

WISCONSIN COMMUNITY BANK

8420 MINERAL POINT ROAD & 117 JUNCTION ROAD
MADISON, WISCONSIN

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BASEMENT

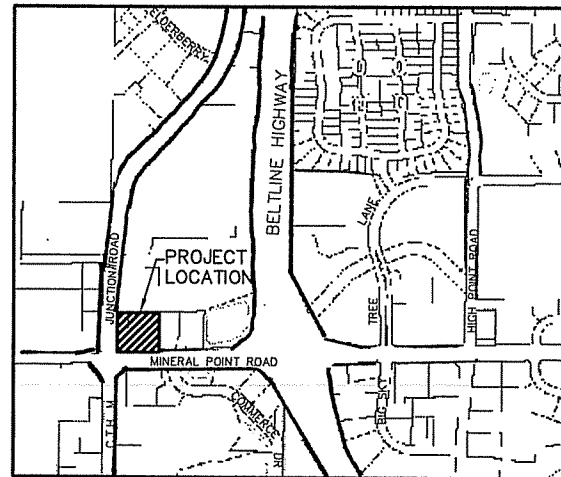
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LIGHT SCHEDULE
COLOR PALETTE



LOCATION SKETCH

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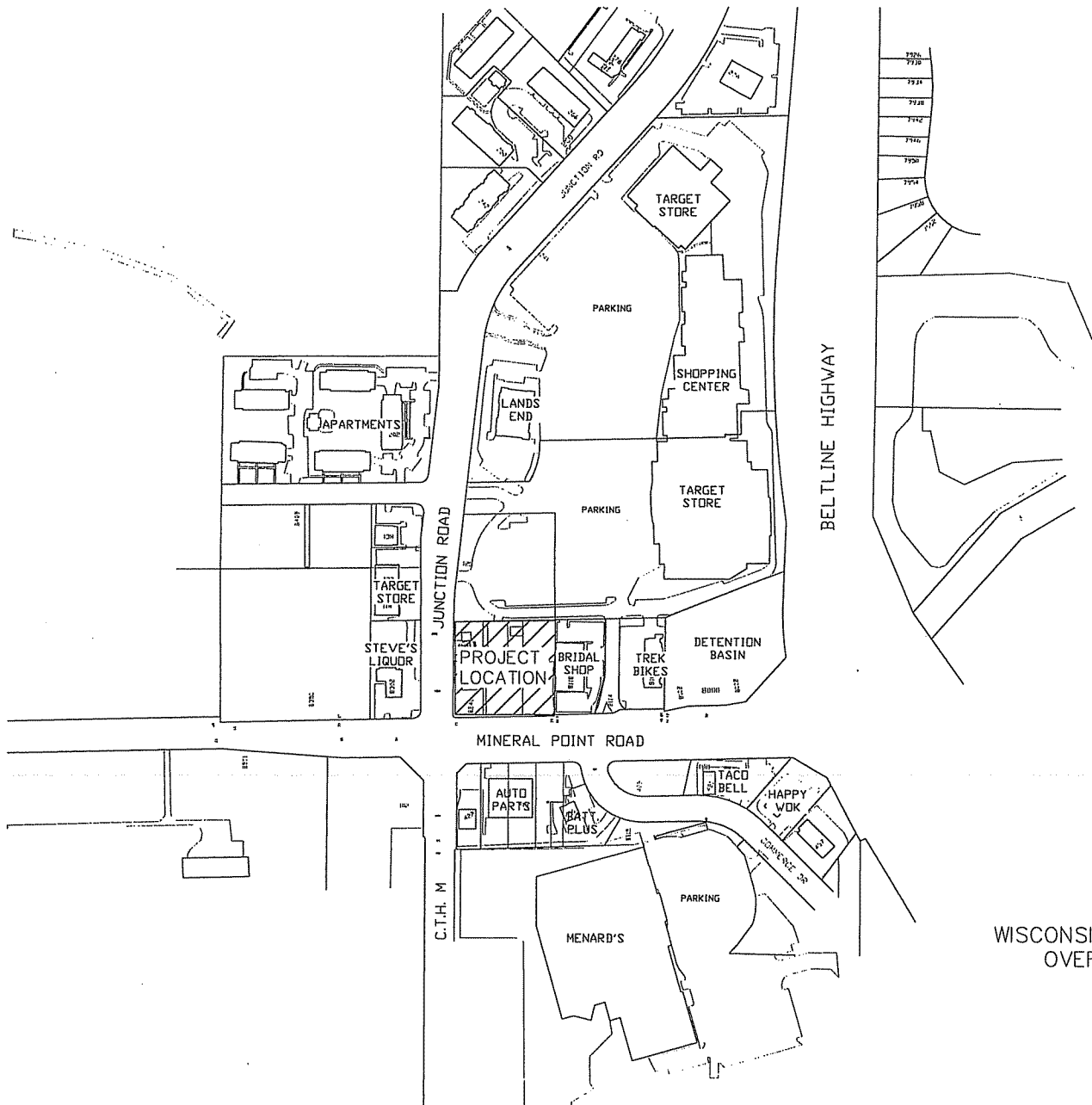
CLIENT/PROJECT
**WISCONSIN COMMUNITY BANK
SPEEDWAY**

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TITLE

SCALE

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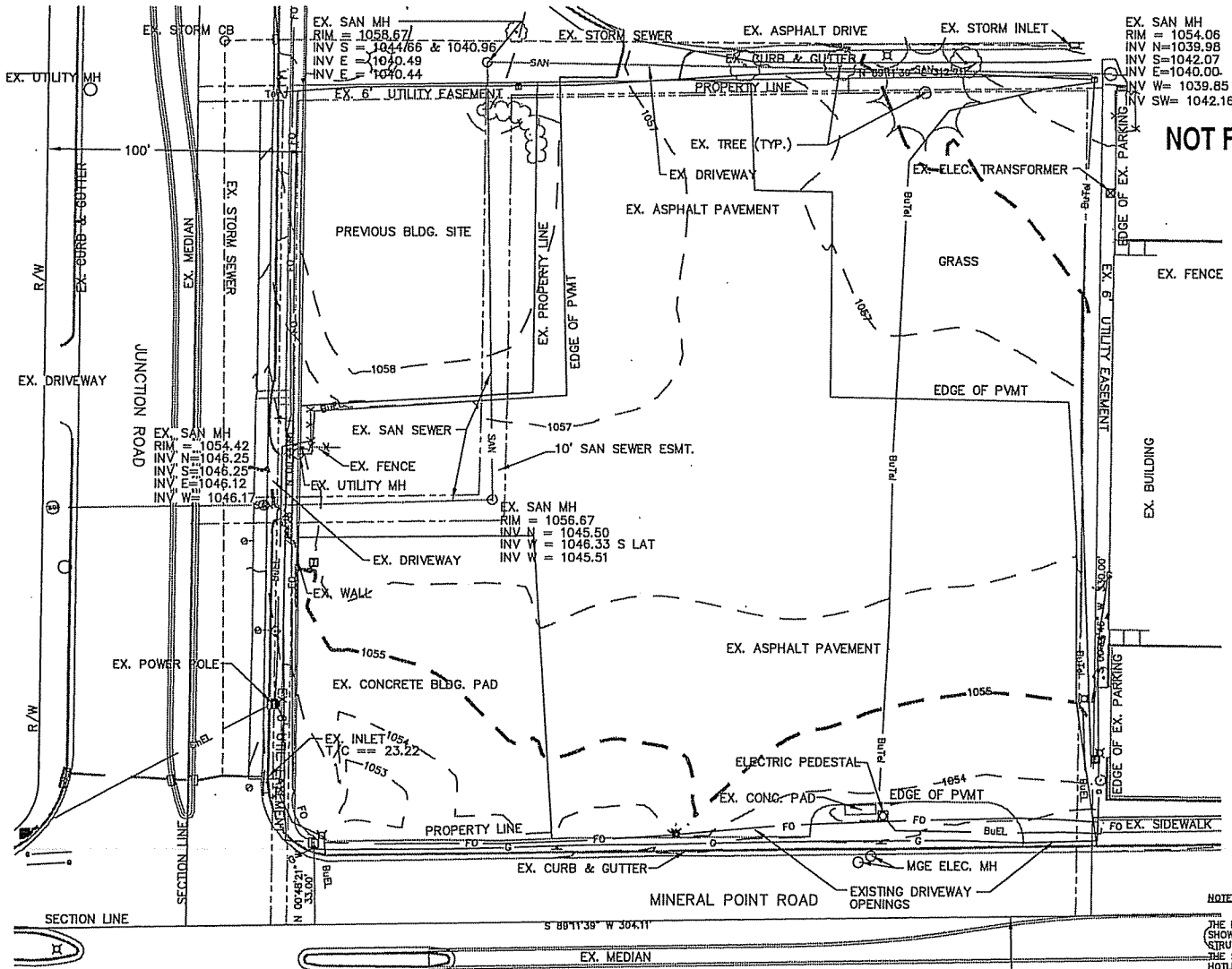
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**WISCONSIN COMMUNITY BANK
 OVERALL AREA PLAN**

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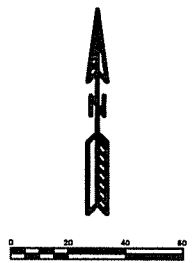
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WISCONSIN COMMUNITY BANK
 OVERALL AREA MAP

C100



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LEGEND

- FD — EXISTING FIBEROPTIC TELEPHONE
- OHE — EXISTING OVERHEAD ELECTRO
- EUC — EXISTING UNDERGROUND ELECTRIC CABLE
- SAN — EXISTING SANITARY SEWER
- W — EXISTING WATER MAIN
- G — EXISTING UNDERGROUND GAS LINE
- S — EXISTING STORM SEWER
- D — EXISTING DEPRESSURE PIPE
- 200 — EXISTING INDEX CONTAINERS
- 20R — EXISTING INTERMEDIATE CONTAINERS
- O — EXISTING SANITARY SEWER MANHOLE
- □ — EXISTING STORM SEWER BAILEY
- I — EXISTING SIGN
- — — — — PROPERTY LINE
- X — EXISTING STREET LIGHT
- * — EXISTING WATER VALVE
- ⊕ — EXISTING WATER HYDRANT
- ⊕ — EXISTING ELECTRICAL PEDestal
- ⊕ — EXISTING TELEPHONE PEDestal
- T — EXISTING TREE
- ● — EXISTING POWER POLE

NOTE:
THE LOCATIONS OF UNDERGROUND UTILITIES AS SHOWN HEREON ARE BASED ON ABOVEGROUND STRUCTURES AND RECORD DRAWINGS PROVIDED BY THE SURVEYOR OR AS MARKED BY DIGGER'S HOTLINE. LOCATIONS OF UNDERGROUND UTILITIES/STRUCTURES MAY VARY FROM LOCATIONS SHOWN HEREON. ADDITIONAL BURIED UTILITIES/STRUCTURES MAY BE ENCOUNTERED. NO EXCAVATIONS WERE MADE DURING THE PROGRESS OF THIS SURVEY TO LOCATE BURIED UTILITIES/ STRUCTURES. BEFORE EXCAVATIONS ARE BEGUN, WISCONSIN STATUTE 102.075 (1974) REQUIRES DIGGER'S HOTLINE BE CALLED WITH THREE DAYS PRIOR NOTICE AT 1-800-242-8511.

EXISTING IMPERMEABLE AREAS
ORIGINAL TAVERN SITE = 63,740 SQFT
ORIGINAL HOME SITE = 3,350 SQFT
TOTAL EX. IMPERMEABLE AREA = 67,090 SQFT

LEGAL DESCRIPTION:
Commencing at the Southeast Corner of the Southeast Quarter of said Section 22; thence South 89 degrees 11 minutes 39 seconds West along the south line of the said Southeast Quarter of Section 22, 948.05 feet to the Point of Beginning; thence continuing South 89 degrees 11 minutes 39 seconds West along said south line of the Southeast Quarter of Section 22, 304.11 feet; thence North 00 degrees 48 minutes 21 seconds West to a point of curvature and the northerly right-of-way (R.O.W.) of County Trunk Highway (CTH) "S" (aka Mineral Point Road), 33.00 feet; thence continuing 11.89 feet along said northerly R.O.W. of CTH "S", and along the arc of a curve to the right, through a central angle of 91 degrees 33 minutes 36 seconds, a radius of 7.50 feet, and a chord bearing North 45 degrees 01 minutes 48 seconds West, 10.75 feet to a point on the easterly R.O.W. of Junction Road; Thence North 00 degrees 44 minutes 46 seconds East along said easterly R.O.W. of Junction Road, 289.28 feet to the southwest corner of Lot 2, Certified Survey Map Number (C.S.M. #) 7978, as recorded in Volume 31014, pages 70-74, as Document Number 270858B, Boone County Register; thence South 69 degrees 11 minutes 39 seconds East along the southerly line of said Lot 2, C.S.M. #7978, and being parallel with the south line of of aforesaid Southeast Quarter of Section 22, 312.71 feet to the northwest corner of Lot 3, said C.S.M. #7978; thence South 00 degrees 44 minutes 46 seconds West along the westerly line of said Lot 3, C.S.M. #7978 extended, 330.00 feet to the point of beginning. This description contains 102,876 sq. ft. ± or 2,3617 acres ±.

