## APPLICATION AND CERTIFICATE FOR PAYMENT CITY OF MADISON ENGINEERING DIVISION

Project Manager:	KAY SCHINDEL	Page 1 of							
Project: SENIOR CENTER LIGHTING REPLACEMENT									
Contract Number:	9159	Payment Number:	4						
DO NOT WRITI	<b>DO NOT WRITE IN THIS BOX</b> - TO BE COMPLETED BY CITY ENGINEERING PERSONNEL ONLY								
TOTAL FROM PAGE:	2	\$143,992.50							
LESS RETAINAGE:		7,199.63							
SUBTOTAL:		\$136,792.87							
LESS PREVIOUS PA	YMENTS:	109,434.30							
CURRENT PAYMENT	ΓDUE:	\$ 27,358.57							

## CONTRACTOR'S APPLICATION FOR PAYMENT:

The undersigned contractor certifies that to the best of his/her knowledge the work covered by this application for payment has been completed in accordance with the contract documents, and that the current payment is now due.

	Nick Wilmot	9/28/22
CONTRACTOR:	THE ELECTRICIAN, INC.	DATE

INSPECTOR'S CERTIFICATE FOR PAYMENT:

The undersigned Inspector certifies that to the best of his/her knowledge, the work covered by this application for payment has been completed in accordance with the contract documents, and that the contractor is entitled to payment for the amount certified.

	Digitally signed by Kay Schindel Di: C=US, Eskschindel@cityofmadison.com, O=Chy of Madison, OU=Engineering,	9/28/2022
INSPECTOR	CK=Kay Schindel Date: 2022.09.28 11:39:29-05'00'	DATE

PLEASE PROVIDE THE TIME PERIOD FOR THIS PAYMENT REQUEST:
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FROM: 9/12/22 TO: 9/28/22

PLEASE PROVIDE THE CONTRACTOR/SUBCONTRACTORS THAT WORKED ON PROJECT DURING THIS PERIOD:

Step Up Ceilings LLC

Anderson Repairs LLC

NOTE: SIGNED PAYMENT REQUEST SHALL BE SUBMITTED TO THE ENGINEER/INSPECTOR. PARTIAL PAYMENTS CAN BE PROCESSED EVERY TWO WEEKS.

## CONTRACTOR/INSPECTOR/ENGINEER SHOULD ONLY COMPLETE COLUMN #10, "TOTAL UNITS"

## THE ELECTRICIAN, INC. SENIOR CENTER LIGHTING REPLACEMENT CONTRACT NO. 9159 ---

PAYMENT NO	D. 4	1	2	3	4	5	6	7	8	9	********* #10	11	12
ITEM	TYPE OF WORK	ESTIMATED QUANTITIES	UNITS	UNIT PRICE BID	CONTRACT DOLLARS	C. O. DOLLARS	UNITS THIS APPL.	EXTENSION	UNITS PREV. APPL.(S)	EXTENSION	TOTAL UNITS	EXTENSION	PERCENT COMPLETE
	JMBER: 13369-401-200												
90001 Lum	np Sum Bid	1.00	Lump Sum	\$287,985.00	\$287,985.00		0.10	\$28,798.50	0.400	\$115,194.00	0.500	\$143,992.50	50.00%
CONTRACT T	TOTALS				\$287,985.00			\$28,798.50	-	\$115,194.00	• •	\$143,992.50	- 50.00%