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APPLICATION AND CERTIFICATE FOR PAYMENT  
CITY OF MADISON ENGINEERING DIVISION

Project Manager: RANDY WIESNER

Page 1 of 2

**J.H. FINDORFF & SON**

FIRE ADMINISTRATION OFFICE BUILDING AND FIRE STATION NO. 1 - (HOVDE PROPERTY)

Project: TENANT IMPROVEMENTS

Contract Number: 6891

Payment Number: 1

**DO NOT WRITE IN THIS BOX** - TO BE COMPLETED BY CITY ENGINEERING PERSONNEL ONLY

|                           |                     |
|---------------------------|---------------------|
| TOTAL FROM PAGE: <u>2</u> | <u>167,660.00</u>   |
| LESS RETAINAGE:           | <u>8,383.00</u>     |
| SUBTOTAL:                 | <u>159,277.00</u>   |
| LESS PREVIOUS PAYMENTS:   | <u>0.00</u>         |
| CURRENT PAYMENT DUE:      | <u>\$159,277.00</u> |

CONTRACTOR'S APPLICATION FOR PAYMENT:

The undersigned contractor certifies that to the best of his/her knowledge the work covered by this application for payment has been completed in accordance with the contract documents, and that the current payment is now due.

CONTRACTOR: J. H. FINDORFF & SON, INC.

4/15/15  
DATE

INSPECTOR'S CERTIFICATE FOR PAYMENT:

The undersigned Inspector certifies that to the best of his/her knowledge, the work covered by this application for payment has been completed in accordance with the contract documents, and that the contractor is entitled to payment for the amount certified.

INSPECTOR

4/17/15  
DATE

PLEASE PROVIDE THE TIME PERIOD FOR THIS PAYMENT REQUEST:

FROM: 3/25/15  
TO: 3/31/15

PLEASE PROVIDE THE CONTRACTOR/SUBCONTRACTORS THAT WORKED ON PROJECT DURING THIS PERIOD:

J.H. Findorff & Son  
Forward Electric

NOTE: SIGNED PAYMENT REQUEST SHALL BE SUBMITTED TO THE ENGINEER/INSPECTOR.  
PARTIAL PAYMENTS CAN BE PROCESSED EVERY TWO WEEKS.

**CONTRACTOR/INSPECTOR/ENGINEER SHOULD ONLY COMPLETE COLUMN #10, "TOTAL UNITS"**

J. H. FINDORFF & SON, INC.  
 FIRE ADMINISTRATION OFFICE BUILDING AND FIRE STATION NO. 1 - (HOVDE PROPERTY TENANT IMPROVEMENTS)  
 CONTRACT NO. 6891  
 PAYMENT NO. 1

|                                 |              | 1                    | 2        | 3              | 4                     | 5             | 6                | 7                   | 8                    | 9             | *****<br>#10 | 11                  | 12               |
|---------------------------------|--------------|----------------------|----------|----------------|-----------------------|---------------|------------------|---------------------|----------------------|---------------|--------------|---------------------|------------------|
| ITEM                            | TYPE OF WORK | ESTIMATED QUANTITIES | UNITS    | UNIT PRICE BID | CONTRACT DOLLARS      | C. O. DOLLARS | UNITS THIS APPL. | EXTENSION           | UNITS PREV. APPL.(S) | EXTENSION     | TOTAL UNITS  | EXTENSION           | PERCENT COMPLETE |
| ACCOUNT NO. 10387-30-140: 53310 |              |                      |          |                |                       |               |                  |                     |                      |               |              |                     |                  |
| 90001                           | BASE BID     | 1.00                 | LUMP SUM | \$8,383,000.00 | \$8,383,000.00        |               | 0.02             | \$167,660.00        | 0.00                 | \$0.00        | 0.02         | \$167,660.00        | 2.0%             |
| <b>CONTRACT TOTALS</b>          |              |                      |          |                | <b>\$8,383,000.00</b> |               |                  | <b>\$167,660.00</b> |                      | <b>\$0.00</b> |              | <b>\$167,660.00</b> | <b>2.0%</b>      |