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CLIENT/PROJECT
WISCONSIN COMMUNITY BANK

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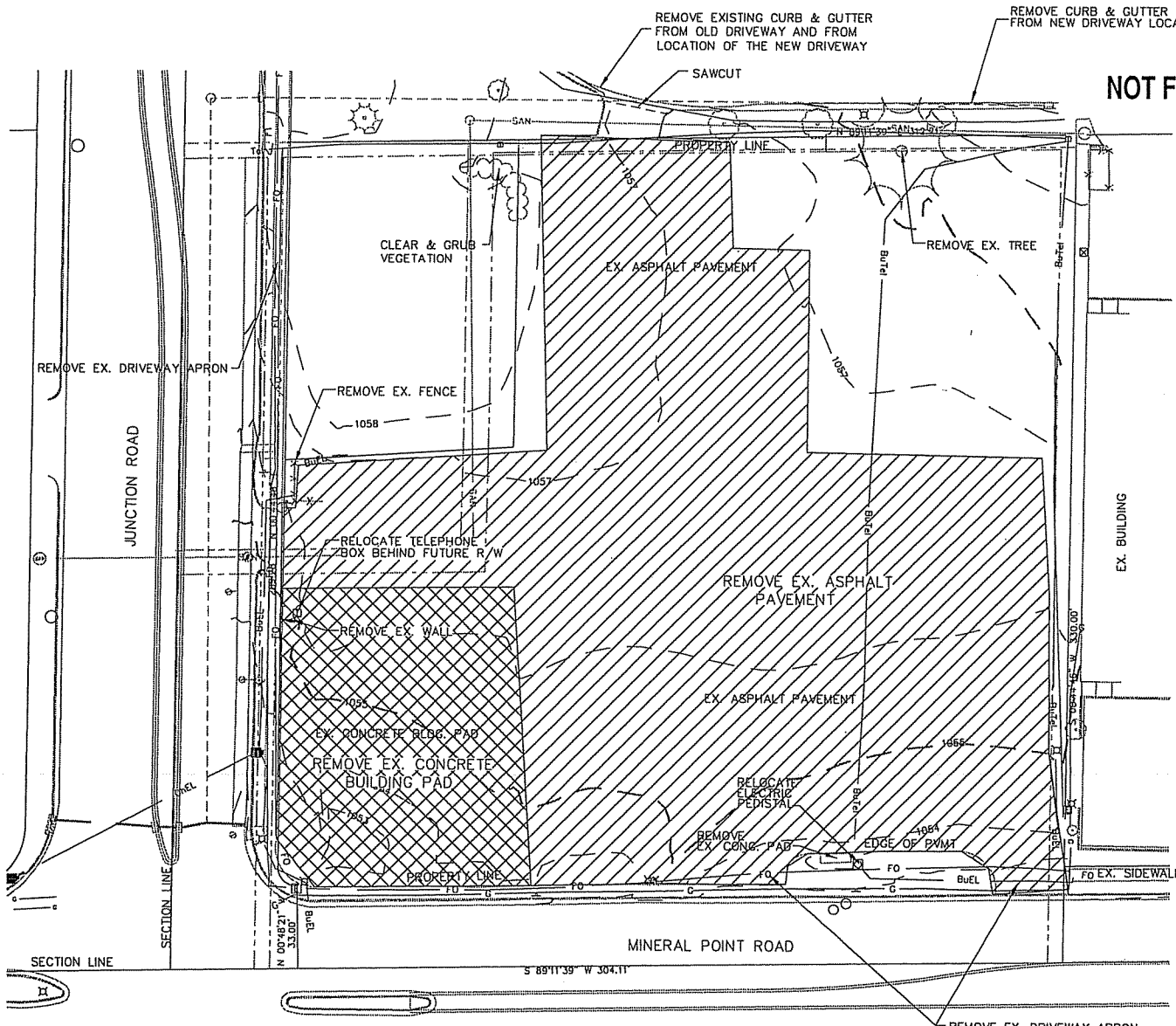
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TITLE
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EXISTING SITE PLAN**





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C101



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-  ASPHALT PAVEMENT TO BE REMOVED
-  CONCRETE BUILDING PAD TO BE REMOVED

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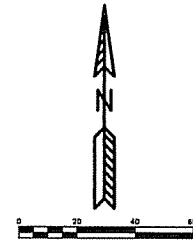
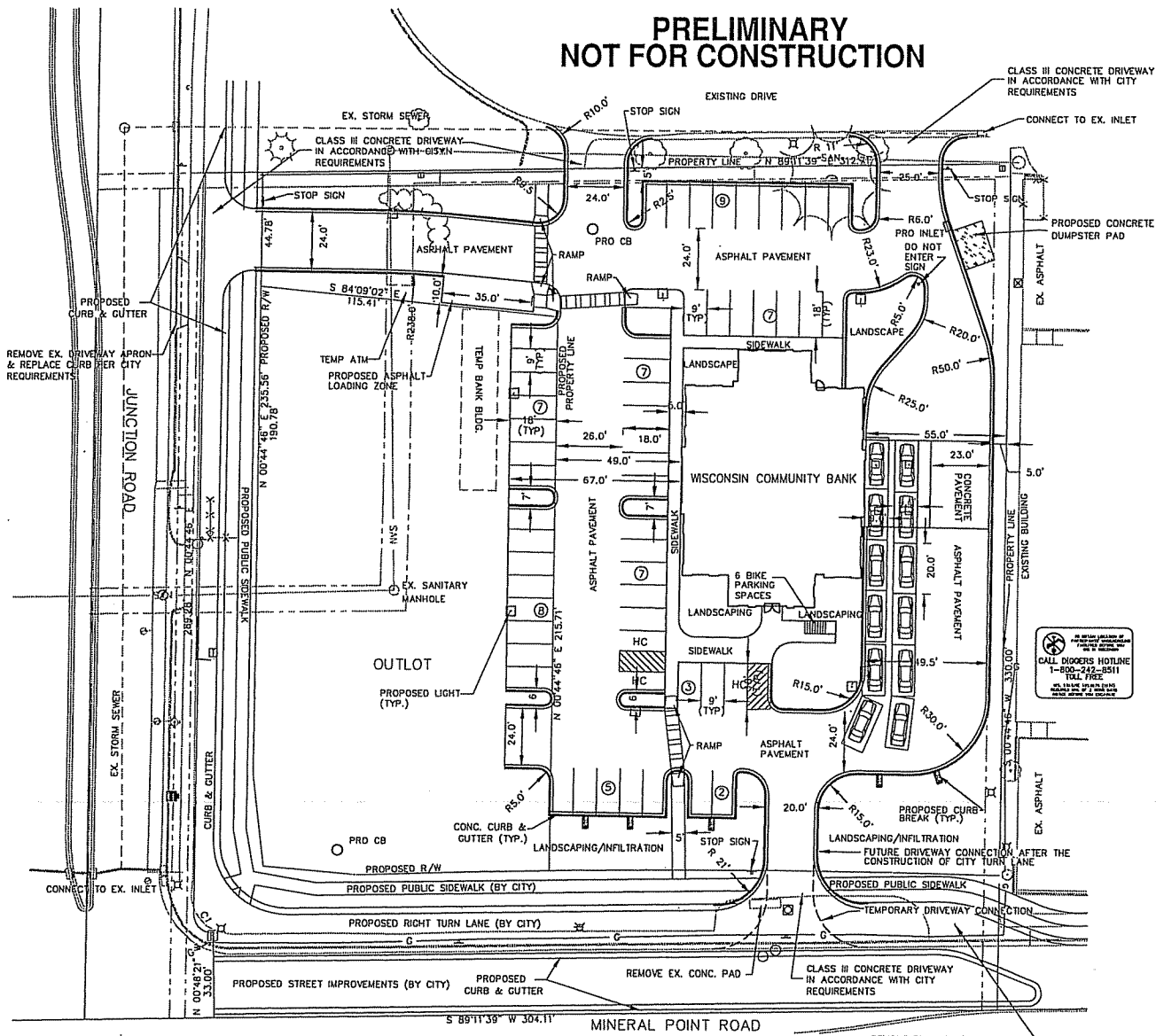
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**WISCONSIN COMMUNITY BANK
DEMOLITION PLAN**

SCALE
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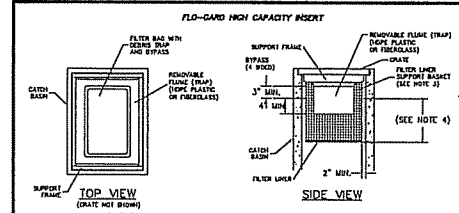
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NOTE:
ALL SIDEWALK RAIS SHALL BE CONSTRUCTED
IN ACCORDANCE WITH CITY OF MADISON SPECIFICATIONS
INCLUDING DETECTABLE WARNING FIELDS



- NOTES:
1. Filter Bag High Capacity inserts are available in sizes to fit most industry standard catch basins (see manufacturer). Custom sizes are available.
 2. Filter support frames will be constructed from aluminum slats (size 200) spaced 1/2" apart, and will be constructed from other products available through or direct from the manufacturer.
 3. Filter support basins shall be constructed from a listed quality CLEAR (see contract details) and be constructed to 18" x 18" x 18" in accordance with ASTM D-1125.
 4. Inserts shall be installed in a minimum depth of 12", 24" or 36" (to be specified) to capacity shall. Custom filter depths may be specified.

CALL DIGGERS HOTLINE
1-800-242-8511
TOLL FREE
FOR ALL EXCAVATION WORK
PLEASE CALL AT LEAST 48 HOURS
BEFORE ANY WORK BEGINS

SITE AND BUILDING INFORMATION	
TOTAL LOT AREA:	156 ACRES
BUILDING FOOTPRINT AREA:	2323 sq. ft.
TOTAL SQUARE FOOTAGE OF BUILDING:	18751 sq. ft.
HANDICAPPED ACCESSIBLE PARKING STALLS REQUIRED:	3
HANDICAPPED ACCESSIBLE PARKING STALLS PROVIDED:	3
PARKING STALLS REQUIRED:	46
TOTAL PARKING STALLS PROVIDED:	53

PARKING LOT PLAN SITE INFORMATION BLOCK	
Site Address: 303 South Street Site Usage: COMMERCIAL OFFICE	
Number of building stories (above grade): 2	
Building height: 20'	
CLEAR (line of construction from structure or addition): TYPE & D.	
Total square footage of building: 22,218 sq. ft.	
Use of property: COMMERCIAL OFFICE	
Area square feet of site:	1,077,000 sq. ft.
Area square feet of total area:	156,000 sq. ft.
Number of employees in building:	100
Number of employees in parking lot:	10
Capacity of parking area (see assembly):	RA
Number of bicycle stalls shown: 6	
Number of parking stalls:	
Handicap	3
Other	50
Total	53
Number of trees shown: 0	

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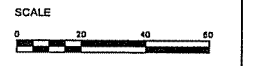
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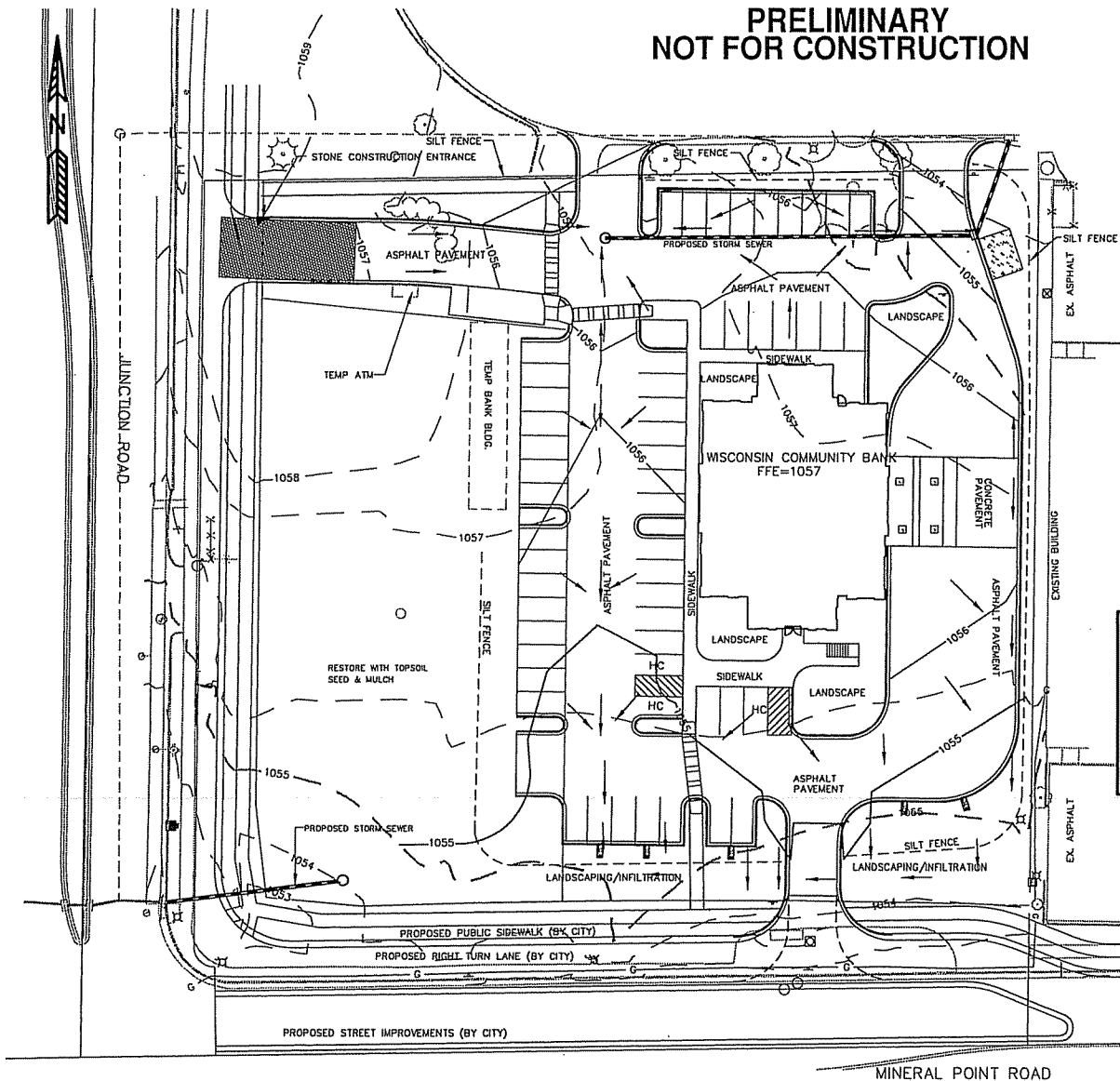
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**WISCONSIN COMMUNITY BANK
SITE PLAN**



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C103

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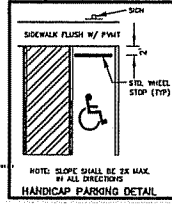
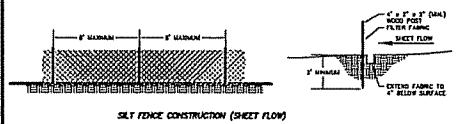
GENERAL NOTES
 STONE CONSTRUCTION ENTRANCES SHALL BE INSTALLED PRIOR TO ANY CONSTRUCTION.
 EROSION CONTROL DEVICES SHALL BE INSTALLED PRIOR TO GRADING OPERATIONS AND SHALL BE PROPERLY MAINTAINED FOR MAXIMUM EFFECTIVENESS UNTIL VEGETATION IS ESTABLISHED.
 SILT FENCE & STOCKPILES SHALL BE FIELD LOCATED BY THE CONSTRUCTION MANAGER. CUT AND FILL SLOPES SHALL BE NO GREATER THAN 3:1.
 ADDITIONAL EROSION CONTROL MEASURES WILL BE INSTALLED AS NEEDED.
 AFTER ROUGH GRADING HAS BEEN COMPLETED STRAW MULCH OR CLASS 1, TYPE B EROSION CONTROL FABRIC SHALL BE PLACED ON SLOPES 4:1 OR GREATER.
 PLACE TYPE D INLET PROTECTION IN EACH INLET BEFORE CONSTRUCTION
 INSTALL FLO-GARD INSERTS IN ALL INLETS AFTER CONSTRUCTION

TIME SCHEDULE
RESTORATION
 ALL DISTURBED AREAS SHALL RECEIVE A MINIMUM OF SIX (6) INCHES OF TOPSOIL, FERTILIZER, SEED, AND MULCH. RESTORATION WILL OCCUR AS SOON AFTER THE DISTURBANCE AS PRACTICAL. SEED MIXTURE 40 (PER SECTION 630 OF D.O.T. SPECIFICATIONS) APPLIED AT A RATE OF 5 POUNDS PER 1000 SFT WILL BE USED ON ALL AREAS EXCEPT INFILTRATION AREAS. ANNUAL RYEGRASS AT A RATE OF 1 1/2 POUNDS PER 1000 SFT SHALL BE ADDED TO THE MIXTURE.
 FERTILIZER SHALL BE PLACED PER A SOIL TEST.

