## APPLICATION AND CERTIFICATE FOR PAYMENT CITY OF MADISON ENGINEERING DIVISION

| Project Manager:   | JEANINE ZWART   | Page :  | 1 of                                  |  |  |  |  |  |
|--------------------|---|---|---------------------------------------|--|--|--|--|--|
| Project: ESTHER    | R BEACH PARK SHELTER  |   |                                       |  |  |  |  |  |
| Contract Number:   | 7782  | Payment Number  | er: 📲 3 🤚                             |  |  |  |  |  |
|                    |   | r dynton (temps   | जा. <u>स्पःुर</u>                     |  |  |  |  |  |
| DO NOT WRIT        | E IN THIS BOX - TO BE COM                                     | APLETED BY CITY ENGINEERING PERSONNE  | L ONLY                                |  |  |  |  |  |
| TOTAL FROM PAGE    | ≣: <u>     2                               </u>               | 373,007.30  | 373,007.30                            |  |  |  |  |  |
| LESS RETAINAGE:    |   |   | -                                     |  |  |  |  |  |
| SUBTOTAL:          | ·   | 362,068.19  | 10,939, 11<br>362,068, 19             |  |  |  |  |  |
| LESS PREVIOUS PA   | AYMENTS;  | 234,991.80  |                                       |  |  |  |  |  |
| CURRENT PAYMEN     | T DUE;  | <u># 127,076.39</u>   | # 127,076.39                          |  |  |  |  |  |
| CONTR              | ACTOR: JOE DANIELS CONS                                       | May TRUCTION CO., INC. DATE   | 11, 2017                              |  |  |  |  |  |
| The und            | / FIFICATE FOR PAYMENT: dersigned Inspector certifies that to | o the best of his/her knowledge, the work co<br>completed in accordance with the contract d |                                       |  |  |  |  |  |
| Jean               | wezwart   | 5-à   | 2-17                                  |  |  |  |  |  |
| INSPEC             | TORU  | DATE  | ,                                     |  |  |  |  |  |
| PLEASE PROVIDE THI | E TIME PERIOD FOR THIS PAYME                                  |   | -17                                   |  |  |  |  |  |
| PLEASE PROVIDE THE | F CONTRACTOR/SURCONTRACTO                                     | TO: <u>5-1</u><br>RS THAT WORKED ON PROJECT DURING T  | HIS PERIOD:                           |  |  |  |  |  |
| Joe Daniels Con    |   | <u>Carpenter Glass</u>  | IIIS FERIOD.                          |  |  |  |  |  |
| Maly Roofing       |   |   | Schmelzer Paint                       |  |  |  |  |  |
| Lorenz Masonry     |   | H & H Industries  | · · · · · · · · · · · · · · · · · · · |  |  |  |  |  |
| Monona Plumbing    |   | Forward Electric  |                                       |  |  |  |  |  |
| NOTE: SIGNED       | PAYMENT REQUEST SHALL BE SU                                   | BMITTED TO THE ENGINEER/INSPECTOR.  | -                                     |  |  |  |  |  |
|                    | PAYMENTS CAN BE PROCESSED I                                   | •   | •                                     |  |  |  |  |  |

## CONTRACTOR/INSPECTOR/ENGINEER SHOULD ONLY COMPLETE COLUMN #10, "TOTAL UNITS"

JOE DANIELS CONSTRUCTION CO., INC. ESTHER BEACH PARK SHELTER CONTRACT NO. 7782 PAYMENT NO. 3

| PAYMENT N  |   | 1                    | 2        | 3                 | 4            | 5                | 6                | 7            | 8                       | 9            | *******<br>#10 | 11           | 12                  |
|------------|---|----------------------|----------|-------------------|--------------|------------------|------------------|--------------|-------------------------|--------------|----------------|--------------|---------------------|
| ITEM       | TYPE OF WORK  | ESTIMATED QUANTITIES | UNITS    | UNIT PRICE<br>BID | CONTRACT     | C. O.<br>DOLLARS | UNITS THIS APPL. | EXTENSION    | UNITS PREV.<br>APPL.(S) | EXTENSION    | TOTAL<br>UNITS | EXTENSION    | PERCENT<br>COMPLETE |
| MUNIS 1012 | 21-401-140  | _                    |          |                   |              |                  |                  |              |                         |              |                |              |                     |
| 90001 Ba   | ase Bid   | 1.00                 | Lump Sum | \$428,888.00      | \$428,888.00 |                  | 0.29             | \$125,260.00 | 0.57                    | \$245,714.00 | 0.86           | \$370,974.00 | 86.5%               |
| CONTRACT   | TOTALS  |                      |          |                   | \$428,888.00 |                  |                  | \$125,260.00 | =                       | \$245,714.00 | = ;            | \$370,974.00 | 86.5%               |
|            | RDER #1, ACC'T NO. 10121-401-140 COR-1 ELECTRICAL EQUIPMENT                                 | 1.00                 | Lump Sum | \$2,033.30        |              | \$2,033.30       | 1.00             | \$2,033.30   | 0.00                    | \$0.00       | 1.00           | \$2,033.30   | 100.0%              |
| - 0        | RDER #2, ACC'T NO. 10121-401-140<br>COR-2 ADD ELECTRIC STRIKE AND<br>RASH BAR DOOR HARDWARE | 1.00                 | Lump Sum | \$6,642.95        |              | \$6,642.95       | 0.00             | \$0.00       | 0.00                    | \$0.00       | 0.00           | \$0.00       | 0.0%                |
| - 0        | RDER #3, ACC'T NO. 10121-401-140<br>COR-3 CUT DOWN STORM INLET AND<br>EGRADE SITE           | 1.00                 | Lump Sum | \$1,719.02        |              | \$1,719.02       | 0.00             | \$0.00       | 0.00                    | \$0.00       | 0.00           | \$0.00       | 0.0%                |
| GRAND TO   | TALS (CONTRACT TOTALS PLUS CH   | ANGE ORDERS          | S)       |                   | \$439,283.27 |                  |                  | \$127,293.30 | •                       | \$245,714.00 | <u>-</u> .     | \$373,007.30 | 84.9%               |