## APPLICATION AND CERTIFICATE FOR PAYMENT CITY OF MADISON ENGINEERING DIVISION

Project Manager: JEANINE ZWART	Page 1 of						
Project: LAKE EDGE PARK SHELTER							
Contract Number: 7531	Payment Number: 2						
DO NOT WRITE IN THIS BOX - TO BE COM	PLETED BY CITY ENGINEERING PERSONNEL ONLY						
TOTAL FROM PAGE: 2	240,426.44						
LESS RETAINAGE:	10,767.15						
SUBTOTAL:	229,659.29						
LESS PREVIOUS PAYMENTS:	90,881.75						
	\$138,777.54						
CONTRACTOR'S APPLICATION FOR PAYMENT: The undersigned contractor certifies that to by this application for payment has been and that the current payment is now due.	to the best of his/her knowledge the work covered completed in accordance with the contract documents,						
CONTRACTOR'S APPLICATION FOR PAYMENT:  The undersigned contractor certifies that to by this application for payment has been of and that the current payment is now due.  CONTRACTOR: JOE DANIELS CONSTINSPECTOR'S CERTIFICATE FOR PAYMENT:  The undersigned inspector certifies that to by this application for payment has been of	to the best of his/her knowledge the work covered completed in accordance with the contract documents,    12-7-15     TRUCTION CO., INC. DATE						
CONTRACTOR'S APPLICATION FOR PAYMENT: The undersigned contractor certifies that to by this application for payment has been of and that the current payment is now due.  CONTRACTOR: JOE DANIELS CONSTINUED TO SECURITY OF THE UNDERSIGNED TO SECURITY OF THE UNDERSITY OF THE UNDERSI	to the best of his/her knowledge the work covered completed in accordance with the contract documents,    12-7-15     TRUCTION CO., INC.   DATE    o the best of his/her knowledge, the work covered completed in accordance with the contract documents, ent for the amount certified.						
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## CONTRACTOR/INSPECTOR/ENGINEER SHOULD ONLY COMPLETE COLUMN #10, "TOTAL UNITS"

JOE DANIELS CONSTRUCTION CO., INC. LAKE EDGE PARK SHELTER CONTRACT NO. 7531 PAYMENT NO. 2

PAYMENT NO		1	2	3	4	5	6	7	8	9	******* #10	11	12
ITEM	TYPE OF WORK	ESTIMATED QUANTITIES	UNITS	UNIT PRICE BID	CONTRACT	C. O. DOLLARS	UNITS THIS APPL.	EXTENSION	UNITS PREV. APPL.(S)	EXTENSION	TOTAL UNITS	EXTENSION	PERCENT COMPLETE
ACCOUNT NO	O. 10120-401-140	_											
1 LUM	MP SUM BASE BID	1.00	LUMP SUM	\$430,686.00	\$430,686.00		0.33	\$142,935.04	0.22	\$95,665.00	0.55	\$238,600.04	55.4%
CONTRACT T	TOTALS				\$430,686.00			\$142,935.04	=	\$95,665.00		\$238,600.04	<del>-</del> 55.4%
- FUI	DER #1, ACC'T NO. 10120-401-140 RNISH AND INSTALL ADDITIONAL TCHGEAR	1.00	LUMP SUM	\$1,826.40		\$1,826.40	1.00	\$1,826.40	0.00	\$0.00	1.00	\$1,826.40	100.0%
GRAND TOTALS (CONTRACT TOTALS PLUS CHANGE ORDERS)				\$432,512.40			\$144,761.44	=	\$95,665.00	= :	\$240,426.44	<del>-</del> 55.6%	