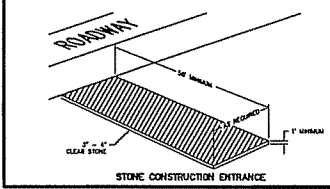
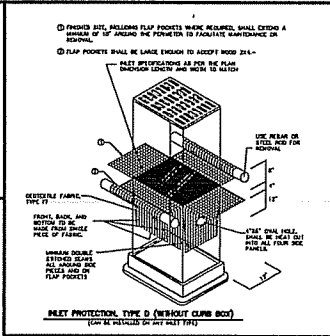
OWNER
 WISCONSIN COMMUNITY BANK

ENGINEER
 MAYO CORPORATION

—> DRAINAGE ARROWS	— — — EXISTING INDEX CONTOURS
XXX.XX T/C TOP OF CURB ELEVATION	— — — EXISTING CONTOURS
XXX.XX PAVEMENT ELEVATION	— — — PROPOSED INDEX CONTOURS
— — — SILT FENCE	— — — PROPOSED CONTOURS



IN ORDER TO PLACE THIS SIGN YOU MUST CALL DIGGERS HOTLINE 1-800-842-3311 (CALL FREE) FOR A LIST OF PARTICIPATING CONTRACTORS AND SUPPLIERS.



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 E-MAIL: info@mayocorp.com

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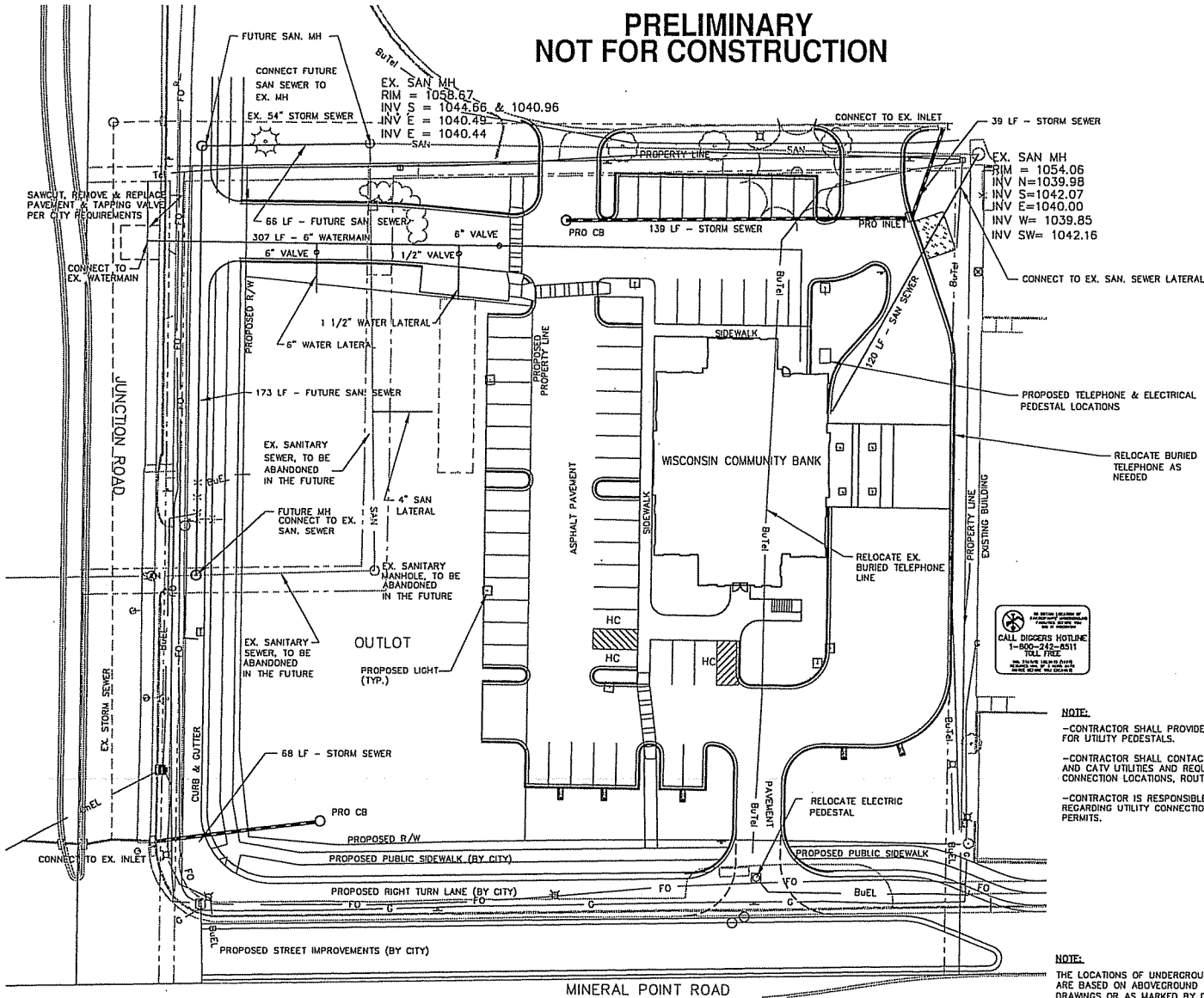
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**WISCONSIN COMMUNITY BANK
 GRADING & EROSION CONTROL
 PLAN**

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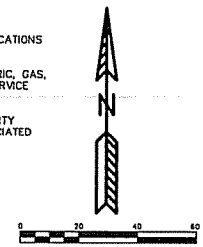
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C104

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NOTE:
 -CONTRACTOR SHALL PROVIDE THE ARCHITECT WITH LOCATIONS FOR UTILITY PEDESTALS.
 -CONTRACTOR SHALL CONTACT THE TELEPHONE, ELECTRIC, GAS, AND CITY UTILITIES AND REQUEST AND COORDINATE SERVICE CONNECTION LOCATIONS, ROUTES AND INSTALLATION.
 -CONTRACTOR IS RESPONSIBLE FOR CONTACTING THE CITY REGARDING UTILITY CONNECTIONS AND OBTAINING ASSOCIATED PERMITS.



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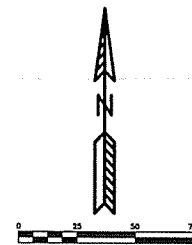
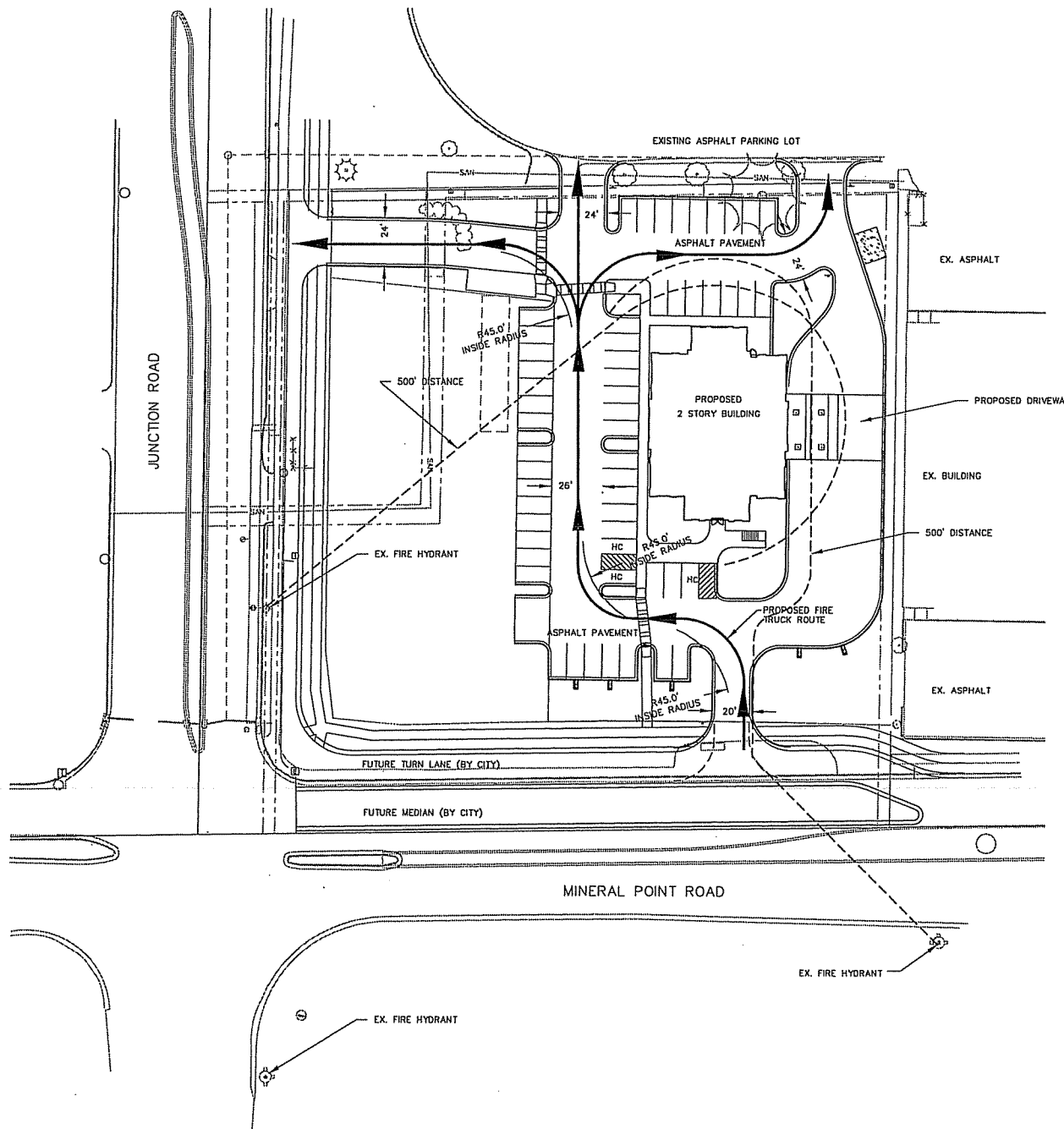
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 UTILITY PLAN**

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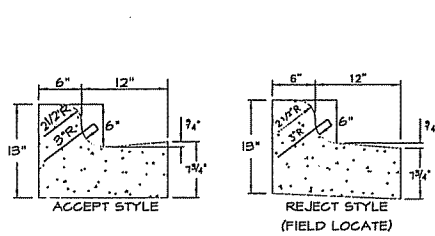
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 FIRE ACCESS PLAN**

SCALE

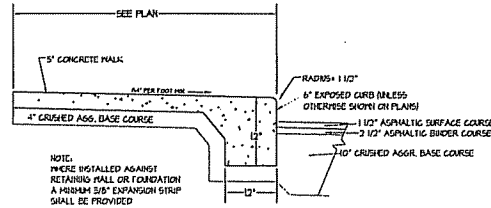
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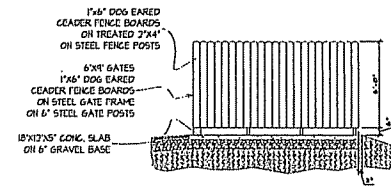
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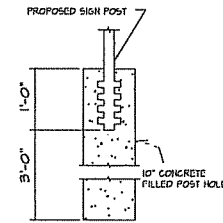
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SCALE: N.T.S.



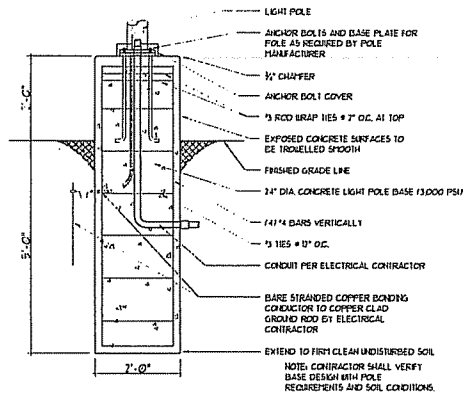
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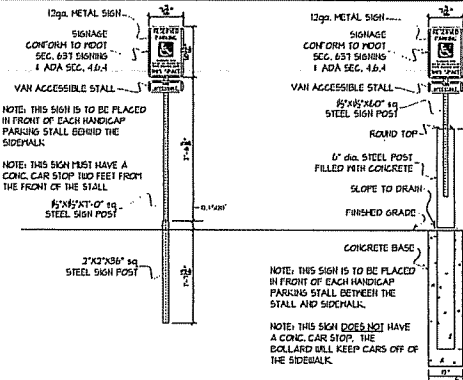
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SCALE: N.T.S.



