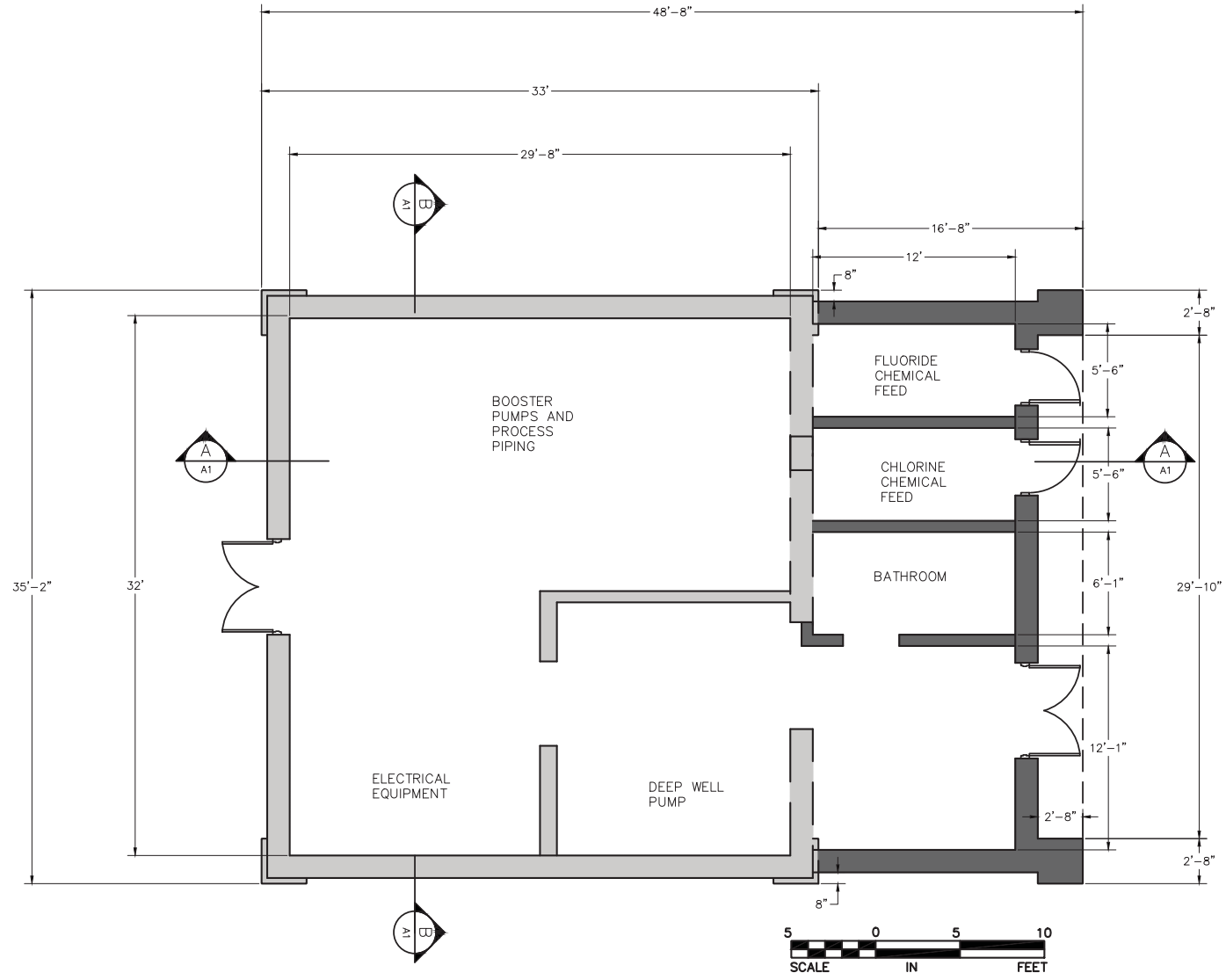
**SITE LIGHTING
 PHOTOMETRIC
 PLAN**

SEH FILE NO. 130564
 PROJECT NO. 01-30-2015
 ISSUE DATE: JON STRAND
 DESIGNED BY: PATTY LIBECKI
 DRAWN BY: Short Elliott Hendrickson, Inc. (SEH)

