

#### Department of Public Works

## **Engineering Division**

James M. Wolfe, P.E., City Engineer

City-County Building, Room 115 210 Martin Luther King, Jr. Boulevard Madison, Wisconsin 53703 Phone: (608) 266-4751 Fax: (608) 264-9275

engineering@cityofmadison.com www.cityofmadison.com/engineering Deputy City Engineer Bryan Cooper, AlA Gregory T. Fries, P.E. Chris J. Petykowski, P.E.

Deputy Division Manager

Principal Architect
Amy Loewenstein Scanlon, AIA

Principal Engineer 2 Janet Schmidt, P.E.

Principal Engineer 1 Kyle Frank, P.E. Mark D. Moder, P.E. Fadi El Musa Gonzalez, P.E. Andrew J. Zweig, P.E.

Financial Manager Steven B. Danner-Rivers

Date: May 20, 2025

To: Mr. Dave Schmiedicke, Finance Director

Public Works Contract: Parkside Drive Sanitary Sewer Replacement

Contract Number: 9108

Contractor: RG HUSTON COMPANY INC

Substantial Date: 4/25/2024

This notice is to inform you that the improvements on the abovementioned public works contract were completed and are hereby accepted.

Original Contract Sum
(Based on Actual Units)

Net Change by Change Orders

\$395.160.00
\$374,712.07

Net Change by Change Orders \$13,964.11 or 3.53%

Liquidated Damages \$0.00 Final Contract Amount \$388,676.18

Please refer to the attached Final Payment Application for Final Account Breakdown. Please consider this contract closed and reverse all unused encumbrances.

If there are any questions with the above information please call me at 266-9091, or our Program Assistant at 267-1197.

Kyle Frank, P. E.
Construction Engineer

JDF

cc:

Kyle Frank, Engineering Div.
Norman Davis, Civil Rights

Encl.

# APPLICATION AND CERTIFICATE FOR PAYMENT CITY OF MADISON ENGINEERING DIVISION

| Project Manager:                                                                   | KYLE FRANK                                                                                                                                                                                                                              | Page 1 of4                                                                                                                                                                                     |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Ducinate BARKSII                                                                   | DE DRIVE SANITARY SEWER REPLACEMEN                                                                                                                                                                                                      | т                                                                                                                                                                                              |
| Project: PARKSII Contract Number:                                                  | 9108                                                                                                                                                                                                                                    | Payment Number: FINAL #4                                                                                                                                                                       |
| DO NOT WRIT                                                                        | E IN THIS BOX - TO BE COMPLETED                                                                                                                                                                                                         | BY CITY ENGINEERING PERSONNEL ONLY                                                                                                                                                             |
| TOTAL FROM PAGE                                                                    | :4                                                                                                                                                                                                                                      | 388,676.18                                                                                                                                                                                     |
| LESS RETAINAGE:                                                                    |                                                                                                                                                                                                                                         | 0.00                                                                                                                                                                                           |
| SUBTOTAL:                                                                          |                                                                                                                                                                                                                                         | 388,676.18                                                                                                                                                                                     |
| LESS PREVIOUS PA                                                                   | YMENTS:                                                                                                                                                                                                                                 | 378,448.08                                                                                                                                                                                     |
| CURRENT PAYMEN                                                                     | T DUE:                                                                                                                                                                                                                                  | 10,228.10                                                                                                                                                                                      |
| The und by this a and that CONTR  INSPECTOR'S CERT The und by this a and that John | ACTOR: R. G. HUSTON CO., INC.  TFICATE FOR PAYMENT: lersigned Inspector certifies that to the best application for payment has been completed. the contractor is entitled to payment for the Digitally signed by J Date: 2024.08.07 14: | d in accordance with the contract documents,  5 10 25  DATE  of his/her knowledge, the work covered d in accordance with the contract documents, a amount certified.  ohn Fahrney 38:06-05'00' |
| INSPEC                                                                             |                                                                                                                                                                                                                                         | DATE  EST: FROM:                                                                                                                                                                               |
|                                                                                    | E TIME PERIOD FOR THIS PAYMENT REQU                                                                                                                                                                                                     | TO: TO: WORKED ON PROJECT DURING THIS PERIOD:                                                                                                                                                  |
| NOTE: SIGNED                                                                       | PAYMENT REQUEST SHALL BE SUBMITTED                                                                                                                                                                                                      | TO THE ENGINEER/INSPECTOR.                                                                                                                                                                     |

PARTIAL PAYMENTS CAN BE PROCESSED EVERY TWO WEEKS.