1 SIGN BASE
SCALE: N.T.S.



1 LIGHT POLE BASE DETAIL
SCALE: N.T.S.



1 HANDICAP SIGN
SCALE: N.T.S.

1 ALTERNATE
HANDICAP SIGN
BOLLARD DETAIL
SCALE: N.T.S.

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Checked By:
Revision:

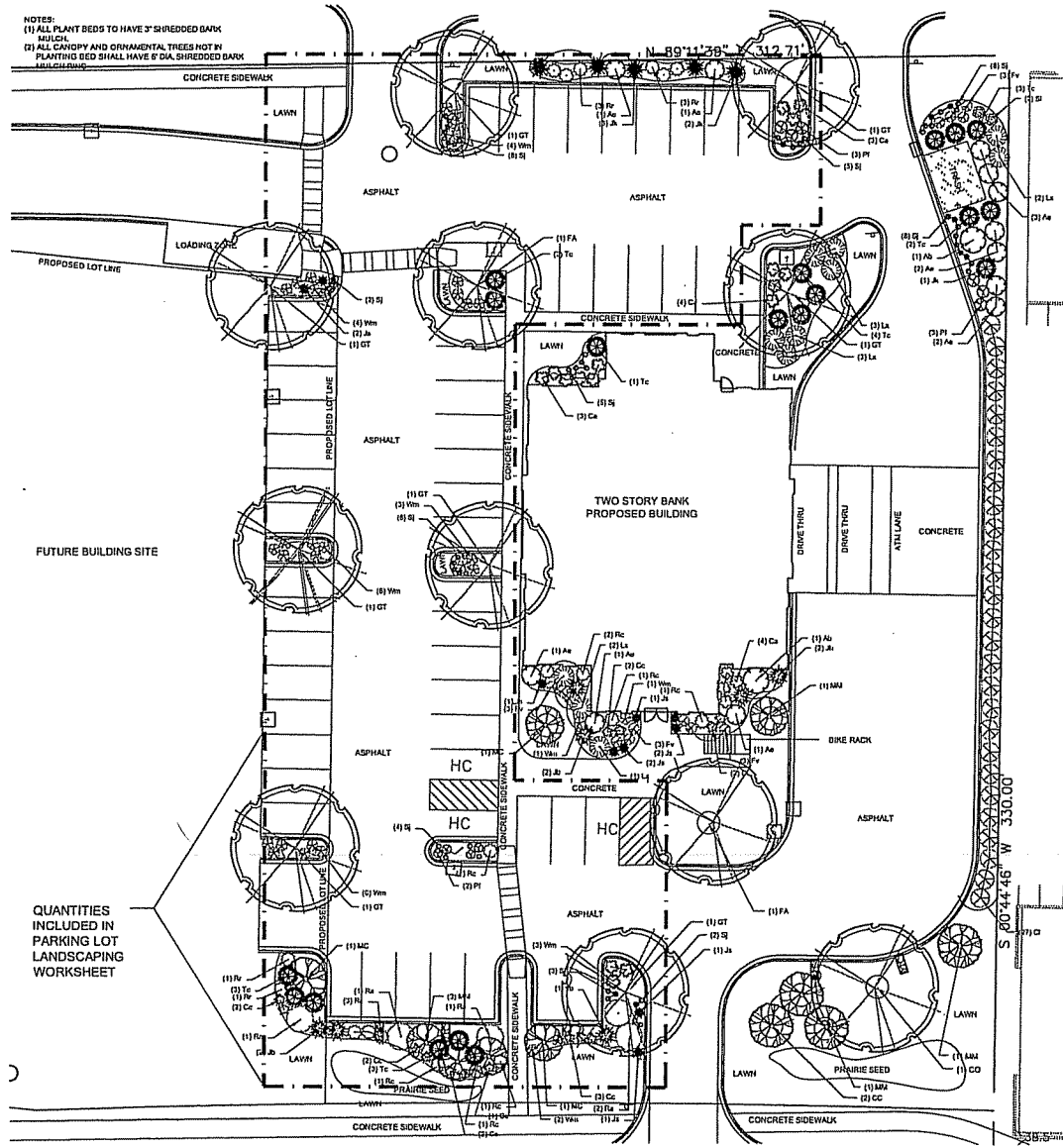
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TITLE
**WISCONSIN COMMUNITY BANK
SITE DETAILS**
SCALE

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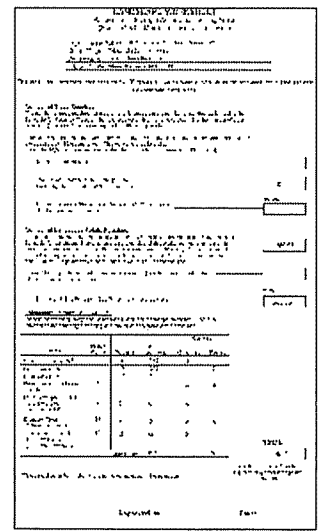
C108

NOTES:
 (1) ALL PLANT BEDS TO HAVE 3" SHREDDED DARK MULCH.
 (2) ALL CANOPY AND ORNAMENTAL TREES NOT IN PLANTING BED SHALL HAVE 6" DIA. SHREDDED DARK MULCH.



FUTURE BUILDING SITE

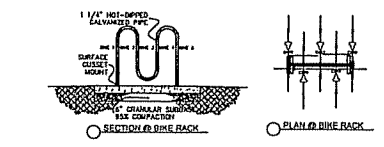
QUANTITIES INCLUDED IN PARKING LOT LANDSCAPING WORKSHEET



PARKING LOT LANDSCAPE WORKSHEET

SYMBOL	BOTANICAL NAME	COMMON NAME	SIZE	ROOT	QUANTITY	REMARKS
GT	ULMUS AMERICANUS 'NIGRA'	BLACK HOLEM	2" CA	DAB	8	
CD	CELASTRUM SCANDIACUM	WINTER GREEN	2" CA	DAB	1	
FA	FRAXINUS AMERICANA	WHITE BARK	2" CA	DAB	2	
CC	CERIS CANADENSIS	EASTERN BIRD	1 1/2" CA	DAB	2	MULTI-STEM
MG	MALUS 'CORALBLOSS'	CORAL BLOSSOM	1 1/2" CA	DAB	3	MULTI-STEM
MM	MALUS 'MAYT POTTY'	MAY POTTY	1 1/2" CA	DAB	0	MULTI-STEM
AB	ARDISIA VIRGINICA	SPICEBUSH	#2	CONF.	2	
AE	ARDISIA VIRGINICA 'ELEGANS'	SPICEBUSH	#2	CONF.	12	
CL	CLAYTONIA ALBA	WINTER GREEN	#2	CONF.	11	
CA	CLAYTONIA ALBA 'MAGNIFICA'	WINTER GREEN	#2	CONF.	14	
CO	CORNUS STOLONIFERA	DOGWOOD	#2	CONF.	27	
FO	FOXTAIL GLOOSE	DOGWOOD	#2	CONF.	10	
LA	LONCHITIS ALBA	WINTER GREEN	#2	CONF.	11	
PI	POTENTILLA FRUTICOSA	WINTER GREEN	#2	CONF.	8	
PR	PRUNUS ANOMALA	WINTER GREEN	#2	CONF.	3	
RO	ROSA CANADENSIS	ROSE	#2	CONF.	13	
RO	ROSA 'MUNDA'	ROSE	#2	CONF.	8	
SI	SARISIA JAPONICA 'MAGNIFICA'	WINTER GREEN	#2	CONF.	31	
SI	SARISIA JAPONICA 'LITTLE PRINCESS'	WINTER GREEN	#2	CONF.	7	
WH	WEDDING FLOWERS	WINTER GREEN	#2	CONF.	30	
EV	EVONYMUS ALATIS	EVONYMUS	#2	CONF.	8	
JA	JUNIPERUS HORIZONTALIS	SPREADER	#2	CONF.	10	
JA	JUNIPERUS HORIZONTALIS 'BLUE STAR'	SPREADER	#2	CONF.	7	
TA	TAXUS MEDIA 'TANTONY'	TANTONY	1 1/2"	BLB	18	

PLANT SCHEDULE



BIKE RACK

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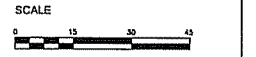
MAYO corporation
 ENGINEERS SURVEYORS ARCHITECTS PLANNERS
 600 GRAND CANYON DRIVE, MADISON, WI 53718-1044
 E-MAIL: info@mayocorporation.com

CLIENT/PROJECT
WISCONSIN COMMUNITY BANK

INFORMATION
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 Issue Date: 03-07-06
 Drawn By: SLL
 Checked By:
 Revision:

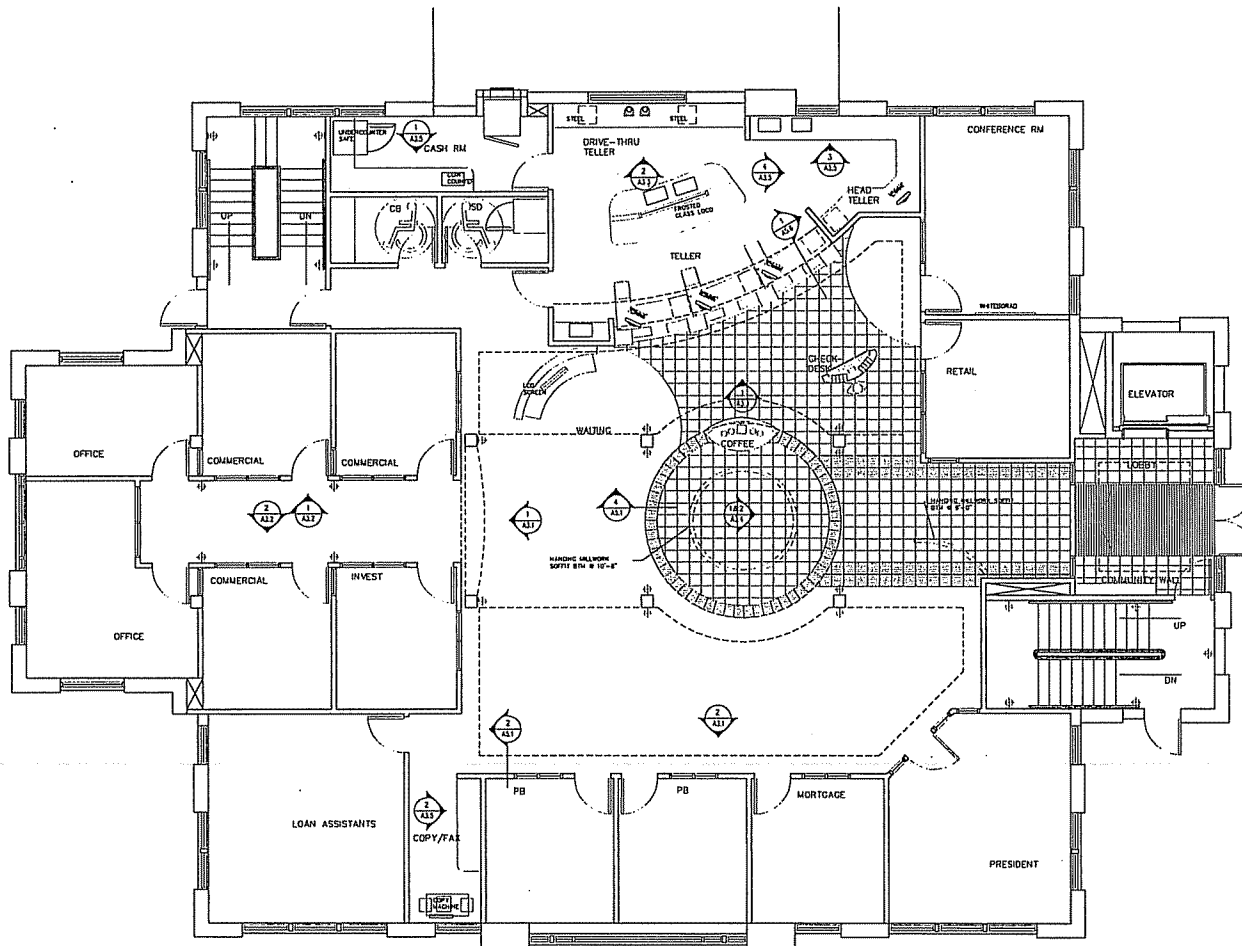
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TITLE
**WISCONSIN COMMUNITY BANK
 LANDSCAPE PLAN**



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L100



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 10 Main Street Rochester, NY 14603
 Phone: 603.335.1400 Fax: 603.335.4542

CLIENT/PROJECT
**WISCONSIN COMMUNITY BANK
 SPEEDWAY**

INFORMATION

- Date: 1-4-03
 Issue Date: 1-4-03
 Drawn By: KTS
 Checked By: SH
 Revisions:
 1. 1-23-06
 2. 1-24-06
 3. 1-30-06
 4. 2-2-06
 5. 2-9-06
 6. 2-17-06
 7.
 8.
 9.

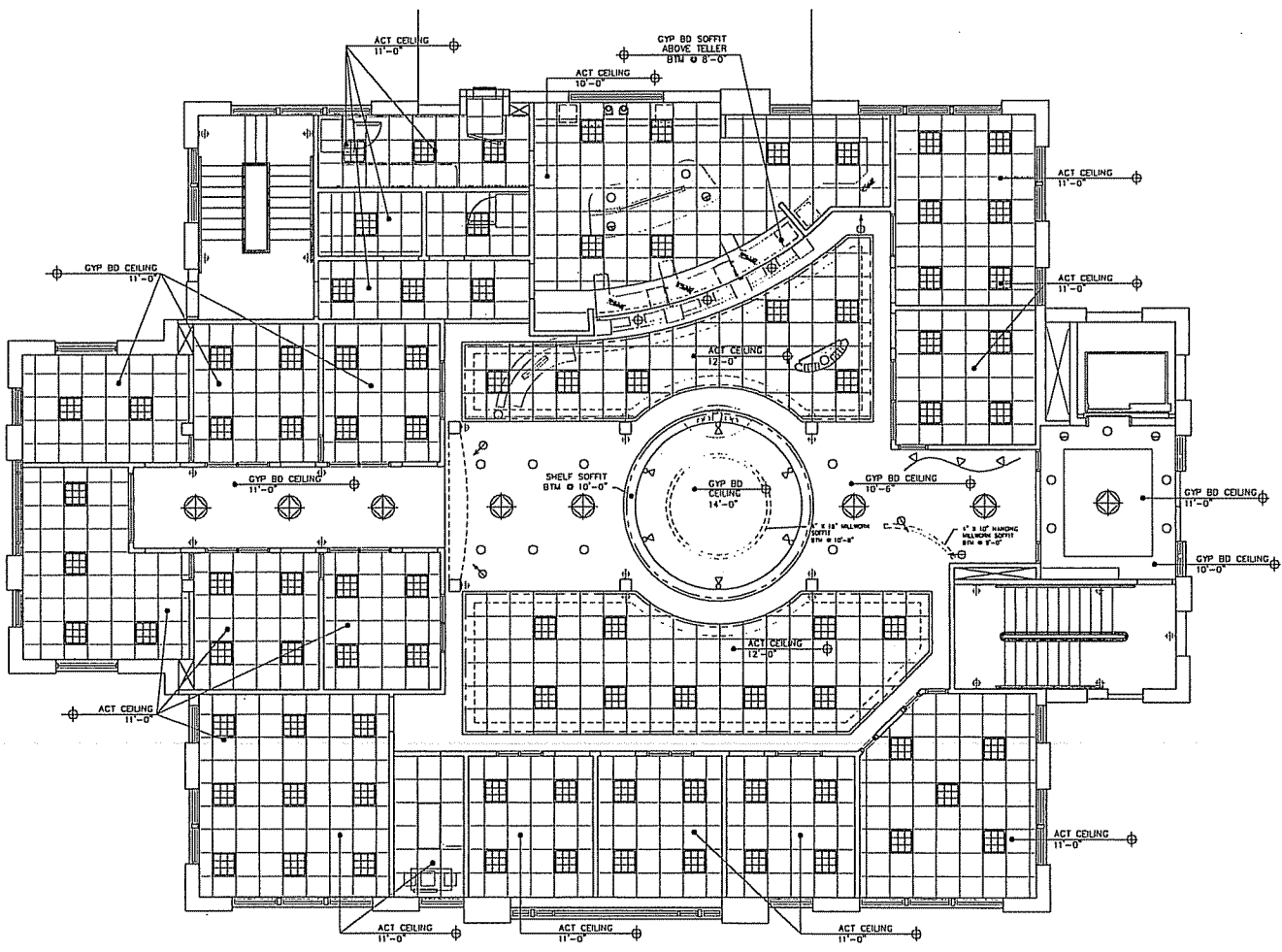
TITLE

**FLOOR PLAN
 1ST FLOOR**

SCALE
 1/16"=1'-0"

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CLIENT/PROJECT
**WISCONSIN COMMUNITY BANK
 SPEEDWAY**

INFORMATION

- Part:
 Issue Date: 1-6-05
 Drawn By: KTJ
 Checked By: SH
 Revision:
 1. 1-23-05
 2. 1-24-05
 3. 2-17-05
 4.
 5.
 6.
 7.
 8.
 9.