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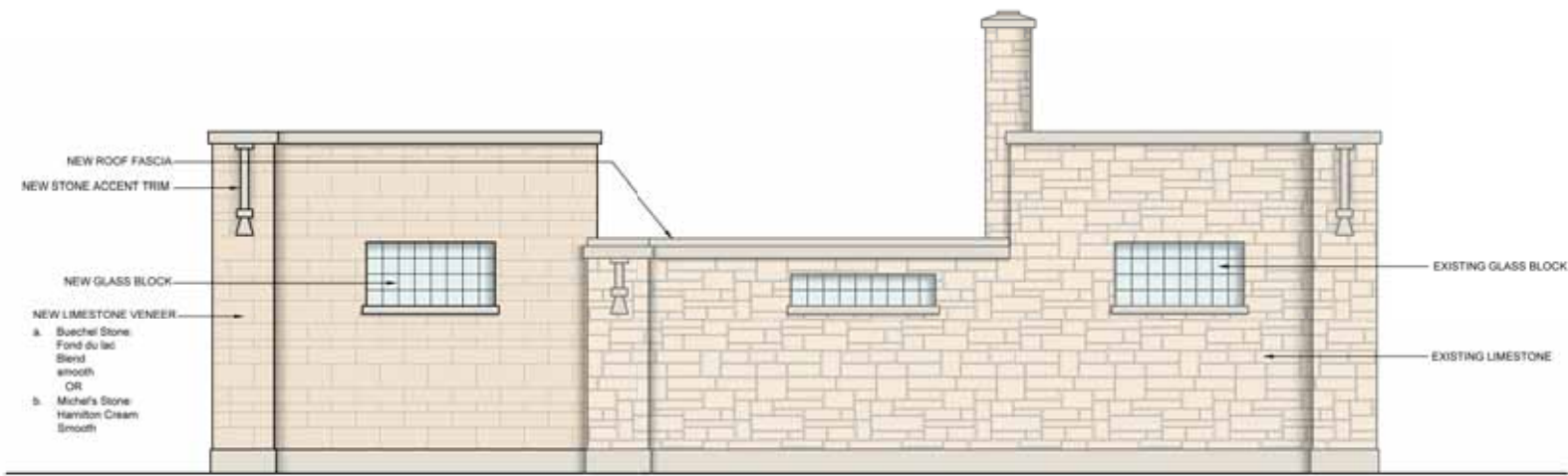
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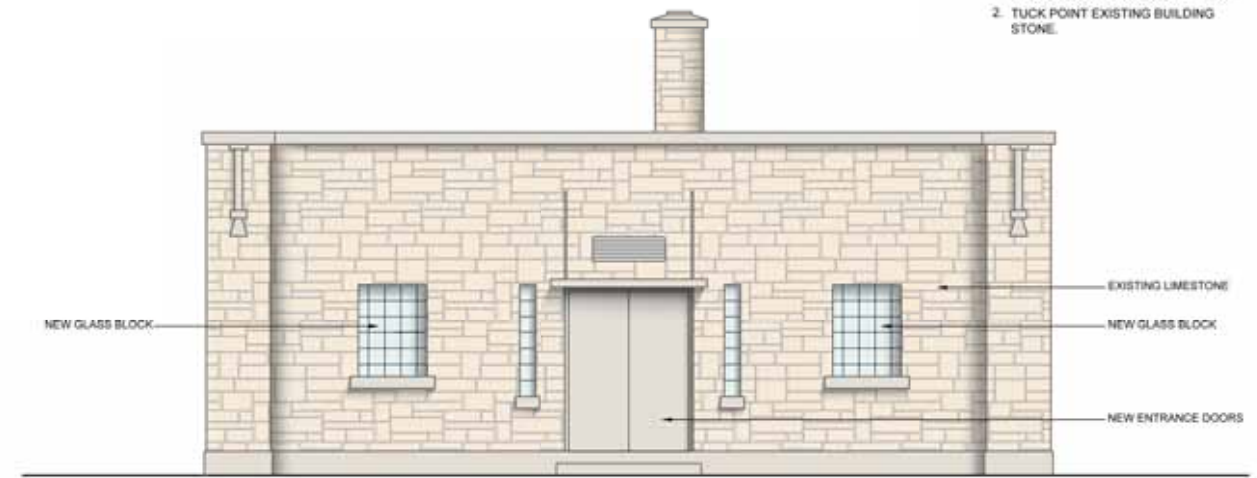
SEH FILE NO. MADJU 130564
 PROJECT NO. 12-03-2014
 ISSUE DATE: 12-03-2014
 DESIGNED BY: JON STRAND
 DRAWN BY: CHRIS EPSTEIN
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SHEET TITLE
 FLOOR PLAN AND BUILDING SECTIONS

