

SHEET SCHEDULE

- 1.1 BORDNER PARK TENNIS COURT LOCATION MAP
- 1.2 BRITTINGHAM PARK TENNIS COURT LOCATION MAP
- 1.3 DOOR CREEK PARK TENNIS COURT LOCATION MAP
- 1.4 HUEGEL TENNIS COURT LOCATION MAP
- 1.5 OLBRICH PARK TENNIS COURT LOCATION MAP
- 1.6 RICHMOND HILL PARK TENNIS COURT LOCATION MAP
- 1.7 TENNEY PARK TENNIS COURT LOCATION MAP

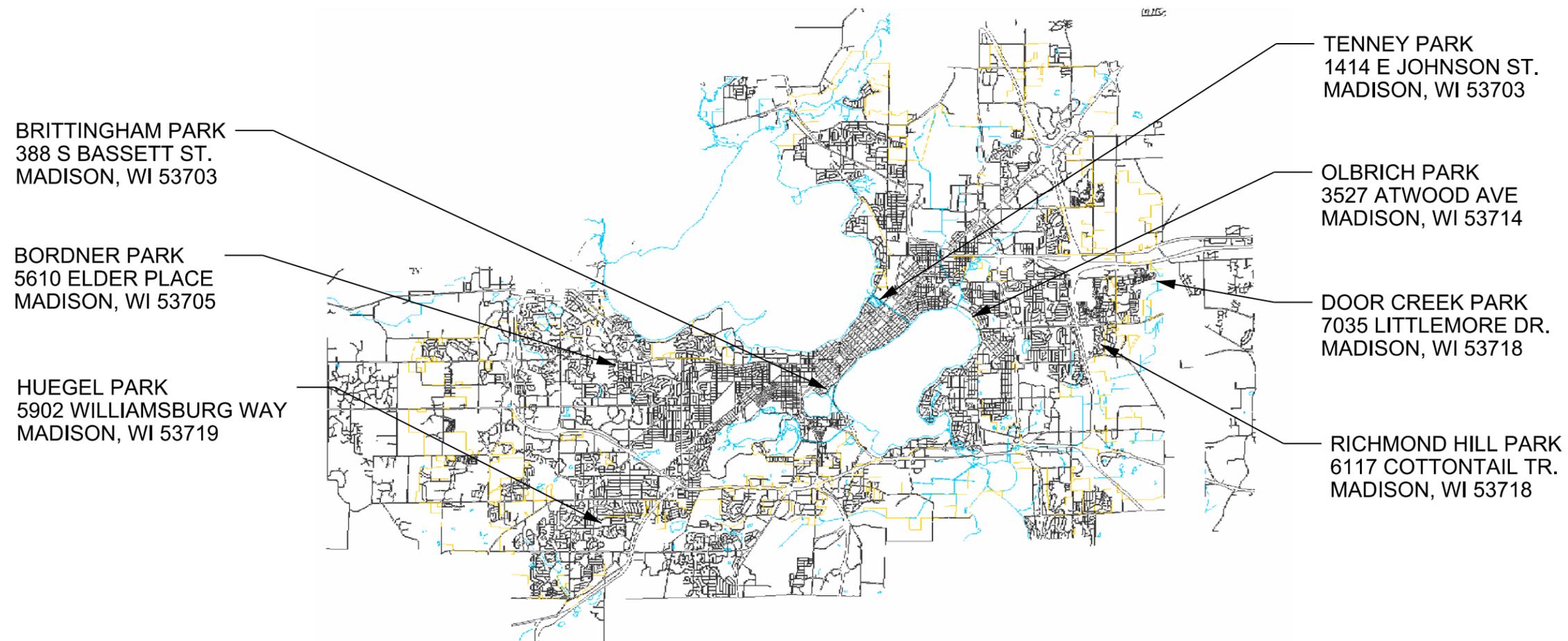
City of Madison  
Department of Public Works  
**PARKS DIVISION**

City-County Building, Suite 104  
210 Martin Luther King, Jr. Blvd.  
PO Box 2987  
Madison, WI 53701-2987



**2016 TENNIS AND BASKETBALL COURT RESURFACING**  
**CONTRACT 7618**  
**MUNIS NO.: 17430-51-200, 17429-51-200**

PROJECT: *2016 TENNIS AND BASKETBALL COURT RESURFACING*



Although every effort has been made in preparing these plans and checking them for accuracy, the contractor and subcontractors must check all details and dimensions of their trade and be responsible for the same.