TITLE

**REFLECTED CEILING PLAN
 1ST FLOOR**

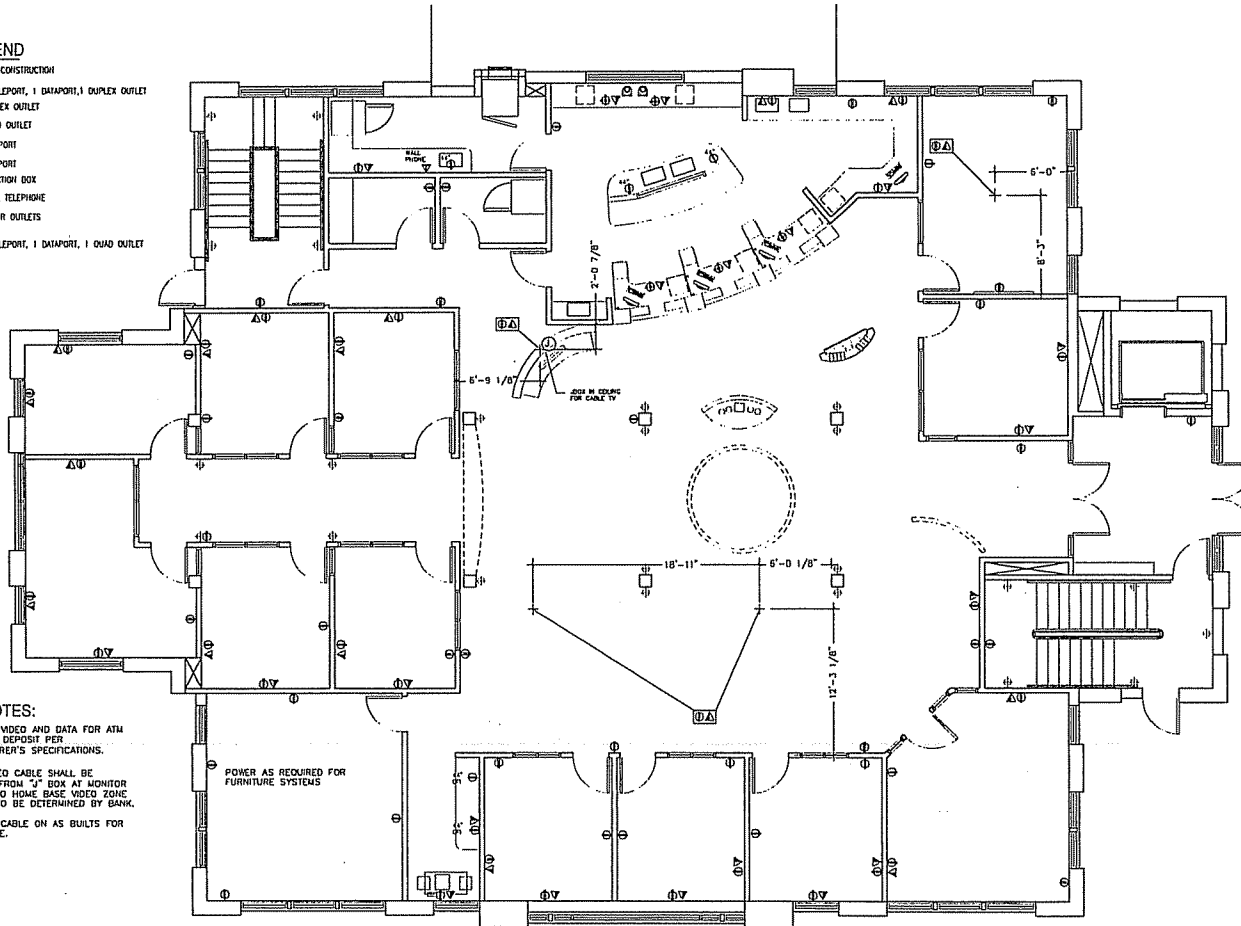
SCALE
 1/16"=1'-0"

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A1.2.1

LEGEND

- ▭ NEW CONSTRUCTION
- △⊕ 1 TELEPORT, 1 DATAPORT, 1 DUPLEX OUTLET
- ⊕ DUPLEX OUTLET
- ⊕ QUAD OUTLET
- ▲ DATAPORT
- △ TELEPORT
- ⊕ JUNCTION BOX
- ▽ WALL TELEPHONE
- ⊕ FLOOR OUTLETS
- △⊕ 1 TELEPORT, 1 DATAPORT, 1 QUAD OUTLET



NOTES:

1. INSTALL VIDEO AND DATA FOR ATM AND NIGHT DEPOSIT PER MANUFACTURER'S SPECIFICATIONS.
2. ALL VIDEO CABLE SHALL BE INSTALLED FROM "J" BOX AT MONITOR LOCATION TO HOME BASE VIDEO ZONE WHICH IS TO BE DETERMINED BY BANK.
3. LOCATE CABLE ON AS BUILTS FOR FUTURE USE.

POWER AS REQUIRED FOR FURNITURE SYSTEMS

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CLIENT/PROJECT
 WISCONSIN COMMUNITY BANK
 SPEEDWAY

INFORMATION

Part:
 Issue Date: 1-27-05
 Drawn By: HTJ
 Checked By: SH
 Revision:
 1. 2-17-06
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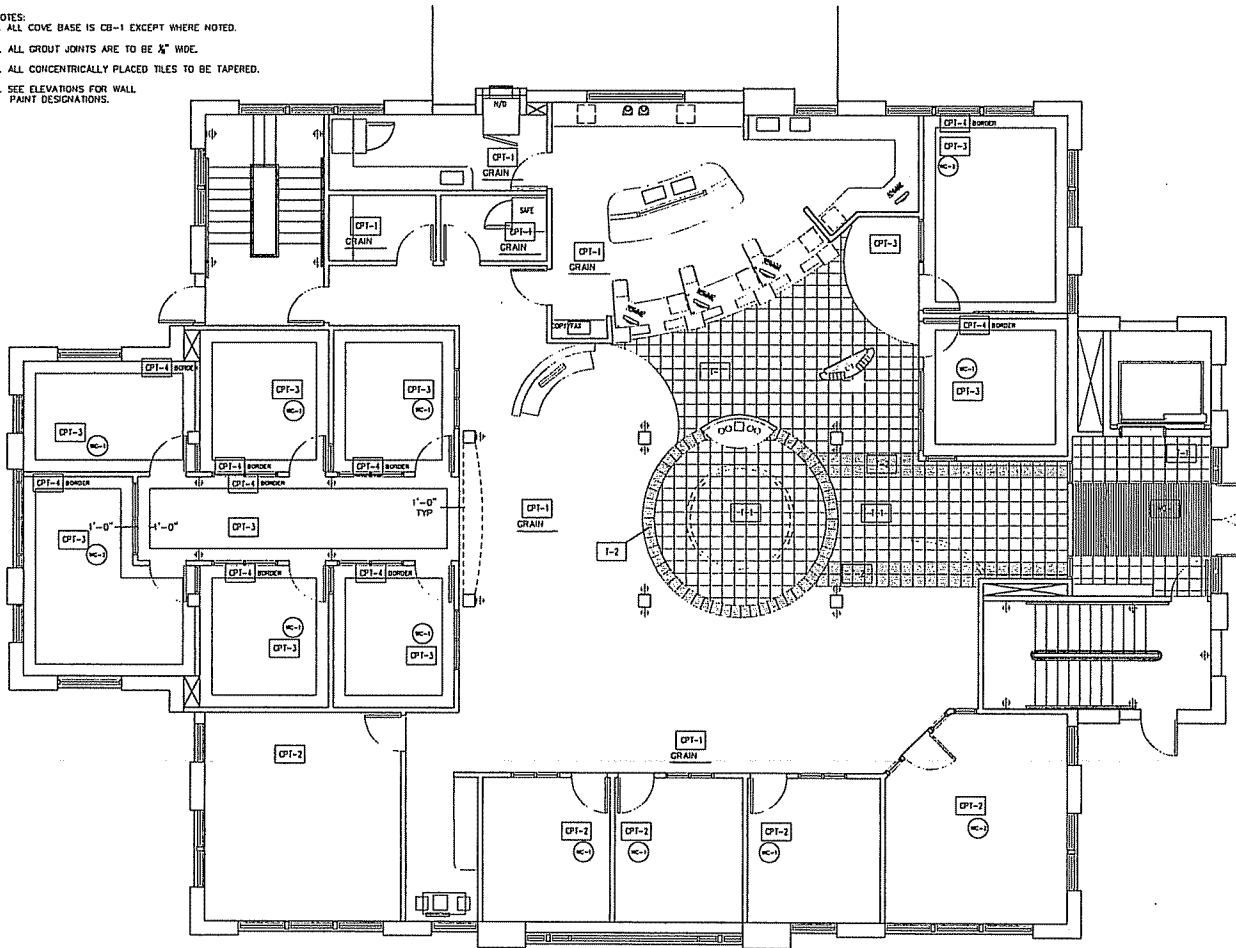
TITLE

POWER & DATA PLAN
1ST FLOOR
 SCALE
 1/16"=1'-0"

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E1.1.1

- NOTES:
1. ALL COVE BASE IS CB-1 EXCEPT WHERE NOTED.
 2. ALL GROUT JOINTS ARE TO BE 1/8" WIDE.
 3. ALL CONCENTRICALLY PLACED TILES TO BE TAPERED.
 4. SEE ELEVATIONS FOR WALL PAINT DESIGNATIONS.



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CLIENT/PROJECT
**WISCONSIN COMMUNITY BANK
 SPEEDWAY**

INFORMATION

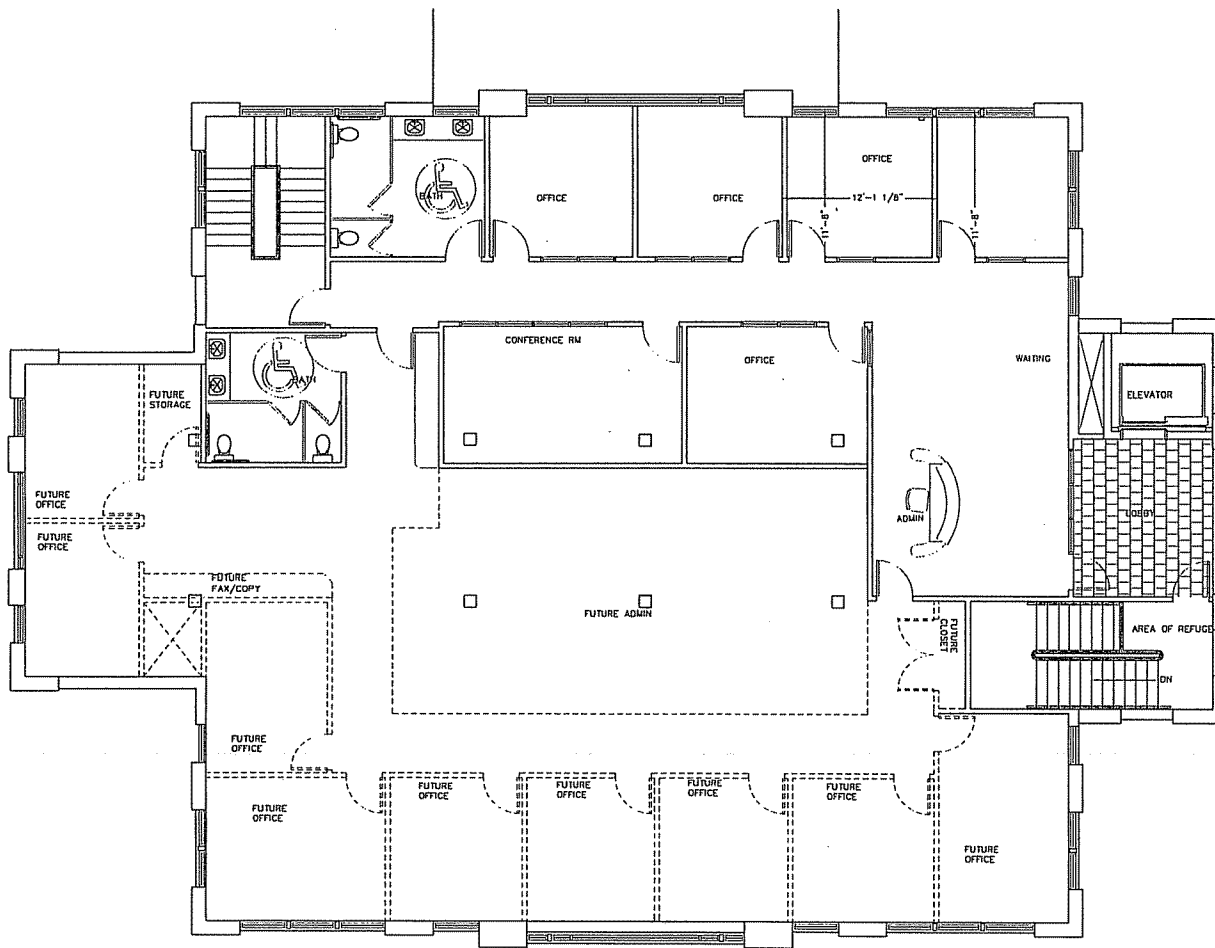
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 Issue Date: 2-3-06
 Drawn By: HTJ
 Checked By: SH
 Revisions:
 1. 2-17-06
 2.
 3.
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 5.
 6.
 7.
 8.
 9.