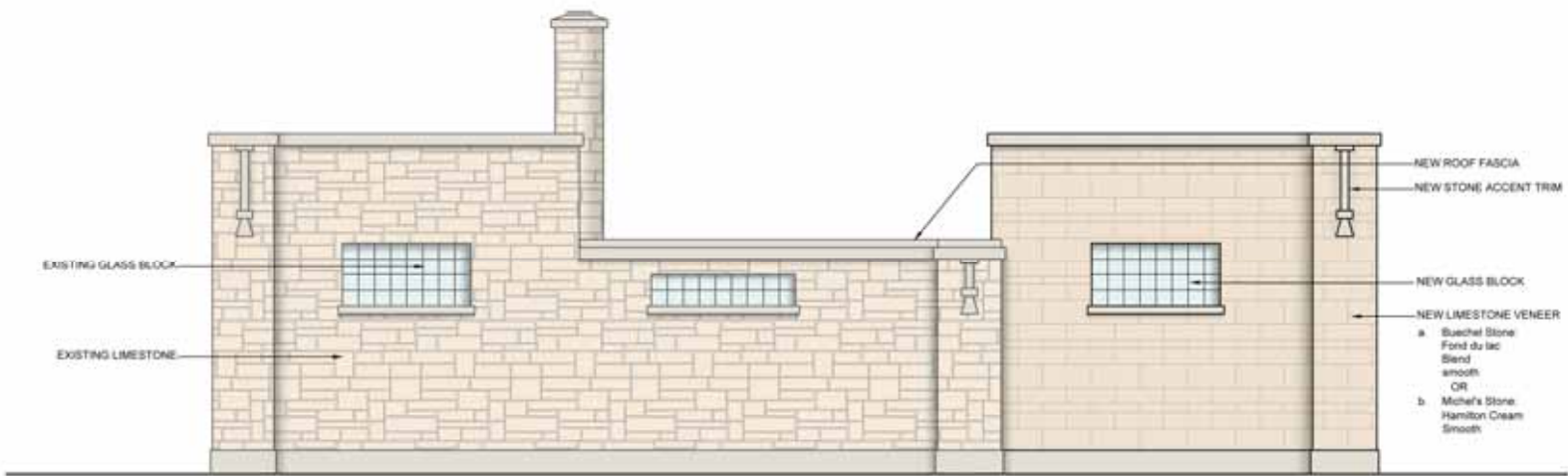
SHEET
A1



4 NORTH ELEVATION
A101 1/4" = 1'-0"



2 WEST ELEVATION
A101 1/4" = 1'-0"



3 SOUTH ELEVATION
A101 1/4" = 1'-0"



1 EAST ELEVATION
A101 1/4" = 1'-0"

GENERAL NOTES:

1. PAINT EXPOSED CONCRETE ELEMENTS ON EXISTING BUILDING
2. TUCK POINT EXISTING BUILDING STONE.



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MARK DATE DESCRIPTION REVISIONS

SEH FILE NO. MADWU 13056A
PROJECT NO. 12-03-2014
ISSUE DATE 12-03-2014
DESIGNED BY JON STRAND
DRAWN BY CHRIS EPSTEIN
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SHEET TITLE
BUILDING ELEVATIONS

SHEET
A2



NORTHWEST VIEW



NORTHEAST VIEW



SOUTHWEST VIEW



SOUTHEAST VIEW



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SHEET TITLE
EXISTING EXTERIOR
IMAGES

SHEET
A3



NORTHWEST VIEW



NORTHEAST VIEW



CAST STONE



BUECHEL STONE - FIND DU LAC BLEND SMOOTH



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SHEET TITLE
EXTERIOR IMAGES

SHEET
A4