**SANITARY ACCOUNT: 13872-83-173** 

LAND IMPROVEMENT ACCOUNT: 14385-83-130

#### CONTRACTOR/INSPECTOR/ENGINEER SHOULD ONLY COMPLETE COLUMN #10, "TOTAL UNITS"

R. G. HUSTON CO., INC.
PARKSIDE DRIVE SANITARY SEWER REPLACEMENT
CONTRACT NO. 9108
FINAL PAYMENT NO. 4

|        | ACT NO. 9108<br>AYMENT NO. 4                           |                      |       |                   |                     |                  | İ                   |           | ĺ                       |             | *****          |             | ĺ                   |
|--------|--------------------------------------------------------|----------------------|-------|-------------------|---------------------|------------------|---------------------|-----------|-------------------------|-------------|----------------|-------------|---------------------|
|        |                                                        | 1                    | 2     | 3                 | 4                   | 5                | 6                   | 7         | 8                       | 9           | #10            | 11          | 12                  |
| ITEM   | TYPE OF WORK                                           | ESTIMATED QUANTITIES | UNITS | UNIT PRICE<br>BID | CONTRACT<br>DOLLARS | C. O.<br>DOLLARS | UNITS THIS<br>APPL. | EXTENSION | UNITS PREV.<br>APPL.(S) | EXTENSION   | TOTAL<br>UNITS | EXTENSION   | PERCENT<br>COMPLETE |
| SANITA | RY ACCOUNT: 13872-83-173                               |                      |       |                   |                     |                  |                     |           |                         |             |                |             |                     |
| 10704  | TRAFFIC CONTROL FOR SANITARY SEWER CONSTRUCTION        | 1.00                 | L.S.  | \$3,000.00        | \$3,000.00          |                  | 0.00                | \$0.00    | 1.00                    | \$3,000.00  | 1.00           | \$3,000.00  | 100.00%             |
| 10914  | MOBILIZATION FOR SANITARY SEWER CONSTRUCTION           | 1.00                 | L.S.  | \$45,871.02       | \$45,871.02         |                  | 0.00                | \$0.00    | 1.00                    | \$45,871.02 | 1.00           | \$45,871.02 | 100.00%             |
| 20101  | EXCAVATION CUT                                         | 490.00               | C.Y.  | \$31.00           | \$15,190.00         |                  | 0.00                | \$0.00    | 490.00                  | \$15,190.00 | 490.00         | \$15,190.00 | 100.00%             |
| 20109  | FINISH GRADING (CHANNEL)                               | 1.00                 | L.S.  | \$400.00          | \$400.00            |                  | 0.00                | \$0.00    | 1.00                    | \$400.00    | 1.00           | \$400.00    | 100.00%             |
| 20217  | CLEAR STONE                                            | 1,500.00             | TON   | \$10.50           | \$15,750.00         |                  | 0.00                | \$0.00    | 88.44                   | \$928.62    | 88.44          | \$928.62    | 5.90%               |
| 20221  | TOPSOIL                                                | 1,160.00             | S.Y.  | \$11.00           | \$12,760.00         |                  | 0.00                | \$0.00    | 1,862.60                | \$20,488.60 | 1,862.60       | \$20,488.60 | 160.57%             |
| 20322  | REMOVE CONCRETE CURB & GUTTER                          | 20.00                | L.F.  | \$25.00           | \$500.00            |                  | 0.00                | \$0.00    | 26.80                   | \$670.00    | 26.80          | \$670.00    | 134.00%             |