TITLE
**FINISH PLAN
 1ST FLOOR**

SCALE
 1/16"=1'-0"

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 SPEEDWAY**

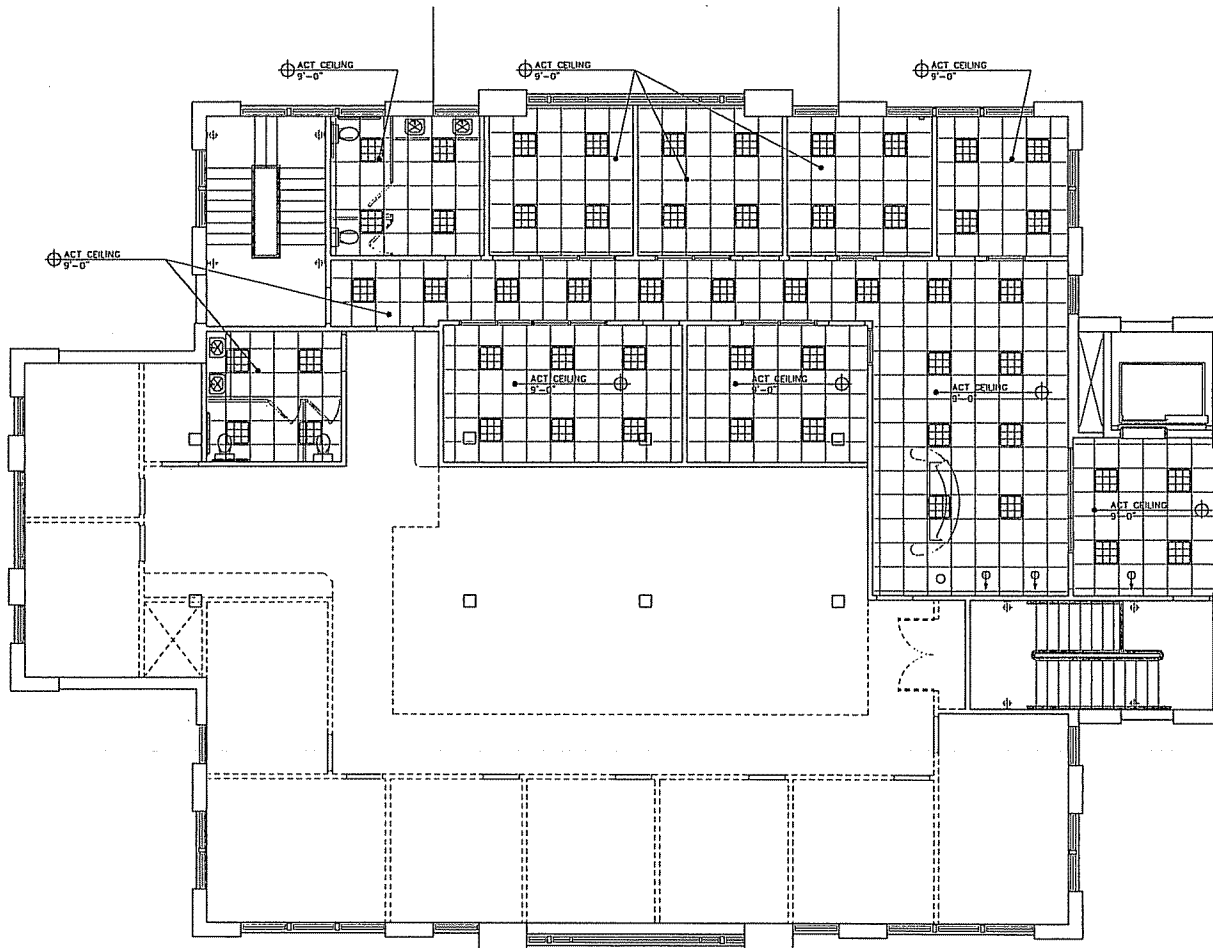
INFORMATION

Part:
 Issue Date: 1-6-05
 Drawn By: HTJ
 Checked By: SH
 Revised:
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 5.
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 7.
 8.
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TITLE
**FLOOR PLAN
 2ND FLOOR**
 SCALE
 1/16"=1'-0"

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A1.1.2



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CLIENT/PROJECT
**WISCONSIN COMMUNITY BANK
 SPEEDWAY**

INFORMATION
 P&C
 Issue Date: 2-8-05
 Drawn By: KJ
 Checked By: SH
 Revisors:
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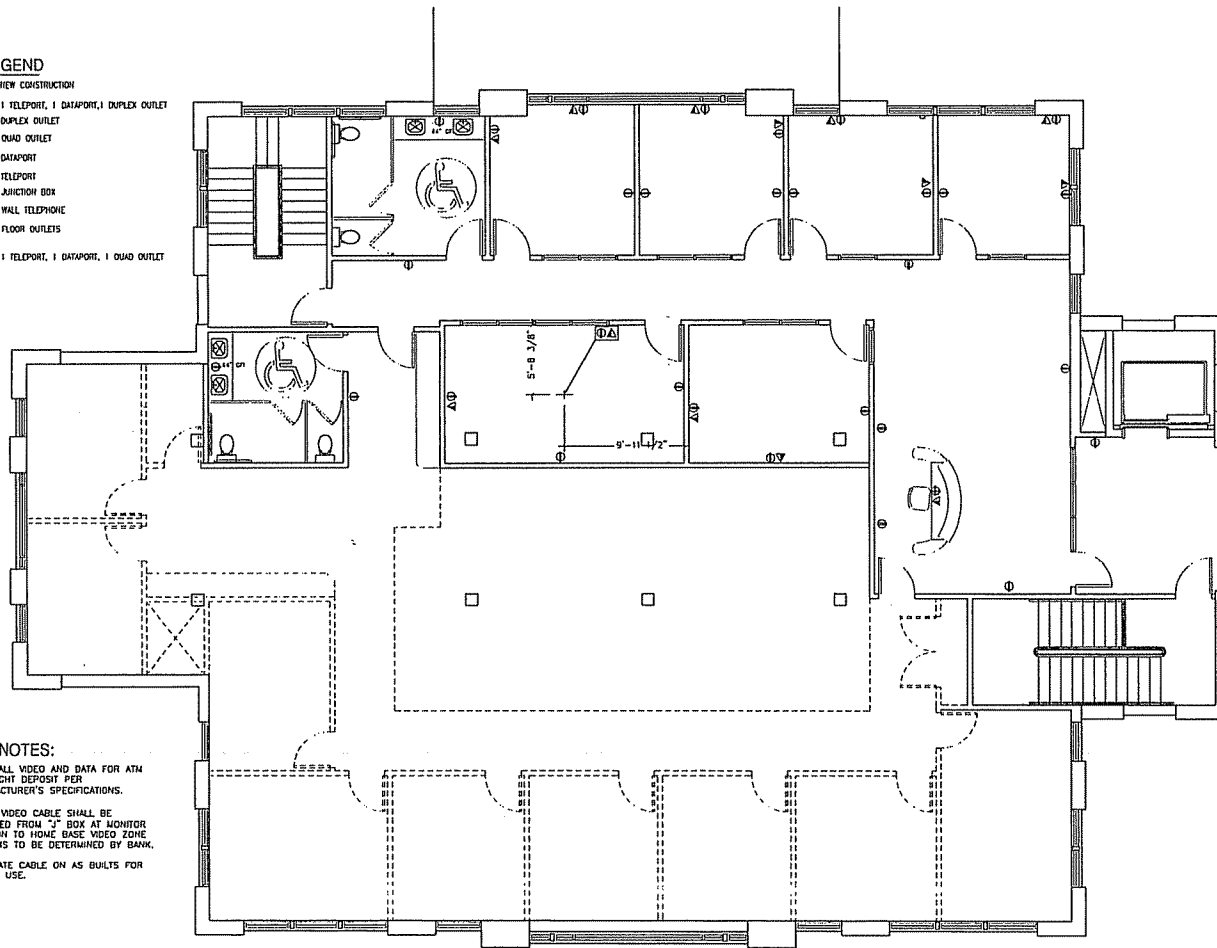
TITLE
**REFLECTED CEILING PLAN
 2ND FLOOR**
 SCALE
 1/16"=1'-0"

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A1.2.2

LEGEND

- ▭ NEW CONSTRUCTION
- ⊠ 1 TELEPORT, 1 DATAPORT, 1 DUPLEX OUTLET
- ⊡ DUPLEX OUTLET
- ⊕ QUAD OUTLET
- ⊙ DATAPORT
- △ TELEPORT
- ⊙ JUNCTION BOX
- ▽ WALL TELEPHONE
- ⊠ FLOOR OUTLETS
- ⊠ 1 TELEPORT, 1 DATAPORT, 1 QUAD OUTLET



NOTES:

1. INSTALL VIDEO AND DATA FOR ATM AND NIGHT DEPOSIT PER MANUFACTURER'S SPECIFICATIONS.
2. ALL VIDEO CABLE SHALL BE INSTALLED FROM "J" BOX AT MONITOR LOCATION TO HOME BASE VIDEO ZONE WHICH IS TO BE DETERMINED BY BANK.
3. LOCATE CABLE ON AS BUILTS FOR FUTURE USE.

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CLIENT/PROJECT
**WISCONSIN COMMUNITY BANK
 SPEEDWAY**

INFORMATION

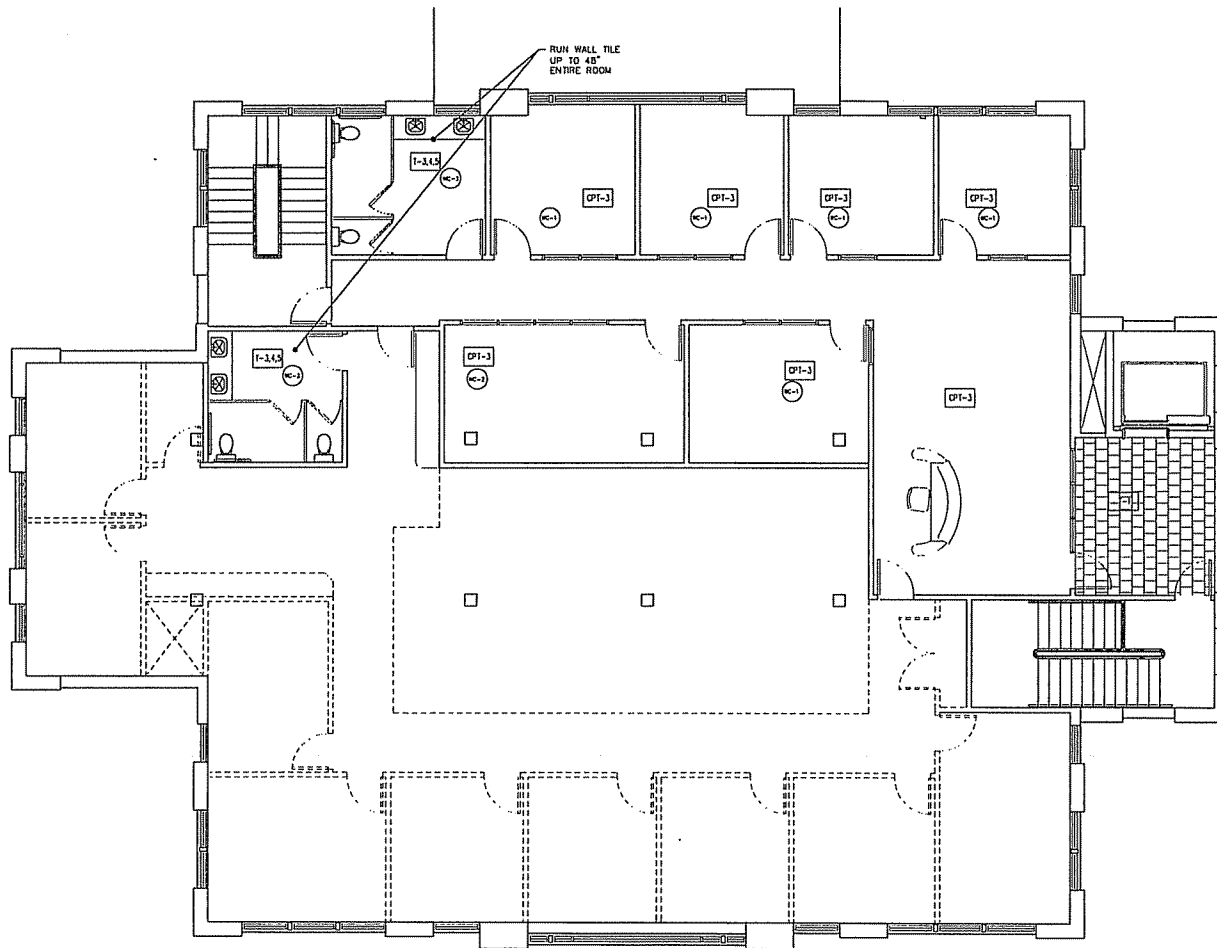
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 Drawn By: HFD
 Checked By: SH
 Revisions:
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TITLE
**POWER & DATA PLAN
 2ND FLOOR**

SCALE
 1/16"=1'-0"

