APPLICATION AND CERTIFICATE FOR PAYMENT CITY OF MADISON ENGINEERING DIVISION

| Project Manager: KYLE FRANK | Page 1 of2 | | | | | | |
|---|---|--|--|--|--|--|--|
| Project: CIPP UV LINING REHAB OF SANITARY SEWERS - 20 | 022 | | | | | | |
| Contract Number: 9107 | Payment Number: 2 | | | | | | |
| DO NOT WRITE IN THIS BOX - TO BE COMPLETED B | BY CITY ENGINEERING PERSONNEL ONLY | | | | | | |
| TOTAL FROM PAGE:2 | 289,375.75 | | | | | | |
| LESS RETAINAGE: | 14,468.79 | | | | | | |
| SUBTOTAL: | 274,906.96 | | | | | | |
| LESS PREVIOUS PAYMENTS: | 12,954.20 | | | | | | |
| CURRENT PAYMENT DUE: | 261,952.76 | | | | | | |
| Amber Kissinger | 04/28/23 | | | | | | |
| CONTRACTOR: MICHELS CORPORATION Trenchless Inc. | DATE | | | | | | |
| INSPECTOR'S CERTIFICATE FOR PAYMENT: The undersigned Inspector certifies that to the best by this application for payment has been completed and that the contractor is entitled to payment for the INSPECTOR PLEASE PROVIDE THE TIME PERIOD FOR THIS PAYMENT REQUE | in accordance with the contract documents, amount certified. 5/07/202 DATE ST: FROM: 04/01/2023 TO: 04/28/2023 | | | | | | |
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CONTRACTOR/INSPECTOR/ENGINEER SHOULD ONLY COMPLETE COLUMN #10, "TOTAL UNITS"

MICHELS CORPORATION
CIPP UV LINING REHAB OF SANITARY SEWERS - 2022
CONTRACT NO. 9107
PAYMENT NO. 2

| | ACT NO. 9107 NT NO. 2 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | ****** #10 | 11 | 12 |
|---|---|-------------------------|---------------|----------------------|---------------------|--|--------------|----------------------------|-------------------------|--|----------------|--|---------------------|
| ITEM | TYPE OF WORK | ESTIMATED QUANTITIES | UNITS | UNIT PRICE BID | CONTRACT DOLLARS | C. O. DOLLARS | UNITS THIS | EXTENSION | UNITS PREV. APPL.(S) | EXTENSION | TOTAL UNITS | EXTENSION | PERCENT COMPLETE |
| SANITA | RY SEWER ACCOUNT NO. 13871-83-173 | | | | | | | | | | | | |
| 10701 | TRAFFIC CONTROL | 1.00 | LUMP SUM | \$4,520.00 | \$4,520.00 | | 0.25 | \$1,130.00 | 0.00 | \$0.00 | 0.25 | \$1,130.00 | 25.00% |
| 10790 | RAILROAD INSURANCE | 1.00 | LUMP SUM | \$5,093.00 | \$5,093.00 | | 1.00 | \$5,093.00 | 0.00 | \$0.00 | 1.00 | \$5,093.00 | 100.00% |
| 10911 | MOBILIZATION | 1.00 | LUMP SUM | \$35,983.00 | \$35,983.00 | | 0.25 | \$8,995.75 | 0.00 | \$0.00 | 0.25 | \$8,995.75 | 25.00% |
| 50901 | FURNISH AND INSTALL CIPP TO REHABILITATE 6-INCH DIAMETER SANITARY SEWER MAINS | 184.00 | L.F. | \$95.00 | \$17,480.00 | | 0.00 | \$0.00 | 0.00 | \$0.00 | 0.00 | \$0.00 | 0.00% |
| 50902 | FURNISH AND INSTALL CIPP TO REHABILITATE 8-INCH DIAMETER SANITARY SEWER MAINS | 18,302.00 | L.F. | \$47.50 | \$869,345.00 | | 5,346.00 | \$253,935.00 | 0.00 | \$0.00 | 5,346.00 | \$253,935.00 | 29.21% |
| 50903 | FURNISH AND INSTALL CIPP TO REHABILITATE 10-INCH DIAMETER SANITARY SEWER MAINS | 5,485.00 | L.F. | \$49.00 | \$268,765.00 | | 0.00 | \$0.00 | 0.00 | \$0.00 | 0.00 | \$0.00 | 0.00% |
| 50904 | FURNISH AND INSTALL CIPP TO REHABILITATE 15-INCH DIAMETER SANITARY SEWER MAINS | 1,050.00 | L.F. | \$89.00 | \$93,450.00 | | 74.00 | \$6,586.00 | 0.00 | \$0.00 | 74.00 | \$6,586.00 | 7.05% |
| 50909 | REINSTATE AND RECONNECT SERVICE OPENINGS | 290.00 | EACH | \$354.00 | \$102,660.00 | | 0.00 | \$0.00 | 0.00 | \$0.00 | 0.00 | \$0.00 | 0.00% |
| CONTR | ACT TOTALS | | | | \$1,397,296.00 | | | \$275,739.75 | - = | \$0.00 | = | \$275,739.75 | 19.73% |
| CHANG | E ORDER #1, ACC'T NO. 84110-54645 - CCTV WORK HOURS - OVERNIGHT PER DIEM CHANGE ORDER #1 TOTAL | 24.00 2.00 | HOURS EACH | \$544.00 \$290.00 | | \$13,056.00 \$580.00 \$13,636.00 | 0.00 0.00 | \$0.00 \$0.00 \$0.00 | 24.00 2.00 | \$13,056.00 \$580.00 \$13,636.00 | | \$13,056.00 \$580.00 \$13,636.00 | 100.00% 100.00% |
| GRAND TOTALS (CONTRACT TOTALS PLUS CHANGE ORDERS) | | | | \$1,410,932.00 | | | \$275,739.75 | = | \$13,636.00 | = | \$289,375.75 | = 20.51% | |