| 20311  | REMOVE SEWER ACCESS STRUCTURE (SANITARY)               | 3.00                 | EACH  | \$870.00          | \$2,610.00          |                  | 0.00                | \$0.00    | 3.00                    | \$2,610.00  | 3.00           | \$2,610.00  | 100.00%             |
| 20314  | REMOVE PIPE (SANITARY)                                 | 1,188.00             | L.F.  | \$0.01            | \$11.88             |                  | 0.00                | \$0.00    | 1,188.00                | \$11.88     | 1,188.00       | \$11.88     | 100.00%             |
| 20314  | REMOVE PIPE (STORM CULVERT)                            | 93.00                | L.F.  | \$29.00           | \$2,697.00          |                  | 0.00                | \$0.00    | 93.00                   | \$2,697.00  | 93.00          | \$2,697.00  | 100.00%             |
| 20402  | CLEARING                                               | 7.00                 | STA   | \$1,075.00        | \$7,525.00          |                  | 0.00                | \$0.00    | 7.00                    | \$7,525.00  | 7.00           | \$7,525.00  | 100.00%             |
| 20407  | GRUBBING                                               | 7.00                 | STA   | \$2,140.00        | \$14,980.00         |                  | 0.00                | \$0.00    | 7.00                    | \$14,980.00 | 7.00           | \$14,980.00 | 100.00%             |
| 20701  | TERRACE SEEDING                                        | 260.00               | S.Y.  | \$4.00            | \$1,040.00          |                  | 0.00                | \$0.00    | 643.00                  | \$2,572.00  | 643.00         | \$2,572.00  | 247.31%             |
| 20708  | WOODLAND SEEDING                                       | 900.00               | S.Y.  | \$4.00            | \$3,600.00          |                  | 0.00                | \$0.00    | 1,237.80                | \$4,951.20  | 1,237.80       | \$4,951.20  | 137.53%             |
| 21011  | CONSTRUCTION ENTRANCE                                  | 1.00                 | EACH  | \$640.00          | \$640.00            |                  | 0.00                | \$0.00    | 1.00                    | \$640.00    | 1.00           | \$640.00    | 100.00%             |
| 21022  | SILT FENCE - PROVIDE, INSTALL & MAINTAIN               | 2,400.00             | L.F.  | \$2.40            | \$5,760.00          |                  | 0.00                | \$0.00    | 1,458.00                | \$3,499.20  | 1,458.00       | \$3,499.20  | 60.75%              |
| 21023  | SILT FENCE - REMOVE & RESTORE                          | 2,400.00             | L.F.  | \$1.00            | \$2,400.00          |                  | 0.00                | \$0.00    | 1,458.00                | \$1,458.00  | 1,458.00       | \$1,458.00  | 60.75%              |
| 21049  | INLET PROTECTION, RIGID FRAME -<br>PROVIDE AND INSTALL | 4.00                 | EACH  | \$350.00          | \$1,400.00          |                  | 0.00                | \$0.00    | 4.00                    | \$1,400.00  | 4.00           | \$1,400.00  | 100.00%             |
| 21050  | INLET PROTECTION RIGID FRAME -<br>MAINTAIN             | 4.00                 | EACH  | \$100.00          | \$400.00            |                  | 0.00                | \$0.00    | 0.00                    | \$0.00      | 0.00           | \$0.00      | 0.00%               |
| 21051  | INLET PROTECTION RIGID FRAME - REMOVE                  | 4.00                 | EACH  | \$25.00           | \$100.00            |                  | 0.00                | \$0.00    | 4.00                    | \$100.00    | 4.00           | \$100.00    | 100.00%             |