| ITEM               | DATE       |
|--------------------|------------|
| Advertised by: SCL | 01-08-2016 |
|                    |            |
|                    |            |
|                    |            |
|                    |            |

PUBLIC WORKS PROJECT #:  
**7618**

SHEET TITLE:  
*CONTRACT SITE LOCATIONS*

*COVER SHEET*



- BORDNER PARK TENNIS COURTS**
- BID ITEM 90000.1 PAVEMENT CRACK SEALING - ACRYLIC SEALED SPORT COURTS - BORDNER PARK
  - BID ITEM 90001.1 PAVEMENT SEAL COAT - ACRYLIC - BORDNER PARK
  - BID ITEM 90002 TENNIS COURT LINE PAINTING

**City of Madison**  
 Department of Public Works  
**PARKS DIVISION**

City-County Building, Suite 104  
 210 Martin Luther King, Jr. Blvd.  
 PO Box 2987  
 Madison, WI 53701-2987

*play*  
**MADISON**  
**PARKS**

Graphical Scale



PROJECT: **2016 TENNIS AND BASKETBALL COURT RESURFACING**

**BORDNER PARK**  
 5610 ELDER PL.  
 MADISON, WI 53703

Although every effort has been made in preparing these plans and checking them for accuracy, the contractor and subcontractors must check all details and dimensions of their trade and be responsible for the same.

| ITEM            | DATE       |
|-----------------|------------|
| Advised by: SCL | 01-08-2016 |
|                 |            |
|                 |            |
|                 |            |

PUBLIC WORKS PROJECT #:  
**7618**

SHEET TITLE:  
**LOCATION MAP**

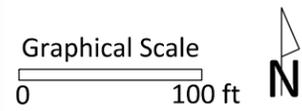
SHEET NUMBER:  
**1.1**



BRITTINGHAM PARK TENNIS COURTS  
 • BID ITEM 90000.2 PAVEMENT CRACK SEALING - ACRYLIC  
 SEALED SPORT COURTS - BRITTINGHAM PARK

**City of Madison**  
 Department of Public Works  
**PARKS DIVISION**

City-County Building, Suite 104  
 210 Martin Luther King, Jr. Blvd.  
 PO Box 2987  
 Madison, WI 53701-2987



PROJECT: **2016 TENNIS  
 AND  
 BASKETBALL  
 COURT  
 RESURFACING**

**BRITTINGHAM PARK  
 388 S BASSETT ST.  
 MADISON, WI 53703**

Although every effort has been made in preparing these plans and checking them for accuracy, the contractor and subcontractors must check all details and dimensions of their trade and be responsible for the same.

| ITEM               | DATE       |
|--------------------|------------|
| Advertised by: SCL | 01-08-2016 |
|                    |            |
|                    |            |
|                    |            |
|                    |            |

PUBLIC WORKS PROJECT #:  
**7618**

SHEET TITLE:  
**LOCATION MAP**

SHEET NUMBER:  
**1.2**



**DOOR CREEK PARK TENNIS COURTS**  
 • BID ITEM 90003 YOUTH TENNIS COURT LINE PAINTING

**City of Madison**  
 Department of Public Works  
**PARKS DIVISION**

City-County Building, Suite 104  
 210 Martin Luther King, Jr. Blvd.  
 PO Box 2987  
 Madison, WI 53701-2987

*play*  
**MADISON**  
**PARKS**

Graphical Scale  
 0 100 ft **N**

PROJECT: **2016 TENNIS  
 AND  
 BASKETBALL  
 COURT  
 RESURFACING**

**DOOR CREEK PARK  
 7035 LITTLEMORE DR.  
 MADISON, WI 53718**

Although every effort has been made in preparing these plans and checking them for accuracy, the contractor and subcontractors must check all details and dimensions of their trade and be responsible for the same.

| ITEM            | DATE       |
|-----------------|------------|
| Advised by: SCL | 01-08-2016 |
|                 |            |
|                 |            |
|                 |            |
|                 |            |

PUBLIC WORKS PROJECT #:  
**7618**

SHEET TITLE:  
**LOCATION MAP**

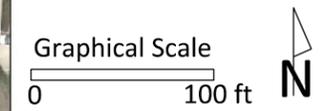
SHEET NUMBER:  
**1.3**



**City of Madison**  
 Department of Public Works  
**PARKS DIVISION**

City-County Building, Suite 104  
 210 Martin Luther King, Jr. Blvd.  
 PO Box 2987  
 Madison, WI 53701-2987

