APPLICATION AND CERTIFICATE FOR PAYMENT CITY OF MADISON ENGINEERING DIVISION

| Project Manager: DAVE SCHALLER | Page 1 of 2 | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| Project: CAPITOL EAST DISTRICT PARKING STRUCTURE | | | | | | | | |
| Contract Number: 7951 | Payment Number: 1 | | | | | | | |
| DO NOT WRITE IN THIS BOX - TO BE COMPLETED BY | CITY ENGINEERING PERSONNEL ONLY | | | | | | | |
| TOTAL FROM PAGE: 2 | 338,289.42 | | | | | | | |
| LESS RETAINAGE; | 16914.47 | | | | | | | |
| SUBTOTAL: | 321,374.95 | | | | | | | |
| LESS PREVIOUS PAYMENTS: | 0.00 | | | | | | | |
| CURRENT PAYMENT DUE: | \$321,374.95 | | | | | | | |
| CONTRACTOR'S APPLICATION FOR PAYMENT: The undersigned contractor certifies that to the best of by this application for payment has been completed in | his/her knowledge the work covered | | | | | | | |
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| CONTRACTOR'S APPLICATION FOR PAYMENT: The undersigned contractor certifies that to the best of by this application for payment has been completed in | his/her knowledge the work covered accordance with the contract documents, | | | | | | | |
| CONTRACTOR'S APPLICATION FOR PAYMENT: The undersigned contractor certifies that to the best of by this application for payment has been completed in and that the current payment is now due. CONTRACTOR: MIRON CONSTRUCTION CO., IN | his/her knowledge the work covered accordance with the contract documents, 12 -/4-17 DATE D | | | | | | | |
| CONTRACTOR'S APPLICATION FOR PAYMENT: The undersigned contractor certifies that to the best of by this application for payment has been completed in and that the current payment is now due. CONTRACTOR: MIRON CONSTRUCTION CO., IN INSPECTOR'S CERTIFICATE FOR PAYMENT: The undersigned inspector certifies that to the best of it by this application for payment has been completed in and that the contractor is entitled to payment for the and Dave Schaller | his/her knowledge the work covered accordance with the contract documents, 12-14-17 DATE Inis/her knowledge, the work covered accordance with the contract documents, mount certified. | | | | | | | |
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SIGNED PAYMENT REQUEST SHALL BE SUBMITTED TO THE ENGINEER/INSPECTOR. PARTIAL PAYMENTS CAN BE PROCESSED EVERY TWO WEEKS.

CONTRACTOR/INSPECTOR/ENGINEER SHOULD ONLY COMPLETE COLUMN #10, "TOTAL UNITS"

MIRON CONSTRUCTION CO., INC. CAPITOL EAST DISTRICT PARKING STRUCTURE CONTRACT NO. 7951 PAYMENT NO. 1

| PAYMEN | CT NO. 7951 T NO. 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | ****** #10 | 11 | 12 |
|---------|--|-------------------------|------------|-------------------|---------------------|-----------------------------|---------------------|------------------|-------------------------|------------------|----------------|------------------|---------------------|
| ITEM | TYPE OF WORK | ESTIMATED QUANTITIES | | UNIT PRICE BID | CONTRACT DOLLARS | C. O. DOLLARS | UNITS THIS APPL. | EXTENSION | UNITS PREV. APPL.(S) | EXTENSION | TOTAL UNITS | EXTENSION | PERCENT COMPLETE |
| ACCOUN | IT NO. 1627-82-140 | | | | | | | | | | | | |
| 90001 | Base Bid: All work require to fully complete the project according to the Project Documents. (Excluding Alternate #1) | 1.00 | Lump Sum | \$13,991,457.00 | \$13,991,457.00 | | 0.02 | \$338,289.42 | 0.00 | \$0.00 | 0.02 | \$338,289.42 | 2.4% |
| ALTERN | ATE NO. 1 | | | | | | | | | | | | |
| 90002 | ALTERNATE NO. 1: Add crystalline concrete add mixture to the concrete mix for the balance of the structural decks. NOTE: Crystalline waterproofing concrete add mixture is to be included in Base Bid Item 90001 for the storm water tank. | | 1 Lump Sum | \$275,982.00 | \$275,982.00 | | 0.00 | \$0.00 | 0.00 | \$0.00 | 0.00 | \$0.00 | 0.0% |
| CONTRA | CT TOTALS | | | | \$14,267,439.00 | | • | \$338,289.42 | = | \$0.00 | = : | \$338,289.42 | 2.4% |
| CHANGE | ORDER #1, ACC'T NO. 1627-82-140 | | | | | | | | | | | | |
| | - COR-01 Underground overhead power lines on the east side of S Livingston St | 1.00 | Lump Sum | \$26,000.00 | | \$26,000.00 | 0.00 | \$0.00 | 0.00 | \$0.00 | 0.00 | \$0.00 | 0.0% |
| CHANGE | ORDER #2, ACC'T NO. 1627-82-140 | | | | | | | | | | | | |
| | - COR-02 Unforseen concrete removal through November | 1.00 | Lump Sum | \$106,995.76 | | \$106,995.76 | 0.00 | \$0.00 | 0.00 | \$0.00 | 0.00 | \$0.00 | 0.0% |
| | - COR-04 Removal of buried ACM thru November | 1.00 | Lump Sum | \$9,458.25 | | \$9,458.25 | 0.00 | \$0.00 | 0.00 | \$0.00 | 0.00 | \$0.00 | 0.0% |
| | - COR-05 Revised pile test procedure CHANGE ORDER #2 TOTAL | 1.00 | Lump Sum | \$30,224.25 | | \$30,224.25 \$146,678.26 | 0.00 | \$0.00 \$0.00 | 0.00 | \$0.00 \$0.00 | 0.00 | \$0.00 \$0.00 | 0.0% |
| GRAND 1 | TOTALS (CONTRACT TOTALS PLUS CHAN | IGE ORDERS) | | | \$14,440,117.26 | | • | \$338,289.42 | - | \$0.00 | - | \$338,289.42 | - 2.3% |