

CERTIFIED SURVEY MAP

LOTS 16 AND 17, SILICON PRAIRIE™ BUSINESS PARK, LOCATED IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4, SECTION 28, TOWNSHIP 07 NORTH, RANGE 08 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

NOTES:

- 1) Except as specifically stated or shown on this map, this survey does not purport to reflect any of the following which may be applicable to the subject real estate: easements, other than those on the recorded plat; building setback lines; restrictive covenants; subdivision restrictions; zoning or other land use regulations; and any other facts that an accurate and current title search may disclose.
- 2) No attempt has been made as a part of this boundary survey to obtain or show data concerning existence, size, depth, condition, capacity, or location of any utility or municipal/public service facility. For information regarding these utilities or facilities, please contact the appropriate agencies.
- 3) Date of field work: 8-28-07
- 4) Surveyor has made no investigation or independent search for easements of record, encumbrances, restrictive covenants, ownership title evidence, or any other facts that an accurate and current title search may disclose.
- 5) All buildings, and surface and subsurface improvements on and adjacent to the site are not necessarily shown hereon. No buildings exist at the time of this survey.
- 6) All trees, hedges and ground cover on the site may not necessarily be shown hereon.
- 7) Total parcel area = 434,244 square feet

CITY OF MADISON COMM	ION COUNCIL APPROVAL
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Resolved that this Certified Survey Map located in the City of Madison was hereby approved by Enactment Number, File l.D. Number, adopted on the day of, 200_, and that said Enactment further provided for the acceptance of those lands dedicated and rights conveyed by said Certified Survey Map to the City of Madison for public use.
Dated this day of, 200
Maribeth Witzel—Behl, City Clerk City of Madison, Dane County, Wisconsin
CITY OF MADISON APPROVAL
Approved for recording by the secretary of the City of Madison Planning Commission.
Dated thisday of, 200
Mark Olinger, Secretary of Planning Commission.

MICHELLE L.

BURSE

S-2020

Sun Prairie

WI

NO SURVE

DATE: October 18, 2007 PLOT VIEW: POS

M:\BSE304\POS LOT16\CSM-LOT16.DWG

SURVEYED BY:

Burse

surveying & engineering

1400 E. Washington Ave, Suite 158 Madison, WI 53703 608.250.9263

Fax: 608.250.9266

email: burse@chorus.net $SHEET\ 2\ OF\ 3$

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OWNER'S CERTIFICATE NEW WEI, LLC, a limited liability company duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said limited liablity company caused the land described on this Certified Survey Map to be surveyed, divided and mapped as represented on this Certified Survey Map. NEW WEI, LLC does further certify that this Certified Survey Map is required by S.236.34, Wisconsin Statutes and S.75.17(1)(a), Dane County Code of Ordinances to be submitted to the following for approval or ob iection: City of Madison IN WITNESS WHEREOF, the said NEW WEI, LLC has caused these presents to be signed ____, its managing member on this ____ day of __ _, 200__. NEW WEI, LLC managing member STATE OF WISCONSIN))ss County of Dane Personally came before me this ____ day of _____, 200_, ____, managir member of the above named Limited Liability Company to me known to be the person who executed the foregoing instrument, and to me known to be such managing member of said Limited Liability Company, and acknowledged that they executed the foregoing instrument as such officers and the deed of said corporation, by its authority. Notary Public, Wisconsin My commission expires _ CONSENT OF MORTGAGEE Anchor Bank, fsb, a banking association duly organized and existing under and by virtue of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing and mapping of the land described on this Certified Survey Map, and does hereby consent to the owner's certificate. IN WITNESS WHEREOF, the said Anchor Bank, fsb, has caused these presents to be signed by _, 200___. Authorized Representative State of Wisconsin))ss. Office of the Register of Deeds County of Dane _____ County, Wisconsin Personally came before me this___day of____ . 200_ Received for Record _____, its________ of the above banking association, and acknowledged that they executed the ___ of the above named ____, 20___ at foregoing instrument as such officers as the deed of said banking _____ o'clock ___M as association, by its authority. Document No. _____ Notary Public: MICHELLE L. BURSE 2020 My commission expires/is permanent: ____ Register of Deeds

10/18/2007

DATE: October 18, 2007 PLOT VIEW: POS

M:\BSE304\POS LOT16\CSM-LOT16.DWG

SURVEYED BY:

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