## APPLICATION AND CERTIFICATE FOR PAYMENT CITY OF MADISON ENGINEERING DIVISION

| Project Manager: STEVE SONNTAG  | Page 1 of3   |
|---|--|
| Project: SOUTH LIVINGSTON STREET RECONSTRUCTION A   | ASSESSMENT DISTRICT - 2020   |
| Contract Number: 8516   | Payment Number: 2  |
| <b>DO NOT WRITE IN THIS BOX</b> - TO BE COMPLETED   | BY CITY ENGINEERING PERSONNEL ONLY   |
| TOTAL FROM PAGE:3   | 120,861.34   |
| LESS RETAINAGE:   | 3,576.71   |
| SUBTOTAL:   | 117,284.63   |
| LESS PREVIOUS PAYMENTS:   | 113,855.50   |
| CURRENT PAYMENT DUE:  | 3,429.13   |
| CONTRACTOR: RAYMOND P. CATTELL, INC.  | 12-16-200<br>DATE  |
| INSPECTOR'S CERTIFICATE FOR PAYMENT: The undersigned Inspector certifies that to the best by this application for payment has been completed and that the contractor is entitled to payment for the INSPECTOR | t of his/her knowledge, the work covered<br>d in accordance with the contract documents, |
| PLEASE PROVIDE THE TIME PERIOD FOR THIS PAYMENT REQU  |  |
| PLEASE PROVIDE THE CONTRACTOR/SUBCONTRACTORS THAT   | TO: WIT GO   |
| NOTE: SIGNED PAYMENT REQUEST SHALL BE SUBMITTED   | TO THE ENGINEER/INSPECTOR.   |

PARTIAL PAYMENTS CAN BE PROCESSED EVERY TWO WEEKS.

