

Department of Public Works

Engineering Division

James M. Wolfe, P.E., City Engineer

City-County Building, Room 115 210 Martin Luther King, Jr. Boulevard Madison, Wisconsin 53703 Phone: (608) 266-4751 Fax: (608) 264-9275 engineering@cityofmadison.com

www.cityofmadison.com/engineering

Deputy City Engineer Bryan Cooper, AIA Gregory T. Fries, P.E. Chris J. Petykowski, P.E.

Deputy Division Manager Kathleen M. Cryan

> Principal Engineer 2 John S. Fahrney, P.E. Janet Schmidt, P.E.

> Principal Engineer 1 Mark D. Moder, P.E. Andrew J. Zweig, P.E.

Financial Manager Steven B. Danner-Rivers

Date: February 13, 2024

To: Mr. Dave Schmiedicke, Finance Director

Public Works Contract: Solar PV - Fire Station 02

Contract Number: 9178

Contractor: ELECTRIC FUTURE LLC

Substantial Date: 12/21/2023

This notice is to inform you that the improvements on the abovementioned public works contract were completed and are hereby accepted.

Original Contract Sum \$45,580.00 (Based on Actual Units) \$45,580.00

Net Change by Change Orders \$0.00 or 0.00%

Liquidated Damages \$0.00 Final Contract Amount \$45,580.00

Please refer to the attached Final Payment Application for Final Account Breakdown. Please consider this contract closed and reverse all unused encumbrances.

If there are any questions with the above information please call me at 266-9091, or Alane Boutelle at 267-1197.

Sincerely,

John S. Fahrney, P. E.

John S. Fly

Construction Engineer

JDF

cc:

Steve Danner-Rivers, Engineering Div.

Norman Davis, Civil Rights

Encl.

APPLICATION AND CERTIFICATE FOR PAYMENT CITY OF MADISON ENGINEERING DIVISION

| Project Manager: | WILLIAM MCMAHON | Page 1 of2 | | | | | | |
|---|---|---|--|--|--|--|--|--|
| | | _ | | | | | | |
| Project: SOLAR P Contract Number: | V - FIRE STATION 02 9178 | Payment Number: FINAL #3 | | | | | | |
| DO NOT WRITE | IN THIS BOX - TO BE COMPLETED | BY CITY ENGINEERING PERSONNEL ONLY | | | | | | |
| TOTAL FROM PAGE: | | 45,580.00 | | | | | | |
| | | 0.00 | | | | | | |
| LESS RETAINAGE: | | 45,580.00 | | | | | | |
| SUBTOTAL: | | 44,440.50 | | | | | | |
| LESS PREVIOUS PA | | 1,139.50 | | | | | | |
| CURRENT PAYMENT | DUE: | 1,133.30 | | | | | | |
| by this all and that CONTRA INSPECTOR'S CERTIFIED The under the this at | poplication for payment has been completed the current payment is now due. ACTOR: ELECTRIC FUTURE LLC FICATE FOR PAYMENT: ersigned Inspector certifies that to the best opplication for payment has been completed the contractor is entitled to payment for the contractor is entitled | est of his/her knowledge the work covered ed in accordance with the contract documents, DATE st of his/her knowledge, the work covered ed in accordance with the contract documents, he amount certified. | | | | | | |
| | TIME PERIOD FOR THIS PAYMENT REQ | TO: | | | | | | |
| PLEASE PROVIDE THE | contractor/subcontractors that we ULC, OBA Future | T WORKED ON PROJECT DURING THIS PERIOD: | | | | | | |
| | <u>.</u> | | | | | | | |
| | ANY AGAIT DECLIEST SHALL BE SURANTES | D TO THE ENGINEER/INSPECTOR | | | | | | |

NOTE:

SIGNED PAYMENT REQUEST SHALL BE SUBMITTED TO THE ENGINEER/INSPECTOR. PARTIAL PAYMENTS CAN BE PROCESSED EVERY TWO WEEKS.

CONTRACTOR/INSPECTOR/ENGINEER SHOULD ONLY COMPLETE COLUMN #10, "TOTAL UNITS"

ELECTRIC FUTURE LLC SOLAR PV - FIRE STATION 02 CONTRACT NO. 9178

| FINAL PAYME | NT NO. 3 | | | | | | | | | | ***** | | |
|-------------|-----------------|-------------------------|----------|-------------------|-------------|------------------|------------------|-----------|-------------------------|-------------|----------------|-------------|---------------------|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | #10 | 11 | 12 |
| ITEM | TYPE OF WORK | ESTIMATED QUANTITIES | UNITS | UNIT PRICE BID | CONTRACT | C. O. DOLLARS | UNITS THIS APPL. | EXTENSION | UNITS PREV. APPL.(S) | EXTENSION | TOTAL UNITS | EXTENSION | PERCENT COMPLETE |
| ACCOUNT NO | . 14271-401-140 | | | | | | | | | | | | |
| 90001 Base | Bid | 1.00 | Lump Sum | \$45,580.00 | \$45,580.00 | | 0.00 | \$0.00 | 1.00 | \$45,580.00 | 1.00 | \$45,580.00 | 100.00% |
| CONTRACT TO | DTALS | | | | \$45,580.00 | | | \$0.00 | | \$45,580.00 | i i | \$45,580.00 | 100.00% |