*play*  
**MADISON**  
**PARKS**



PROJECT: **2016 TENNIS AND BASKETBALL COURT RESURFACING**

**HUEGEL PARK**  
**5902 WILLIAMSBURG WAY**  
**MADISON, WI 53719**

- HUEGEL PARK TENNIS COURTS**
- **BID ITEM 90000.3 PAVEMENT CRACK SEALING - ACRYLIC SEALED SPORT COURTS - HUEGEL PARK**
  - **BID ITEM 90001.2 PAVEMENT SEAL COAT - ACRYLIC - HUEGEL PARK**
  - **BID ITEM 90002 TENNIS COURT LINE PAINTING**

Although every effort has been made in preparing these plans and checking them for accuracy, the contractor and subcontractors must check all details and dimensions of their trade and be responsible for the same.

| ITEM               | DATE       |
|--------------------|------------|
| Advertised by: SCL | 01-08-2016 |
|                    |            |
|                    |            |
|                    |            |

PUBLIC WORKS PROJECT #:  
**7618**

SHEET TITLE:  
**LOCATION MAP**

SHEET NUMBER:  
**1.4**



- OLBRICH PARK BASKETBALL COURTS**
- BID ITEM 90000.4 PAVEMENT CRACK SEALING -ACRYLIC SEALED SPORT COURTS - OLBRICH PARK
  - BID ITEM 90001.3 PAVEMENT SEAL COAT - ACRYLIC - OLBRICH PARK
  - BID ITEM 90005 BASKETBALL COURT LINE PAINTING

City of Madison  
 Department of Public Works  
**PARKS DIVISION**

City-County Building, Suite 104  
 210 Martin Luther King, Jr. Blvd.  
 PO Box 2987  
 Madison, WI 53701-2987

*play*  
**MADISON  
 PARKS**

Graphical Scale  
 0 100 ft 

PROJECT: **2016 TENNIS  
 AND  
 BASKETBALL  
 COURT  
 RESURFACING**

**OLBRICH PARK  
 3527 ATWOOD AVE  
 MADISON, WI 53714**

Although every effort has been made in preparing these plans and checking them for accuracy, the contractor and subcontractors must check all details and dimensions of their trade and be responsible for the same.

| ITEM            | DATE       |
|-----------------|------------|
| Advised by: SCL | 01-08-2016 |
|                 |            |
|                 |            |
|                 |            |
|                 |            |

PUBLIC WORKS PROJECT #:  
**7618**

SHEET TITLE:  
**LOCATION MAP**

SHEET NUMBER:  
**1.5**



RICHMOND HILL PARK TENNIS COURTS  
 • BID ITEM 90004 PICKLEBALL COURT LINE PAINTING

**City of Madison**  
 Department of Public Works  
**PARKS DIVISION**

City-County Building, Suite 104  
 210 Martin Luther King, Jr. Blvd.  
 PO Box 2987  
 Madison, WI 53701-2987