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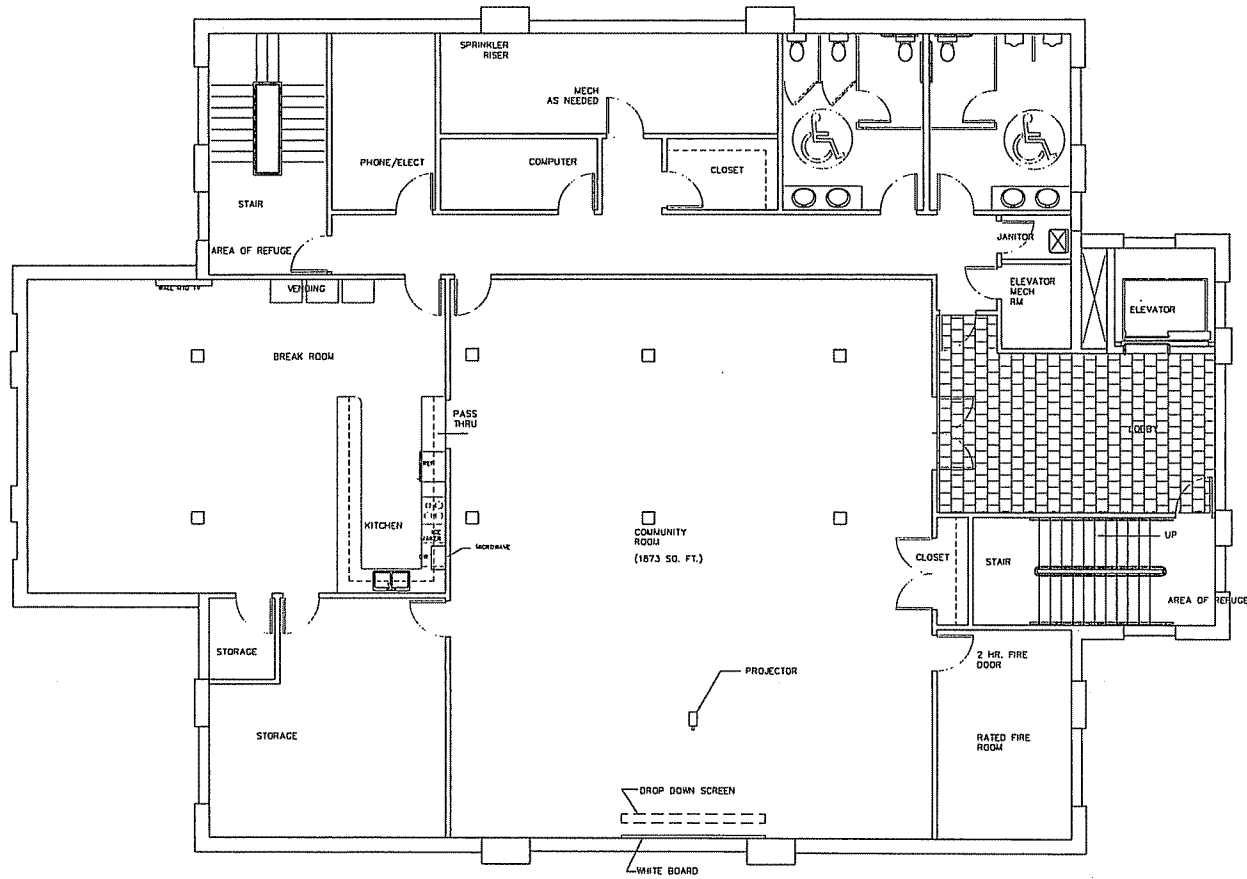
CLIENT/PROJECT
**WISCONSIN COMMUNITY BANK
 SPEEDWAY**

INFORMATION
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 Issue Date: 2-3-06
 Drawn By: RTJ
 Checked By: SH
 Revisions:
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TITLE
**FINISH PLAN
 2ND FLOOR**
 SCALE
 1/16"=1'-0"

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CLIENT/PROJECT
**WISCONSIN COMMUNITY BANK
 SPEEDWAY**

INFORMATION

Path:
 Issue Date: 1-6-05
 Drawn By: KTL
 Checked By: SH
 Revisions:
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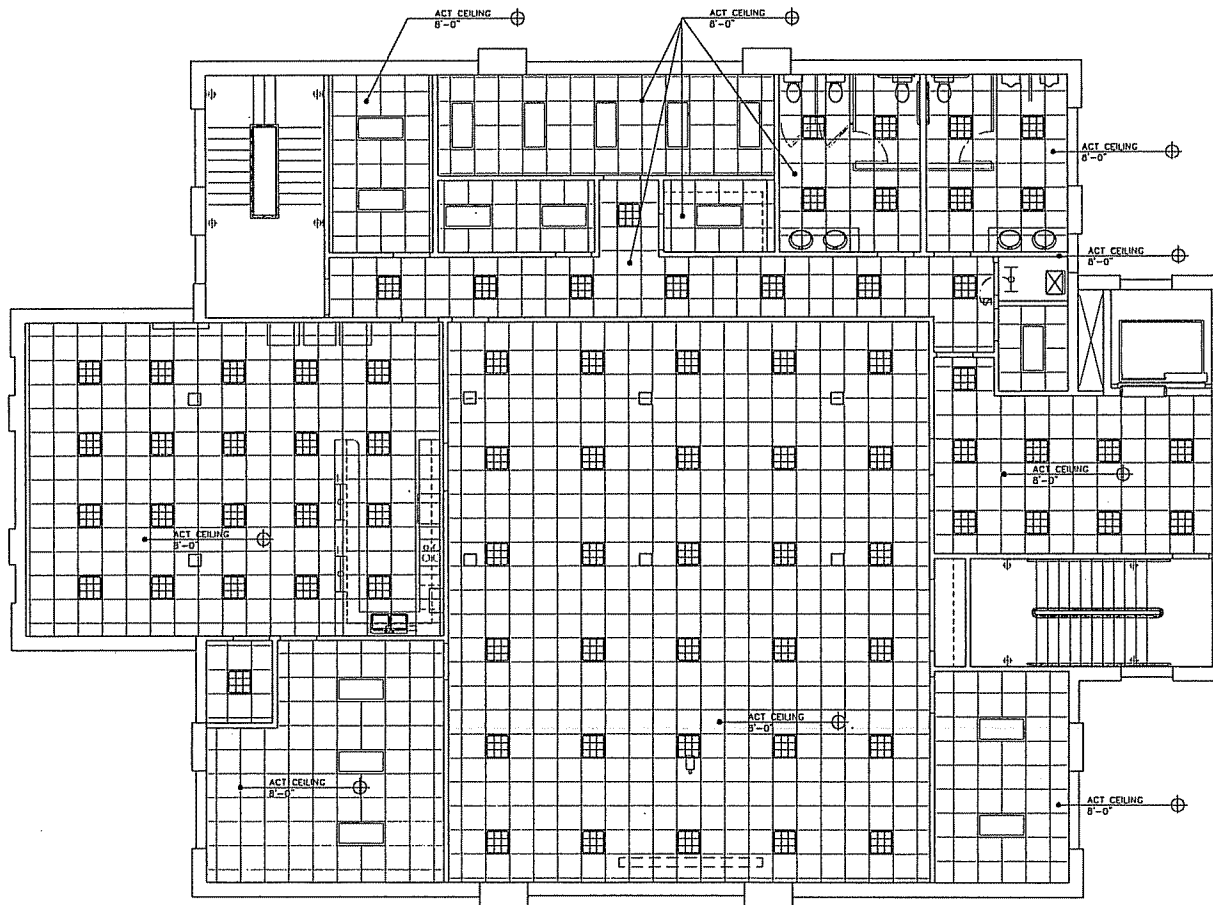
TITLE

**FLOOR PLAN
 BASEMENT**

SCALE
 1/16"=1'-0"

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CLIENT/PROJECT
**WISCONSIN COMMUNITY BANK
 SPEEDWAY**

INFORMATION

Page:
 Issue Date: 2-3-05
 Drawn By: HTJ
 Checked By: GJ
 Revisions:

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- 9.

TITLE

**RCP PLAN
 BASEMENT**

SCALE

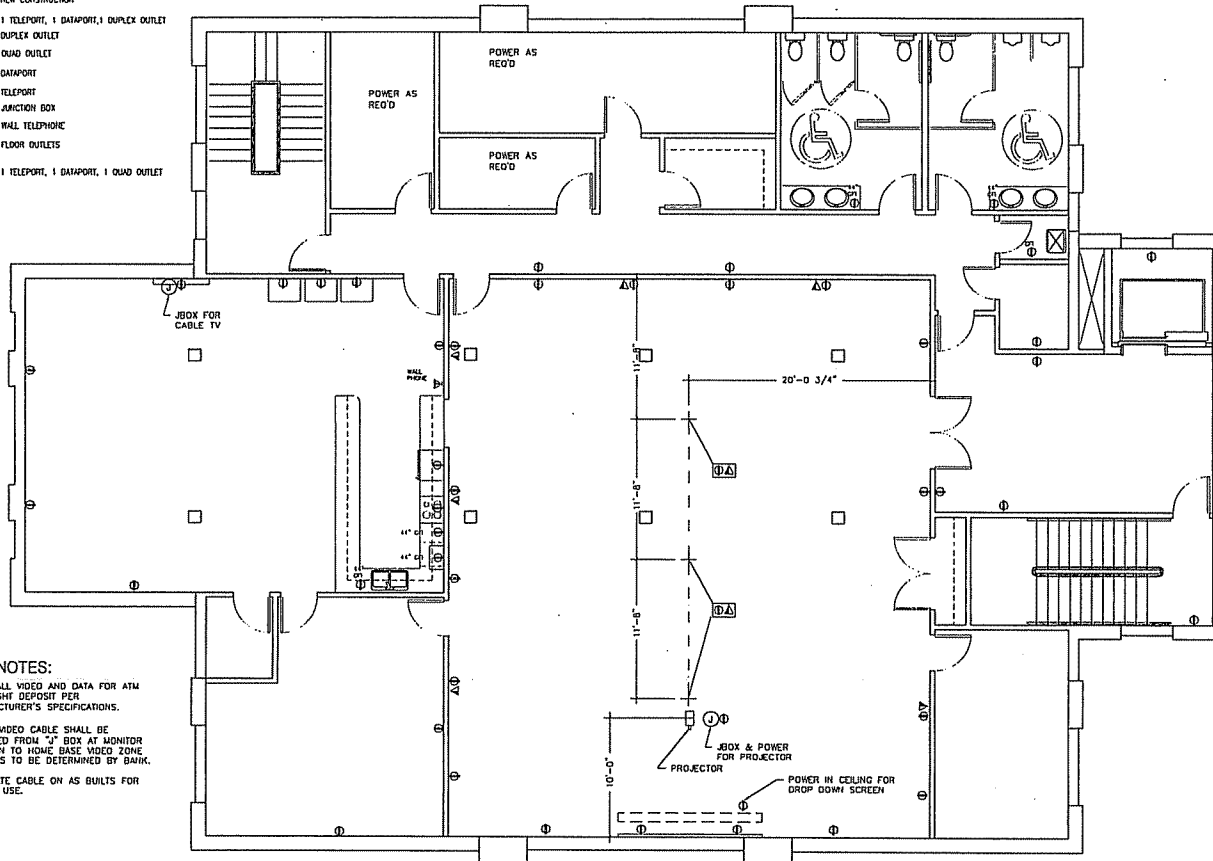
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A1.2.0

LEGEND

- NEW CONSTRUCTION
- ⊕ 1 TELEPORT, 1 DATAPORT, 1 DUPLEX OUTLET
- ⊕ DUPLEX OUTLET
- ⊕ QUAD OUTLET
- ⊕ DATAPORT
- ⊕ TELEPORT
- ⊕ JUNCTION BOX
- ⊕ WALL TELEPHONE
- ⊕ FLOOR OUTLETS
- ⊕ 1 TELEPORT, 1 DATAPORT, 1 QUAD OUTLET



- NOTES:**
1. INSTALL VIDEO AND DATA FOR ATM AND NIGHT DEPOSIT PER MANUFACTURER'S SPECIFICATIONS.
 2. ALL VIDEO CABLE SHALL BE INSTALLED FROM "J" BOX AT MONITOR LOCATION TO HOME BASE VIDEO ZONE WHICH IS TO BE DETERMINED BY SHUK.
 3. LOCATE CABLE ON AS BUILTS FOR FUTURE USE.

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 10 Main Street, Rochester, NH 03830
 Phone: 603.335.1400 Fax: 603.335.4542

CLIENT/PROJECT
**WISCONSIN COMMUNITY BANK
 SPEEDWAY**

INFORMATION

Plan:
 Issue Date: 2-8-06
 Drawn By: KTD
 Checked By: SH
 Revison:

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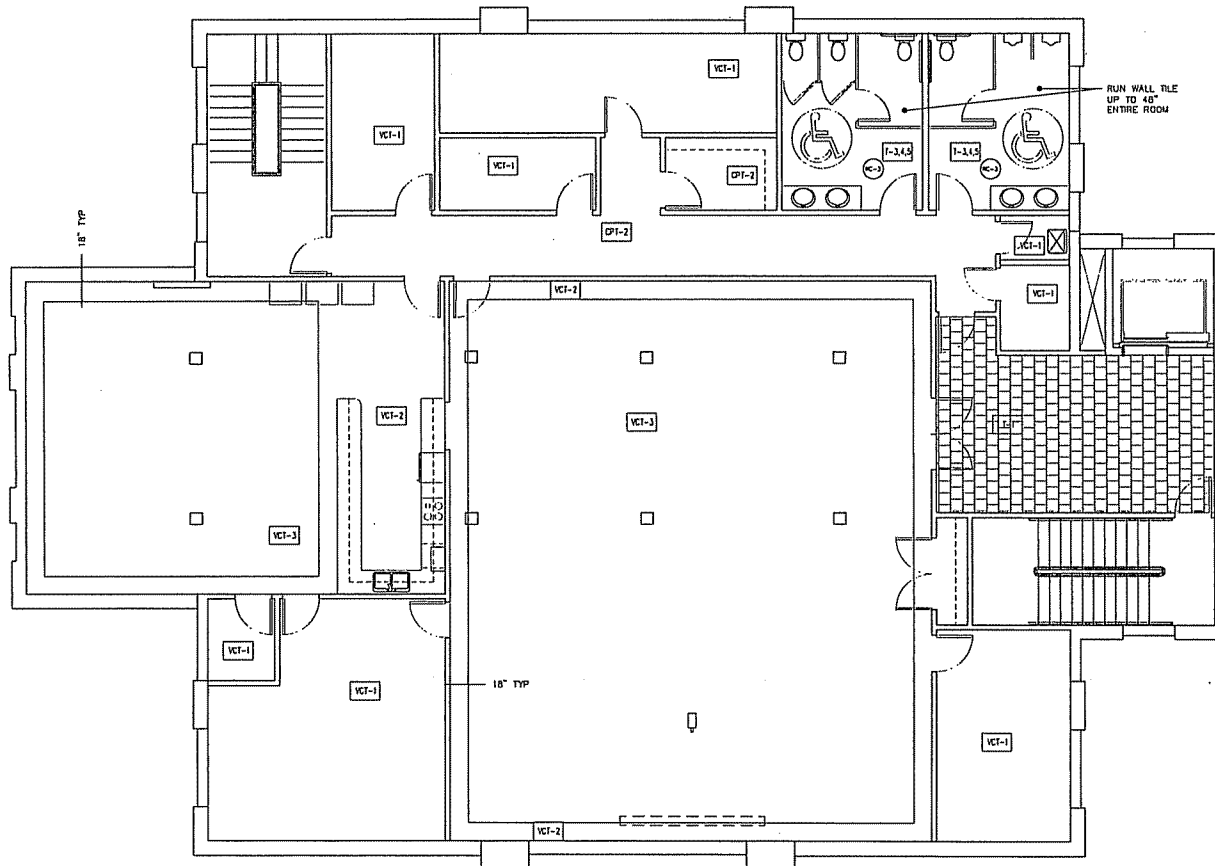
TITLE

