# APPLICATION AND CERTIFICATE FOR PAYMENT CITY OF MADISON ENGINEERING DIVISION

| Project Manager: JON EVANS |                           | Page 1 of 2                                    |
|----------------------------|---------------------------|--|
| Project: METRO             | ) TRANSIT PHASE 3A - MAIN | ITENANCE AND DRIVER FACILITY IMPROVEMENTS      |
| Contract Number:           | 8981                      | Payment Number: 3                              |
| DO NOT WRIT                | E IN THIS BOX - TO B      | E COMPLETED BY CITY ENGINEERING PERSONNEL ONLY |
| TOTAL FROM PAGE            | E: <u>2</u>               | 1,538,447.00                                   |
| LESS RETAINAGE:            |                           | 76,922.35                                      |
| SUBTOTAL:                  |                           | 1,461,524.65                                   |
| LESS PREVIOUS PA           | AYMENTS:                  | 842,504.65                                     |
| CURRENT PAYMEN             | IT DUE:                   | 619,020.00                                     |
|                            |                           |  |

## CONTRACTOR'S APPLICATION FOR PAYMENT:

The undersigned contractor certifies that to the best of his/her knowledge the work covered by this application for payment has been completed in accordance with the contract documents, and that the current payment is now due.

| My Smarell Condrolla | 12/06/2021 |
|----------------------|------------|
| CONTRACTOR           | DATE       |

INSPECTOR'S CERTIFICATE FOR PAYMENT:

Monona Plumbing

The undersigned Inspector certifies that to the best of his/her knowledge, the work covered by this application for payment has been completed in accordance with the contract documents, and that the contractor is entitled to payment for the amount certified.

44104104

| Mike Schuchardt | 12/08/21 |
|-----------------|----------|
| INSPECTOR       | DATE     |

| PLEASE PROVIDE THE TIME PERIOD FOR THIS PAY | YMENT REQUEST: FROM: 11/01/2              | I       |
|---|---|---------|
|   | TO: <u>11/30/2</u>                        | 1       |
| PLEASE PROVIDE THE CONTRACTOR/SUBCONTRA     | ACTORS THAT WORKED ON PROJECT DURING THIS | PERIOD: |
| JP Cullen                                   | KVA Electric                              |         |
| KMS Excavation                              |   |         |

*NOTE:* SIGNED PAYMENT REQUEST SHALL BE SUBMITTED TO THE ENGINEER/INSPECTOR. PARTIAL PAYMENTS CAN BE PROCESSED EVERY TWO WEEKS.

## CONTRACTOR/INSPECTOR/ENGINEER SHOULD ONLY COMPLETE COLUMN #10, "TOTAL UNITS"

### J. P. CULLEN & SONS, INC. METRO TRANSIT PHASE 3A - MAINTENANCE AND DRIVER FACILITY IMPROVEMENTS

CONTRACT NO. 8981

|       | ACT NO. 8981<br>NT NO. 3   | 1                       | 2        | 3                 | 4                   | 5                | 6                   | 7            | 8                       | 9            | ********<br>#10 | 11             | 12                  |
|-------|--|-------------------------|----------|-------------------|---------------------|------------------|---------------------|--------------|-------------------------|--------------|-----------------|----------------|---------------------|
| ITEM  | TYPE OF WORK   | ESTIMATED<br>QUANTITIES | UNITS    | UNIT PRICE<br>BID | CONTRACT<br>DOLLARS | C. O.<br>DOLLARS | UNITS THIS<br>APPL. | EXTENSION    | UNITS PREV.<br>APPL.(S) | EXTENSION    | TOTAL<br>UNITS  | EXTENSION      | PERCENT<br>COMPLETE |
| ACCOU | NT NO. 11230-85-140-114403   |                         |          |                   |                     |                  |                     |              |                         |              |                 |                |                     |
| 90000 | BASE BID   | 1.00                    | Lump Sum | \$8,653,930.00    | \$8,653,930.00      |                  | 0.06                | \$499,796.60 | 0.10                    | \$886,847.00 | 0.16            | \$1,386,643.60 | 16.02%              |
| ALTER | NATE NO. 1:  |                         |          |                   |                     |                  |                     |              |                         |              |                 |                |                     |
| 90001 | ALTERNATE NO. 1. SEE SPECIFICATION<br>012300 - ALTERNATES AND DRAWINGS<br>AD101F AND A-101F. ALL WORK<br>ASSOCIATED WITH AREA F, FIRST<br>FLOOR ONLY, AS IDENTIFIED PER<br>DRAWING G131. THIS GENERALLY<br>INCLUDES ROOMS 1301, 1302, 1303,<br>1304, 1305, 1306, 1308, 1309, 1311,<br>ALONG WITH ALL ASSOCIATED<br>STRUCTURAL, EQUIPMENT, FIRE<br>PROTECTION, PLUMBING, HVAC,<br>ELECTRICAL AND COMMUNICATIONS<br>SYSTEMS. | 1.00                    | Lump Sum | \$759,017.00      | \$759,017.00        |                  | 0.20                | \$151,803.40 | 0.00                    | \$0.00       | 0.20            | \$151,803.40   | 20.00%              |
| CONTR | ACT TOTALS   |                         |          |                   | \$9,412,947.00      |                  |                     | \$651,600.00 | =                       | \$886,847.00 | =               | \$1,538,447.00 | -<br>16.34%         |