*play*  
**MADISON**  
**PARKS**

Graphical Scale

0 80 ft



PROJECT: **2016 TENNIS  
 AND  
 BASKETBALL  
 COURT  
 RESURFACING**

**RICHMOND HILL PARK  
 6117 COTTONTAIL TRAIL  
 MADISON, WI 53718**

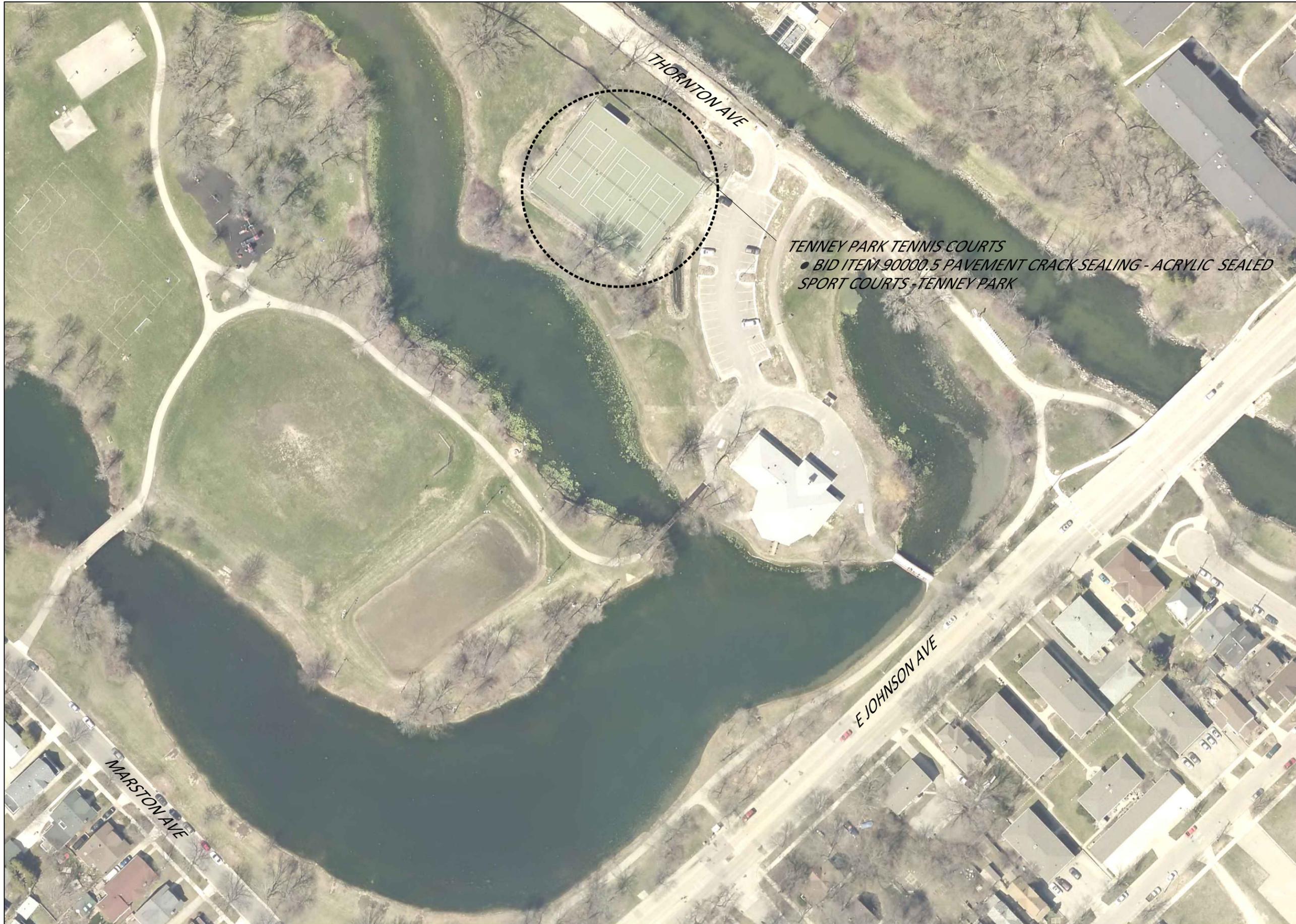
Although every effort has been made in preparing these plans and checking them for accuracy, the contractor and subcontractors must check all details and dimensions of their trade and be responsible for the same.

| ITEM               | DATE       |
|--------------------|------------|
| Advertised by: SCL | 01-08-2016 |
|                    |            |
|                    |            |
|                    |            |
|                    |            |

PUBLIC WORKS PROJECT #:  
**7618**

SHEET TITLE:  
**LOCATION MAP**

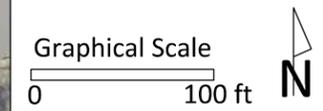
SHEET NUMBER:  
**1.6**



City of Madison  
 Department of Public Works  
**PARKS DIVISION**

City-County Building, Suite 104  
 210 Martin Luther King, Jr. Blvd.  
 PO Box 2987  
 Madison, WI 53701-2987

*play*  
**MADISON  
 PARKS**



PROJECT: **2016 TENNIS  
 AND  
 BASKETBALL  
 COURT  
 RESURFACING**

**TENNEY PARK  
 1414 E JOHNSON AVE  
 MADISON, WI 53703**

Although every effort has been made in preparing these plans and checking them for accuracy, the contractor and subcontractors must check all details and dimensions of their trade and be responsible for the same.

| ITEM            | DATE       |
|-----------------|------------|
| Advised by: SCL | 01-08-2016 |
|                 |            |
|                 |            |
|                 |            |
|                 |            |

PUBLIC WORKS PROJECT #:  
**7618**

SHEET TITLE:  
**LOCATION MAP**

SHEET NUMBER:  
**1.7**