**POWER & DATA PLAN
 BASEMENT**

SCALE
 1/16"=1'-0"

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CLIENT/PROJECT
**WISCONSIN COMMUNITY BANK
 SPEEDWAY**

INFORMATION

Path:
 Issue Date: 2-3-00
 Drawn By: KTS
 Checked By: SH
 Revision:

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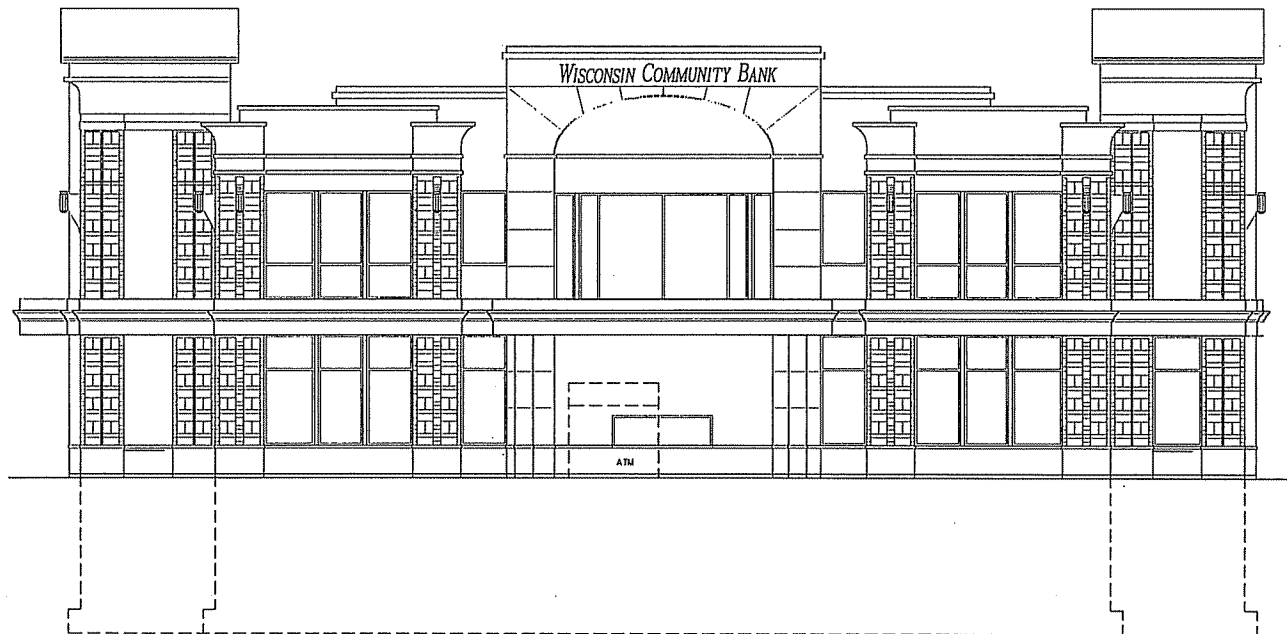
TITLE

**FINISH PLAN
 BASEMENT**

SCALE
 1/16"=1'-0"

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A1.3.0



EAST ELEVATION

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CLIENT/PROJECT
**WISCONSIN COMMUNITY
 BANK
 SPEEDWAY SITE**

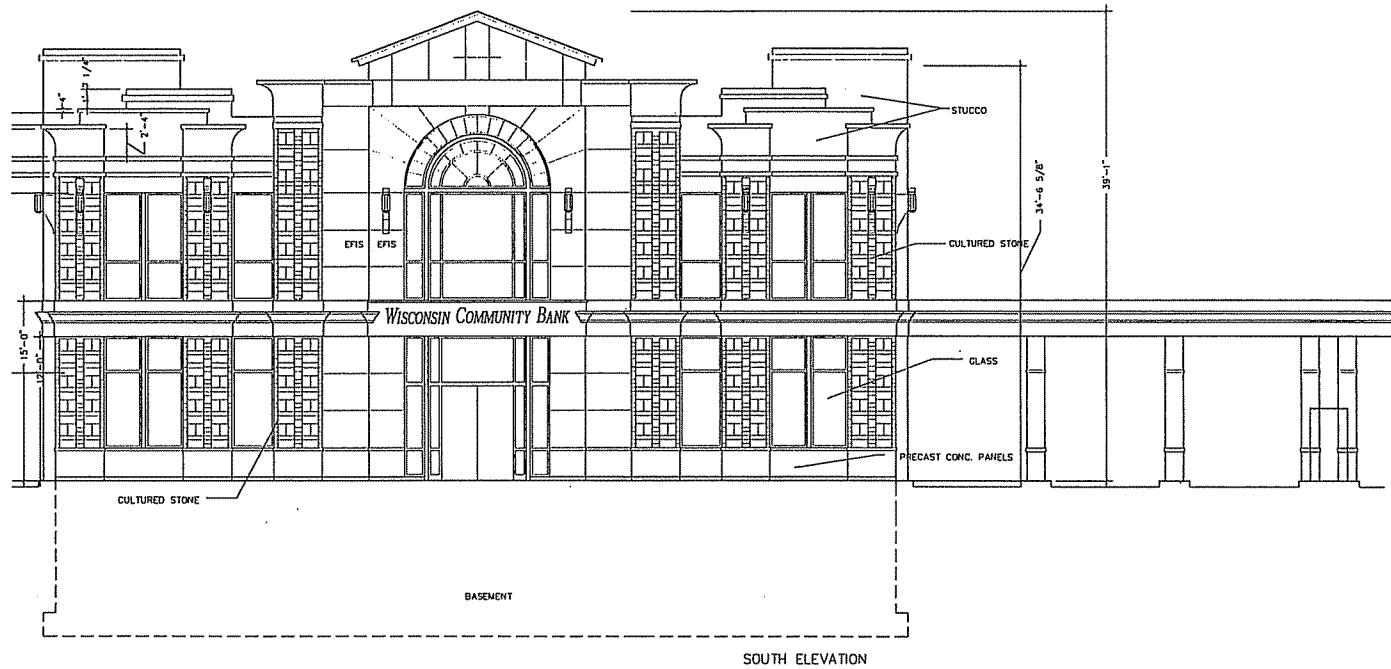
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 Issue Date: 12-15-05
 Drawn By: SBH
 Checked By:
 Reviewer:
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 7.
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 9.

TITLE
ELEVATION

SCALE
 1/16"=1'-0"

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CLIENT/PROJECT
WISCONSIN COMMUNITY BANK
SPEEDWAY SITE

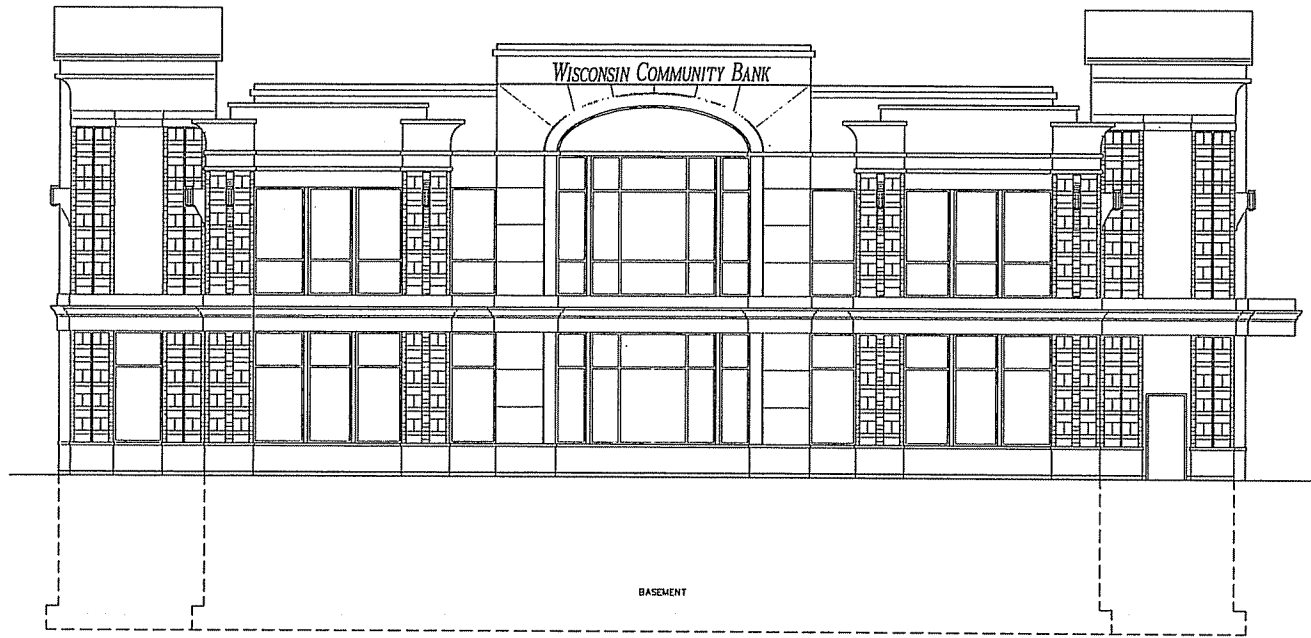
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 Issue Date: 12-15-05
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 Revisor:
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 9.

TITLE
ELEVATION

SCALE
 1/16"=1'-0"

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A2.2



WEST ELEVATION

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CLIENT/PROJECT
WISCONSIN COMMUNITY BANK
SPEEDWAY SITE

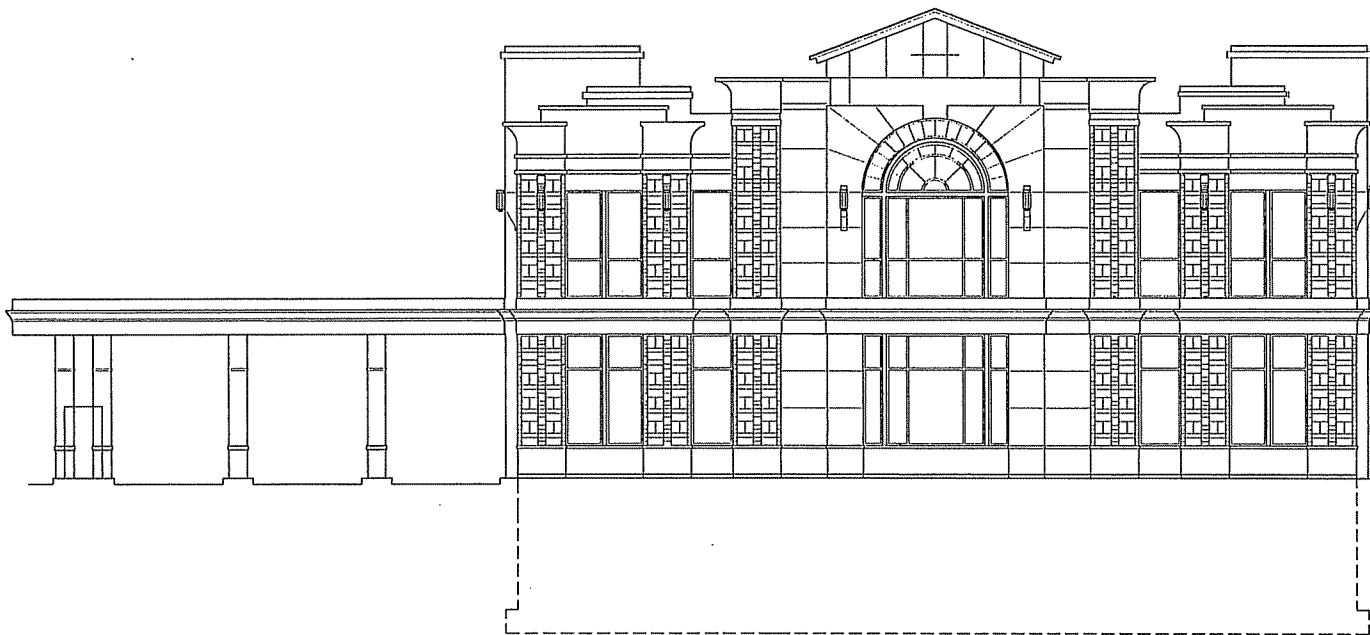
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- Issue Date: 12-15-05
- Drawn By: SBH
- Checked By:
- Revisions:
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 - 2.
 - 3.
 - 4.
 - 5.
 - 6.
 - 7.
 - 8.
 - 9.

TITLE
ELEVATION

SCALE
 1/16"=1'-0"

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A2.3



NORTH ELEVATION

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 Phone: 603.335.1400 Fax 603.335.4542

CLIENT/PROJECT
**WISCONSIN COMMUNITY
 BANK
 SPEEDWAY SITE**

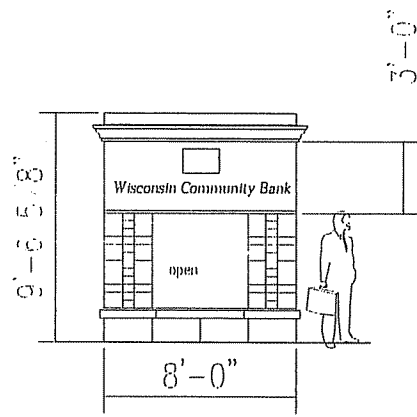
INFORMATION
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 Issue Date: 11-18-05
 Drawn By: SSI
 Checked By:
 Revisions:
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 2.
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 4.
 5.
 6.
 7.
 8.
 9.

TITLE
ELEVATION

SCALE
 1/16"=1'-0"

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A2.4



MONUMENTAL BUILDING SIGNAGE
 - LOGO AND SIGN (8 X 3 = 24 S.F. TOTAL)

brandpartners

BrandPartners
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CLIENT/PROJECT
**WISCONSIN COMMUNITY
 BANK
 SPEEDWAY SITE**

INFORMATION

File:
 Issue Date: 12-15-05
 Drawn By: SMH
 Checked By:
 Revisions:
 1.
 2.
 3.
 4.
 5.
 6.
 7.
 8.
 9.

TITLE
SIGNAGE

SCALE
 1/16"=1'-0"

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