## CITY ENGINEERING

## Application for the Approval of Subcontractors on Public Works Contracts

| Contract No．： | 8960 |
| :--- | :--- |
| Contract Name： | Madison Public Library Lighting－Alicia Ashman |
| Contractor： | The Bauen Group，LLC |
| Contract Value： | $\$ 89,900.00$ |

In accordance with Section 109 of the Specifications，I request the approval of the following subcontractors to be engaged by our company for this contract：

## Mailing addresses of the subcontractors are attached．

I agree that I am fully responsible for the acts and omissions of the subcontractors and I understand that the City＇s approval does not create any contractual relationship between any of the subcontractors and the City．I further agree that，if during the term of the coniract，it is necessary to amend this list of subcontractors，I shall request and obtain approval of the Cily Engineer，in writing and prior to allowing any work by the subcontractor（s）．In those instances where the amended list involves MBE，WBE，or SBE subcontractors，I shall also obtan the approval of the Department of Civil Rights．

| Company | Type of Work | Value | $\begin{aligned} & \text { \$ Value of } \\ & \text { Contrat } \end{aligned}$ | Check as Applies |  |  | CITYUSEONLY |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | WEE | MEE | Sse | BVC Compliant | Prea | ${ }_{\substack{\text { repal }}}^{\text {Totad }}$ |
| ASG ELECTRIC，LLC | Electrical | 89\％ | s80，025．00 | 区 | $\square$ | 区 | XYロNロNA | 区 | 区 |
| ［Academy Service Group，LLC］ |  |  |  | $\square$ | $\square$ | $\square$ | पYロNロNA | $\square$ | $\square$ |
|  |  |  |  | $\square$ | $\square$ | $\square$ | पYロNロNA | $\square$ | $\square$ |
|  |  |  |  | $\square$ | $\square$ | $\square$ | Qranana | $\square$ | $\square$ |
|  |  |  |  | $\square$ | $\square$ | $\square$ | पYロNロNA | $\square$ | $\square$ |
|  |  |  |  | $\square$ | $\square$ | $\square$ | ロYロNロNA | $\square$ | $\square$ |
|  |  |  |  | $\square$ | $\square$ | $\square$ | $\square Y \square N \square N A$ | $\square$ | $\square$ |
|  |  |  |  | $\square$ | $\square$ | $\square$ | $\square Y \square N \square N a$ | $\square$ | $\square$ |
|  |  |  |  | $\square$ | $\square$ | $\square$ | $\square \mathrm{Y} \square \mathrm{n}$ पNa | $\square$ | $\square$ |
|  |  |  |  | $\square$ | $\square$ | $\square$ | पYロNロNA | $\square$ | $\square$ |
|  |  |  |  | $\square$ | $\square$ | $\square$ | पYロNロNA | $\square$ | $\square$ |
|  |  |  |  | $\square$ | $\square$ | $\square$ | $\square \mathrm{Y} \square \mathrm{N} \square \mathrm{Na}$ | $\square$ | $\square$ |
|  |  |  |  | $\square$ | $\square$ | $\square$ | $\square Y \square N \square N A$ | $\square$ | $\square$ |
|  |  | Total |  |  |  |  |  |  |  |

Date Submitted：
04／22／2021

Signed： $\qquad$

FOR CITY USE ONLY

89.02

Disapproved
$\square$
Approved in Part

Date： \begin{tabular}{l}

Distribution： | Contractor |
| :--- |
| Project EngineerManager |
| Construction Engneer |
| Construction Office Fie | <br>

Must Comply With BVC－ <br>
The Bauen Group，LLC－multi－trade exemption <br>
（painter，electrician） <br>
Academy Service Group，LLC aka ASG Electric－ <br>
WATT electrician
\end{tabular}