## CONTRACTOR/INSPECTOR/ENGINEER SHOULD ONLY COMPLETE COLUMN #10, "TOTAL UNITS"

RAYMOND P. CATTELL, INC.
SOUTH LIVINGSTON STREET RECONSTRUCTION ASSESSMENT DISTRICT - 2020
CONTRACT NO. 8516

|        | ACT NO. 8516<br>NT NO. 2                           | 1                    | 2        | 3                 | 4                   | 5                | 6                | 7            | 8                       | 9           | ******<br>#10  | 11          | 12                  |
|--------|--|----------------------|----------|-------------------|---------------------|------------------|------------------|--------------|-------------------------|-------------|----------------|-------------|---------------------|
| ITEM   | TYPE OF WORK                                       | ESTIMATED QUANTITIES |          | UNIT PRICE<br>BID | CONTRACT<br>DOLLARS | C. O.<br>DOLLARS | UNITS THIS APPL. | EXTENSION    | UNITS PREV.<br>APPL.(S) | EXTENSION   | TOTAL<br>UNITS | EXTENSION   | PERCENT<br>COMPLETE |
| STREET |  |                      |          |                   |                     |                  |                  |              |                         |             |                |             |                     |
| 10701  | TRAFFIC CONTROL                                    | 1.00                 | LUMP SUM | \$3,500.00        | \$3,500.00          |                  | 0.00             | \$0.00       | 1.00                    | \$3,500.00  | 1.00           | \$3,500.00  | 100.00%             |
| 10721  | TRAFFIC CONTROL SIGN - PORTABLE CHANGEABLE MESSAGE | 14.00                | DAYS     | \$125.00          | \$1,750.00          |                  | 0.00             | \$0.00       | 14.00                   | \$1,750.00  | 14.00          | \$1,750.00  | 100.00%             |
| 10790  | RAILROAD INSURANCE                                 | 1.00                 | LUMP SUM | \$5,000.00        | \$5,000.00          |                  | 0.00             | \$0.00       | 1.00                    | \$5,000.00  | 1.00           | \$5,000.00  | 100.00%             |
| 10911  | MOBILIZATION                                       | 1.00                 | LUMP SUM | \$15,650.00       | \$15,650.00         |                  | 0.00             | \$0.00       | 1.00                    | \$15,650.00 | 1.00           | \$15,650.00 | 100.00%             |
| 20101  | EXCAVATION CUT                                     | 675.47               | C.Y.     | \$30.00           | \$20,264.10         |                  | 0.00             | \$0.00       | 618.80                  | \$18,564.00 | 618.80         | \$18,564.00 | 91.61%              |
| 20217  | CLEAR STONE  | 250.00               | TON      | \$15.00           | \$3,750.00          |                  | (252.33)         | (\$3,784.95) | 252.33                  | \$3,784.95  | 0.00           | \$0.00      | 0.00%               |
| 20219  | BREAKER RUN  | 145.00               | TON      | \$15.00           | \$2,175.00          |                  | 0.00             | \$0.00       | 0.00                    | \$0.00      | 0.00           | \$0.00      | 0.00%               |
| 20221  | TOPSOIL  | 400.00               | S.Y.     | \$4.00            | \$1,600.00          |                  | 0.00             | \$0.00       | 343.40                  | \$1,373.60  | 343.40         | \$1,373.60  | 85.85%              |
| 20322  | REMOVE CONCRETE CURB & GUTTER(UNDISTRIBUTED)       | 20.00                | L.F.     | \$10.00           | \$200.00            |                  | 0.00             | \$0.00       | 18.00                   | \$180.00    | 18.00          | \$180.00    | 90.00%              |
| 20323  | REMOVE CONCRETE SIDEWALK & DRIVE(UNDISTRIBUTED)    | 50.00                | S.F.     | \$5.00            | \$250.00            |                  | 0.00             | \$0.00       | 120.70                  | \$603.50    | 120.70         | \$603.50    | 241.40%             |
| 20701  | TERRACE SEEDING                                    | 400.00               | S.Y.     | \$2.80            | \$1,120.00          |                  | 0.00             | \$0.00       | 343.40                  | \$961.52    | 343.40         | \$961.52    | 85.85%              |
| 21011  | CONSTRUCTION ENTRANCE                              | 2.00                 | EACH     | \$350.00          | \$700.00            |                  | 0.00             | \$0.00       | 0.00                    | \$0.00      | 0.00           | \$0.00      | 0.00%               |
| 21013  | STREET SWEEPING                                    | 1.00                 | LUMP SUM | \$1,250.00        | \$1,250.00          |                  | 0.00             | \$0.00       | 1.00                    | \$1,250.00  | 1.00           | \$1,250.00  | 100.00%             |
| 21042  | INLET PROTECTION TYPE D - PROVIDE & INSTALL        | 12.00                | EACH     | \$180.00          | \$2,160.00          |                  | 0.00             | \$0.00       | 2.00                    | \$360.00    | 2.00           | \$360.00    | 16.67%              |
| 21043  | INLET PROTECTION TYPE D - MAINTAIN                 | 12.00                | EACH     | \$65.00           | \$780.00            |                  | 0.00             | \$0.00       | 0.00                    | \$0.00      | 0.00           | \$0.00      | 0.00%               |
| 21044  | INLET PROTECTION TYPE D - REMOVE                   | 12.00                | EACH     | \$45.00           | \$540.00            |                  | 0.00             | \$0.00       | 2.00                    | \$90.00     | 2.00           | \$90.00     | 16.67%              |
| 21061  | EROSION MATTING, CLASS I, URBAN TYPE A             | 400.00               | S.Y.     | \$3.00            | \$1,200.00          |                  | 0.00             | \$0.00       | 343.40                  | \$1,030.20  | 343.40         | \$1,030.20  | 85.85%              |
| 30201  | TYPE "A" CONCRETE CURB & GUTTER                    | 460.00               | L.F.     | \$20.00           | \$9,200.00          |                  | (0.40)           | (\$8.00)     | 455.90                  | \$9,118.00  | 455.50         | \$9,110.00  | 99.02%              |
| 30208  | HAND FORMED CURB AND GUTTER(UNDISTRIBUTED)         | 20.00                | L.F.     | \$45.00           | \$900.00            |                  | 0.00             | \$0.00       | 0.00                    | \$0.00      | 0.00           | \$0.00      | 0.00%               |
| 30301  | 5 INCH CONCRETE SIDEWALK                           | 3,030.00             | S.F.     | \$5.90            | \$17,877.00         |                  | 0.00             | \$0.00       | 2,239.10                | \$13,210.69 | 2,239.10       | \$13,210.69 | 73.90%              |

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## CONTRACTOR/INSPECTOR/ENGINEER SHOULD ONLY COMPLETE COLUMN #10, "TOTAL UNITS"

RAYMOND P. CATTELL, INC.

