



Department of Public Works
Engineering Division
Robert F. Phillips, P.E., City Engineer

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Facilities & Sustainability

Jeanne E. Hoffman, Manager

Operations Manager

Kathleen M. Cryan

Mapping Section Manager

Eric T. Pederson, P.S.

Financial Manager

Steven B. Danner-Rivers

February 8, 2017

**NOTICE OF ADDENDUM
ADDENDUM NO. 3**

**CONTRACT NO. 7564
LIBRARY MAINTENANCE & SUPPORT CENTER REMODEL**

Revise and amend the contract document(s) for the above project as stated in this addendum, otherwise, the original document shall remain in effect.

Please acknowledge this addendum on page E1 of the contract documents and/or in Section E: Bidder's Acknowledgement on Bid Express.

Electronic version of these documents can be found on the Bid Express web site at:

<http://www.bidexpress.com>

If you are unable to download plan revisions associated with the addendum, please contact the Engineering office at 608-266-4751 receive the material by another route.

Sincerely,

Robert F. Phillips, P.E., City Engineer

Cc: Mike Dailey

ADDENDUM NO. 3

City of Madison, Engineering Department

CONTRACT NO. 7564 LIBRARY MAINTENANCE & SUPPORT CENTER REMODEL

This addendum is issued to modify, explain or correct the original Drawings, Specifications, or Contract Documents of the subject contract and is hereby made a part of the contract documents.

This addendum consists of the following documents:

- **See attached documents by Architect and Engineer for full list of addendum documents.**

Please attach these Addendum documents to the Drawings and Project manual in your possession.

- A. **GENERAL CONTRACT CONDITIONS** – No change for ADDENDUM No.3
- B. **GENERAL QUESTIONS AND ANSWERS** – No change for ADDENDUM No.3
- C. **ACCEPTABLE EQUIVALENTS** – See attached document by Architect and Engineer for full list of addendum documents.
- D. **SPECIFICATIONS** See attached document by Architect and Engineer for full list of addendum documents.
- E. **DRAWINGS** – No change for ADDENDUM No.3
- F. **PROPOSAL** – No change for ADDENDUM No.3

For questions regarding this bid, contact:

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