### CONTRACTOR/INSPECTOR/ENGINEER SHOULD ONLY COMPLETE COLUMN #10, "TOTAL UNITS"

R. G. HUSTON CO., INC.
PARKSIDE DRIVE SANITARY SEWER REPLACEMENT
CONTRACT NO. 9108
FINAL PAYMENT NO. 4

|       | ACT NO. 9108<br>PAYMENT NO. 4               |                         |       |                   |              |                  | 1                   |           |                         |              | *****          |              | 1                   |
|-------|---------------------------------------------|-------------------------|-------|-------------------|--------------|------------------|---------------------|-----------|-------------------------|--------------|----------------|--------------|---------------------|
|       |                                             | 1                       | 2     | 3                 | 4            | 5                | 6                   | 7         | 8                       | 9            | #10            | 11           | 12                  |
| ITEM  | TYPE OF WORK                                | ESTIMATED<br>QUANTITIES | UNITS | UNIT PRICE<br>BID | CONTRACT     | C. O.<br>DOLLARS | UNITS THIS<br>APPL. | EXTENSION | UNITS PREV.<br>APPL.(S) | EXTENSION    | TOTAL<br>UNITS | EXTENSION    | PERCENT<br>COMPLETE |
| 21063 | EROSION MATTING, CLASS I, TYPE A - ORGANIC  | 960.00                  | S.Y.  | \$2.40            | \$2,304.00   |                  | 0.00                | \$0.00    | 1,576.00                | \$3,782.40   | 1,576.00       | \$3,782.40   | 164.17%             |
| 21073 | EROSION MATTING, CLASS II, TYPE C - ORGANIC | 200.00                  | S.Y.  | \$4.60            | \$920.00     |                  | 0.00                | \$0.00    | 304.80                  | \$1,402.08   | 304.80         | \$1,402.08   | 152.40%             |
| 30201 | TYPE "A"CONCRETE CURB & GUTTER              | 20.00                   | L.F.  | \$50.00           | \$1,000.00   |                  | 0.00                | \$0.00    | 26.80                   | \$1,340.00   | 26.80          | \$1,340.00   | 134.00%             |
| 40205 | HMA PAVEMENT 4 MT 58-28 S                   | 24.00                   | TON   | \$292.93          | \$7,030.32   |                  | 0.00                | \$0.00    | 25.11                   | \$7,355.47   | 25.11          | \$7,355.47   | 104.62%             |
| 40218 | TACK COAT                                   | 10.00                   | GAL   | \$3.03            | \$30.30      |                  | 0.00                | \$0.00    | 10.00                   | \$30.30      | 10.00          | \$30.30      | 100.00%             |
| 40301 | FULL WIDTH GRINDING                         | 195.00                  | S.Y.  | \$17.17           | \$3,348.15   |                  | 0.00                | \$0.00    | 196.00                  | \$3,365.32   | 196.00         | \$3,365.32   | 100.51%             |
| 50103 | RECONSTRUCT BENCH AND FLOWLINES             | 1.00                    | EACH  | \$500.00          | \$500.00     |                  | 0.00                | \$0.00    | 1.00                    | \$500.00     | 1.00           | \$500.00     | 100.00%             |
| 50202 | TYPE II DEWATERING                          | 1.00                    | L.S.  | \$200.00          | \$200.00     |                  | 0.00                | \$0.00    | 1.00                    | \$200.00     | 1.00           | \$200.00     | 100.00%             |
| 50203 | UNDERCUT FOR SANITARY SEWER (UNDISTRIBUTED) | 225.00                  | C.Y.  | \$75.50           | \$16,987.50  |                  | 0.00                | \$0.00    | 8.40                    | \$634.20     | 8.40           | \$634.20     | 3.73%               |
| 50212 | SELECT FILL FOR SANITARY SEWER MAIN         | 1,183.00                | T.F.  | \$0.01            | \$11.83      |                  | 0.00                | \$0.00    | 788.00                  | \$7.88       | 788.00         | \$7.88       | 66.61%              |
| 50225 | UTILITY TRENCH PATCH TYPE III               | 20.00                   | T.F.  | \$322.00          | \$6,440.00   |                  | 0.00                | \$0.00    | 18.30                   | \$5,892.60   | 18.30          | \$5,892.60   | 91.50%              |
| 50303 | 12" PVC SANITARY SEWER PIPE (SDR-<br>35)    | 1,183.00                | L.F.  | \$150.00          | \$177,450.00 |                  | 0.00                | \$0.00    | 1,185.00                | \$177,750.00 | 1,185.00       | \$177,750.00 | 100.17%             |
| 50356 | RECONNECT SANITARY LATERAL                  | 1.00                    | EACH  | \$1,250.00        | \$1,250.00   |                  | 0.00                | \$0.00    | 1.00                    | \$1,250.00   | 1.00           | \$1,250.00   | 100.00%             |
| 50361 | WASTEWATER CONTROL                          | 1.00                    | EACH  | \$9,380.00        | \$9,380.00   |                  | 0.00                | \$0.00    | 1.00                    | \$9,380.00   | 1.00           | \$9,380.00   | 100.00%             |
| 50390 | SEWER ELECTRONIC MARKERS                    | 5.00                    | EACH  | \$41.00           | \$205.00     |                  | 0.00                | \$0.00    | 3.00                    | \$123.00     | 3.00           | \$123.00     | 60.00%              |
| 50701 | 4' DIAMETER SAS                             | 2.00                    | EACH  | \$5,040.00        | \$10,080.00  |                  | 0.00                | \$0.00    | 2.00                    | \$10,080.00  | 2.00           | \$10,080.00  | 100.00%             |
| 50771 | INTERNAL CHIMNEY SEAL                       | 2.00                    | EACH  | \$335.00          | \$670.00     |                  | 0.00                | \$0.00    | 2.00                    | \$670.00     | 2.00           | \$670.00     | 100.00%             |
| 50791 | SANITARY SEWER TAP                          | 2.00                    | EACH  | \$1,540.00        | \$3,080.00   |                  | 0.00                | \$0.00    | 3.00                    | \$4,620.00   | 3.00           | \$4,620.00   | 150.00%             |
| 50797 | EXTERNAL SEWER ACCESS STRUCTURE JOINT SEAL  | 2.00                    | EACH  | \$210.00          | \$420.00     |                  | 0.00                | \$0.00    | 2.00                    | \$420.00     | 2.00           | \$420.00     | 100.00%             |
| 90000 | REMOVE EXISTING RAILS AND RAIL TIES         | 1.00                    | L.S.  | \$2,010.00        | \$2,010.00   |                  | 0.00                | \$0.00    | 1.00                    | \$2,010.00   | 1.00           | \$2,010.00   | 100.00%             |
|       | SUBTOTAL                                    |                         |       | •                 | \$379,952.00 |                  | •                   | \$0.00    |                         | \$359,805.77 |                | \$359,805.77 | 94.70%              |