SOUTH LIVINGSTON STREET RECONSTRUCTION ASSESSMENT DISTRICT - 2020

**CONTRACT NO. 8516** 

PAYMENT NO. 2

| TATME   | N1 NO. 2  | 1                    | 2        | 3                 | 4            | 5                | 6                   | 7          | 8                       | 9            | #10            | 11           | 12                     |
|---|---|----------------------|----------|-------------------|--------------|------------------|---------------------|------------|-------------------------|--------------|----------------|--------------|------------------------|
| ITEM  | TYPE OF WORK  | ESTIMATED QUANTITIES | UNITS    | UNIT PRICE<br>BID | CONTRACT     | C. O.<br>DOLLARS | UNITS THIS<br>APPL. | EXTENSION  | UNITS PREV.<br>APPL.(S) | EXTENSION    | TOTAL<br>UNITS | EXTENSION    | PERCENT<br>COMPLETE    |
| 30302   | 7 INCH CONCRETE SIDEWALK & DRIVE  | 605.00               | S.F.     | \$6.50            | \$3,932.50   |                  | 0.00                | \$0.00     | 1,193.00                | \$7,754.50   | 1,193.00       | \$7,754.50   | 197.19%                |
| 40101   | CRUSHED AGGREGATE BASE<br>COURSE, GRADATION 1                               | 360.00               | TON      | \$20.00           | \$7,200.00   |                  | 252.33              | \$5,046.60 | 0.00                    | \$0.00       | 252.33         | \$5,046.60   | 70.09%                 |
| 40102   | CRUSHED AGGREGATE BASE<br>COURSE, GRADATION 2 OR 3                          | 480.00               | TON      | \$20.00           | \$9,600.00   |                  | 61.86               | \$1,237.20 | 345.66                  | \$6,913.20   | 407.52         | \$8,150.40   | 84.90%                 |
| 40201   | HMA PAVEMENT 3 LT 58-28S  | 155.00               | TON      | \$74.00           | \$11,470.00  |                  | (13.19)             | (\$976.06) | 151.03                  | \$11,176.22  | 137.84         | \$10,200.16  | 88.93%                 |
| 40202   | HMA PAVEMENT 4 LT 58-28S  | 125.00               | TON      | \$79.75           | \$9,968.75   |                  | (2.33)              | (\$185.81) | 108.47                  | \$8,650.48   | 106.14         | \$8,464.67   | 84.91%                 |
| 40211   | TACK COAT   | 99.00                | GAL      | \$3.00            | \$297.00     |                  | 0.00                | \$0.00     | 0.00                    | \$0.00       | 0.00           | \$0.00       | 0.00%                  |
| 40232   | ASPHALT DRIVE & TERRACE(SW AT RR XING)                                      | 20.00                | TON      | \$135.00          | \$2,700.00   |                  | 0.00                | \$0.00     | 6.30                    | \$850.50     | 6.30           | \$850.50     | 31.50%                 |
| 60702   | CONSTRUCT ELECTRICAL HANDHOLE TYPE 1  | 1.00                 | EACH     | \$1,155.00        | \$1,155.00   |                  | 0.00                | \$0.00     | 1.00                    | \$1,155.00   | 1.00           | \$1,155.00   | 100.00%                |
| 60222   | FURNISH & INSTALL 3 INCH PVC<br>(SCHEDULE 80) CONDUIT                       | 225.00               | L.F.     | \$7.00            | \$1,575.00   |                  | 0.00                | \$0.00     | 212.00                  | \$1,484.00   | 212.00         | \$1,484.00   | 94.22%                 |
| 60230   | FURNISH & INSTALL 2 INCH PVC<br>(SCHEDULE 80) CONDUIT                       | 225.00               | L.F.     | \$6.00            | \$1,350.00   |                  | 0.00                | \$0.00     | 212.00                  | \$1,272.00   | 212.00         | \$1,272.00   | 94.22%                 |
| 60261   | ELECTRICAL TRENCH   | 225.00               | L.F.     | \$8.00            | \$1,800.00   |                  | 0.00                | \$0.00     | 212.00                  | \$1,696.00   | 212.00         | \$1,696.00   | 94.22%                 |
| CONTR   | ACT TOTALS  |                      |          |                   | \$140,914.35 |                  |                     | \$1,328.98 |                         | \$117,378.36 | =              | \$118,707.34 | <del>-</del><br>84.24% |
| CHANG   | E ORDER #1, ACC'T NO. 12695-402-170 - REMOVAL AND DISPOSAL OF RAILROAD TIES | 1.00                 | LUMP SUM | \$2,154.00        |              | \$2,154.00       | 1.00                | \$2,154.00 | 0.00                    | \$0.00       | 1.00           | \$2,154.00   | 100.00%                |
|   | KAILKUAD IIES   |                      |          |                   |              |                  | l<br>'              |            | ]<br>•                  |              | l              |              | l<br>-                 |
| GRAND TOTALS (CONTRACT TOTALS PLUS CHANGE ORDERS) |   |                      |          |                   | \$143,068.35 |                  |                     | \$3,482.98 |                         | \$117,378.36 |                | \$120,861.34 | 84.48%                 |