

Department of Public Works

## **Engineering Division**

Robert F. Phillips, P.E., City Engineer

City-County Building, Room 115 210 Martin Luther King, Jr. Boulevard Madison, Wisconsin 53703 Phone: (608) 266-4751 Fax: (608) 264-9275 engineering@cityofmadison.com www.cityofmadison.com/engineering

Assistant City Engineer Michael R. Dailey, P.E.

> Principal Engineer 2 Gregory T. Fries, P.E.

Principal Engineer 1
Christina M. Bachmann, P.E.
Eric L. Dundee, P.E.

John S. Fahmey, P.E. Christopher J. Petykowski, P.E.

Facilities & Sustainability Jeanne E. Hoffman, Manager

Operations Manager

Kathleen M. Cryan Mapping Section Manager

Eric T. Pederson, P.S.

Financial Manager Steven B. Danner-Rivers

Date:

September 10, 2015

To:

Mr. Dave Schmiedicke, Finance Director

Public Works Contract:

Theresa Terrace Neighborhood Center

Contract Number:

7385

Contractor:

JOE DANIELS CONSTRUCTION CO INC

Substantial Date:

7/30/2015

This notice is to inform you that the improvements on the abovementioned public works contract were completed and are hereby accepted.

Original Contract Sum (Based on Actual Units) Net Change by Change Orders Liquidated Damages

\$589,305.00 \$589,305.00

\$8,322.62 or 1.41%

Als S. Fly

Final Contract Amount

\$0.00 \$597,627.62

Please refer to the attached Final Payment Application for Final Account Breakdown. Please consider this contract closed and reverse all unused encumbrances.

If there are any questions with the above information please call me at 266-9091, or Kelsey Stone at 266-5927.

Sincerely,

John S. Fahrney, P. E. Construction Engineer

JDF

cc: Jim Whitney, Engineering Div.

Steve Danner-Rivers, Engineering Div.

Norman Davis, Civil Rights

## APPLICATION AND CERTIFICATE FOR PAYMENT CITY OF MADISON ENGINEERING DIVISION

| Project Manager: JIM WHITNEY   | Page 1 of 2   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| Project: THERESA TERRACE NEIGHBORHOOD CENTER   |   |  |  |  |  |  |
| Contract Number: 7385  | Payment Number: #6 FINAL                                      |  |  |  |  |  |
| DO NOT WRITE IN THIS BOX - TO BE COMPLETED BY CITY EN  | IGINEERING PERSONNEL ONLY                                     |  |  |  |  |  |
| TOTAL FROM PAGE:2  | 0.00<br>597,627.62  |  |  |  |  |  |
| LESS RETAINAGE:  |   |  |  |  |  |  |
| SUBTOTAL:  |   |  |  |  |  |  |
| LESS PREVIOUS PAYMENTS:  | 582,718.83  |  |  |  |  |  |
| CURRENT PAYMENT DUE:   | 14,908.79   |  |  |  |  |  |
| and that the current payment is now due.   | 8-12-15   |  |  |  |  |  |
| CONTRACTOR: JOE DANIELS CONSTRUCTION CO., INC.   |   |  |  |  |  |  |
| INSPECTOR'S CERTIFICATE FOR PAYMENT:  The undersigned Inspector certifies that to the best of his/her by this application for payment has been completed in accordant that the contractor is entitled to payment for the amount of | knowledge, the work covered ance with the contract documents, |  |  |  |  |  |
| INSPECTOR INSPECTOR  | 8/10/15<br>DATE   |  |  |  |  |  |
|  | DATE  |  |  |  |  |  |
| PLEASE PROVIDE THE TIME PERIOD FOR THIS PAYMENT REQUEST:   | FROM:   |  |  |  |  |  |
| PLEASE PROVIDE THE CONTRACTOR/SUBCONTRACTORS THAT WORKED   |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| NOTE: SIGNED PAYMENT REQUEST SHALL BE SUBMITTED TO THE FA  | IGINFER/INSPECTOR   |  |  |  |  |  |

PARTIAL PAYMENTS CAN BE PROCESSED EVERY TWO WEEKS.

