## APPLICATION AND CERTIFICATE FOR PAYMENT CITY OF MADISON ENGINEERING DIVISION

| Project Manager: LAURA AMUNDSON   | Page 1 of2                       |  |  |  |  |  |
|---|----------------------------------|--|--|--|--|--|
| Project: WARNER BEACH PARK SHELTER  |                                  |  |  |  |  |  |
| Project: WARNER BEACH PARK SHELTER  Contract Number: 8850   | Payment Number: 3                |  |  |  |  |  |
| <b>DO NOT WRITE IN THIS BOX</b> - TO BE COMPLETED BY CITY ENG   | INEERING PERSONNEL ONLY          |  |  |  |  |  |
| TOTAL FROM PAGE:2   | 349,875.03                       |  |  |  |  |  |
| LESS RETAINAGE:   | 17,222.50                        |  |  |  |  |  |
| SUBTOTAL:   | 332,652.53                       |  |  |  |  |  |
| LESS PREVIOUS PAYMENTS:   | 277,196.73                       |  |  |  |  |  |
| CURRENT PAYMENT DUE:  | 55,455.80                        |  |  |  |  |  |
| The undersigned contractor certifies that to the best of his/her k by this application for payment has been completed in accordar and that the current payment is now due.  | _                                |  |  |  |  |  |
| CONTRACTOR: KENNETH F. SULLIVAN CO.   | DATE                             |  |  |  |  |  |
| INSPECTOR'S CERTIFICATE FOR PAYMENT:  The undersigned Inspector certifies that to the best of his/her kr by this application for payment has been completed in accordar and that the contractor is entitled to payment for the amount cer | nce with the contract documents, |  |  |  |  |  |
| Laura Amundson  | 12/11/2020                       |  |  |  |  |  |
| INSPECTOR   | DATE                             |  |  |  |  |  |
| PLEASE PROVIDE THE TIME PERIOD FOR THIS PAYMENT REQUEST:  | FROM: 11/1/20<br>TO: 11/30/20    |  |  |  |  |  |
| PLEASE PROVIDE THE CONTRACTOR/SUBCONTRACTORS THAT WORKED O  | N PROJECT DURING THIS PERIOD:    |  |  |  |  |  |
| Dane County Contracting Sullivan Crowley Masonry  |                                  |  |  |  |  |  |
| <del></del>   |                                  |  |  |  |  |  |

NOTE: SIGNED PAYMENT REQUEST SHALL BE SUBMITTED TO THE ENGINEER/INSPECTOR.
PARTIAL PAYMENTS CAN BE PROCESSED EVERY TWO WEEKS.

ACCOUNT NO. 11971-401-140 ACCOUNT NO. 12799-51-140

## CONTRACTOR/INSPECTOR/ENGINEER SHOULD ONLY COMPLETE COLUMN #10, "TOTAL UNITS"

KENNETH F. SULLIVAN CO. WARNER BEACH PARK SHELTER CONTRACT NO. 8850 PAYMENT NO. 3

|        | ACT NO. 8850<br>NT NO. 3   | 1                    | 2                    | 3                      | 4                   | 5                                    | 6                   | 7                                    | 8                       | 9                          | ******<br>#10  | 11                                   | 12                     |
|--------|--|----------------------|----------------------|------------------------|---------------------|--------------------------------------|---------------------|--------------------------------------|-------------------------|----------------------------|----------------|--------------------------------------|------------------------|
| ITEM   | TYPE OF WORK   | ESTIMATED QUANTITIES | UNITS                | UNIT PRICE<br>BID      | CONTRACT<br>DOLLARS | C. O.<br>DOLLARS                     | UNITS THIS<br>APPL. | EXTENSION                            | UNITS PREV.<br>APPL.(S) | EXTENSION                  | TOTAL<br>UNITS | EXTENSION                            | PERCENT<br>COMPLETE    |
|        |  |                      |                      |                        |                     |                                      |                     |                                      |                         |                            |                |                                      |                        |
| 90001  | Demolition of existing beach house and Construction of foundation, building, MEP and required sitework per plans and specifications. | 1.00                 | Lump Sum             | \$688,900.00           | \$688,900.00        |                                      | 0.08                | \$56,484.68                          | 0.42                    | \$291,786.03               | 0.51           | \$348,270.71                         | 50.55%                 |
| CONTRA | ACT TOTALS   |                      |                      |                        | \$688,900.00        |                                      | =                   | \$56,484.68                          | :                       | \$291,786.03               |                | \$348,270.71                         | 50.55%                 |
| CHANG  | E ORDER #1, ACCT NO. 11971-401-140   |                      |                      |                        |                     |                                      |                     |                                      |                         |                            |                |                                      |                        |
|        | - COR-2 Replace 1.5" pipe<br>- COR-3 Repair of sanitary manhole<br>CHANGE ORDER #1 TOTAL   | 1.00<br>1.00         | Lump Sum<br>Lump Sum | \$1,185.58<br>\$418.74 |                     | \$1,185.58<br>\$418.74<br>\$1,604.32 | 1.00<br>1.00        | \$1,185.58<br>\$418.74<br>\$1,604.32 | 0.00<br>0.00            | \$0.00<br>\$0.00<br>\$0.00 |                | \$1,185.58<br>\$418.74<br>\$1,604.32 | 100.00%<br>100.00%     |
| GRAND  | TOTALS (CONTRACT TOTALS PLUS CHAI  | NGE ORDERS)          |                      |                        | \$690,504.32        |                                      | =                   | \$58,089.00                          | :                       | \$291,786.03               | = =            | \$349,875.03                         | <del>-</del><br>50.67% |