#### CONTRACTOR/INSPECTOR/ENGINEER SHOULD ONLY COMPLETE COLUMN #10, "TOTAL UNITS"

R. G. HUSTON CO., INC.
PARKSIDE DRIVE SANITARY SEWER REPLACEMENT
CONTRACT NO. 9108
FINAL PAYMENT NO. 4

|         | PAYMENT NO. 4                                              | 1                       | 2     | 3                 | 4                   | 5                | 6                   | 7         | 8                       | 9            | ******<br>#10  | 11           | 12                  |
|---------|------------------------------------------------------------|-------------------------|-------|-------------------|---------------------|------------------|---------------------|-----------|-------------------------|--------------|----------------|--------------|---------------------|
| ITEM    | TYPE OF WORK                                               | ESTIMATED<br>QUANTITIES | UNITS | UNIT PRICE<br>BID | CONTRACT<br>DOLLARS | C. O.<br>DOLLARS | UNITS THIS<br>APPL. | EXTENSION | UNITS PREV.<br>APPL.(S) | EXTENSION    | TOTAL<br>UNITS | EXTENSION    | PERCENT<br>COMPLETE |
| LAND II | MPROVEMENT ACCOUNT: 14385-83-130                           | _                       |       |                   |                     | 1                |                     |           | I                       |              | ļ              |              | 1                   |
| 20256   | RIPRAP FILTER FABRIC, TYPE HR                              | 1,070.00                | S.Y.  | \$4.15            | \$4,440.50          |                  | 0.00                | \$0.00    | 997.30                  | \$4,138.80   | 997.30         | \$4,138.80   | 93.21%              |
| 40102   | CRUSHED AGGREGATE BASE<br>COURSE, GRADATION NO. 2 OR NO. 3 | 365.00                  | TON   | \$29.50           | \$10,767.50         |                  | 0.00                | \$0.00    | 365.00                  | \$10,767.50  | 365.00         | \$10,767.50  | 100.00%             |
|         | SUBTOTAL                                                   |                         |       |                   | \$15,208.00         |                  |                     | \$0.00    |                         | \$14,906.30  |                | \$14,906.30  | 98.02%              |
| CONTR   | ACT TOTALS                                                 |                         |       |                   | \$395,160.00        | •                |                     | \$0.00    | =                       | \$374,712.07 | :              | \$374,712.07 | 94.83%              |
| CHANG   | E ORDER #1, ACC'T NO. 13872-83-173                         |                         |       |                   |                     |                  |                     |           |                         |              |                |              |                     |
|         | - EXTRA DEPTH OF 150FT OF 12" PVC<br>SANITARY SEWER PIPE   | 150.00                  | L.F.  | \$61.00           |                     | \$9,150.00       | 0.00                | \$0.00    | 150.00                  | \$9,150.00   | 150.00         | \$9,150.00   | 100.00%             |
| CHANG   | E ORDER #2, ACC'T NO. 14385-83-130                         |                         |       |                   |                     |                  |                     |           |                         |              |                |              |                     |
|         | - CRUSHED AGGREGATE BASE<br>COURSE, GRADATION NO. 2        | 163.19                  | TON   | \$29.50           |                     | \$4,814.11       | 0.00                | \$0.00    | 163.19                  | \$4,814.11   | 163.19         | \$4,814.11   | 100.00%             |
| GRAND   | TOTALS (CONTRACT TOTALS PLUS CH.                           | ANGE ORDERS)            |       |                   | \$409,124.11        | •                |                     | \$0.00    | =                       | \$388,676.18 | :              | \$388,676.18 | =<br>95.00%         |