## CONTRACTOR/INSPECTOR/ENGINEER SHOULD ONLY COMPLETE COLUMN #10, "TOTAL UNITS"

JOE DANIELS CONSTRUCTION CO., INC.
THERESA TERRACE NEIGHBORHOOD CENTER
CONTRACT NO. 7385
FINAL PAYMENT NO. 6

|        | ACT NO. 7385<br>AYMENT NO. 6  | 4                    | 2        | 3                 | 4                   | 5                | 6                   | 7         | 8                       | 9            | ******<br>#10  | 11           | 12                  |
|--------|---|----------------------|----------|-------------------|---------------------|------------------|---------------------|-----------|-------------------------|--------------|----------------|--------------|---------------------|
|        |   | 1                    |          |                   |                     |                  |                     |           | o<br>                   |              | # 10           |              |                     |
| ITEM   | TYPE OF WORK  | ESTIMATED QUANTITIES | UNITS    | UNIT PRICE<br>BID | CONTRACT<br>DOLLARS | C. O.<br>DOLLARS | UNITS THIS<br>APPL. | EXTENSION | UNITS PREV.<br>APPL.(S) | EXTENSION    | TOTAL<br>UNITS | EXTENSION    | PERCENT<br>COMPLETE |
|        |   |                      |          |                   |                     |                  |                     |           |                         |              |                |              |                     |
| 1      | LUMP SUM BID  | 1.00                 | LUMP SUM | \$574,005.00      | \$574,005.00        |                  | 0.00                | \$0.00    | 1.00                    | \$574,005.00 | 1.00           | \$574,005.00 | 100.0%              |
| ALT 1  | Special glazing where indicated on the drawings, window schedule, and as specified in Section 08-88-53-Security Glazing | 1.00                 | LUMP SUM | \$15,300.00       | \$15,300.00         |                  | 0.00                | \$0.00    | 1.00                    | \$15,300.00  | 1.00           | \$15,300.00  | 100.0%              |
| CONTRA | ACT TOTALS  |                      |          |                   | \$589,305.00        |                  | :                   | \$0.00    | -                       | \$589,305.00 |                | \$589,305.00 | =<br>100.0%         |
| CHANGI | E ORDER #1, ACC'T NO. 10066-62-140: 53  | 310                  |          |                   |                     |                  |                     |           |                         |              |                |              |                     |
|        | - CHANGE CAST IRON SANITARY PIPE<br>BELOW GROUND TO PVC SCH 40  | 1.00                 | LUMP SUM | -\$1,200.00       |                     | (\$1,200.00)     | 0.00                | \$0.00    | 1.00                    | (\$1,200.00) | 1.00           | (\$1,200.00) | 100.0%              |
| CHANGI | E ORDER #2, ACC'T NO. 10066-62-140: 53  | 310                  |          |                   |                     |                  |                     |           |                         |              |                |              |                     |
|        | - DEDUCT GREASE TRAP AND ABUSE<br>RESISTANT DRYWALL IN ACTIVTY<br>ROOM  | 1.00                 | LUMP SUM | -\$218.38         |                     | (\$218.38)       | 0.00                | \$0.00    | 1.00                    | (\$218.38)   | 1.00           | (\$218.38)   | 100.0%              |
| CHANGI | E ORDER #3, ACC'T NO. 10066-62-140: 53  | 310                  |          |                   |                     |                  |                     |           |                         |              |                |              |                     |
|        | - ADD 8" CONCRETE BLOCK<br>ENCLOSURE WALLS W/ LIMESTONE<br>CAP AND CONCRETE PAD   | 1.00                 | LUMP SUM | \$4,132.00        |                     | \$4,132.00       | 0.00                | \$0.00    | 1.00                    | \$4,132.00   | 1.00           | \$4,132.00   | 100.0%              |
| CHANGI | E ORDER #4, ACC'T NO. 10066-62-140: 53  | 310                  |          |                   |                     |                  |                     |           |                         |              |                |              |                     |
|        | - ADD DRYWALL TO BOTTOM OF<br>TRUSS AND UPGRADE TO IMPACT<br>RESISTANT GLAZING AT FRONT<br>WINDOW                       | 1.00                 | LUMP SUM | \$4,333.00        |                     | \$4,333.00       | 0.00                | \$0.00    | 1.00                    | \$4,333.00   | 1.00           | \$4,333.00   | 100.0%              |
| CHANGI | E ORDER #5, ACC'T NO. 10066-62-140: 53  | 310                  |          |                   |                     |                  |                     |           |                         |              |                |              |                     |
|        | - REPAIR REAR YARD CHAIN LINK<br>FENCING  | 1.00                 | LUMP SUM | \$1,276.00        |                     | \$1,276.00       | 0.00                | \$0.00    | 1.00                    | \$1,276.00   | 1.00           | \$1,276.00   | 100.0%              |
| GRAND  | TOTALS (CONTRACT TOTALS PLUS CHA  | ANGE ORDERS          | 5)       | •                 | \$597,627.62        |                  | •                   | \$0.00    | •                       | \$597,627.62 |                | \$597,627.62 | 100.0%              |