APPLICATION AND CERTIFICATE FOR PAYMENT CITY OF MADISON ENGINEERING DIVISION

| Project Manager: | MIKE SCHUCHARDT | Page 1 of2 | | | | | | | |
|--|-----------------------------------|------------------------------------|--|--|--|--|--|--|--|
| Project: MALL/C | ONCOURSE MAINTENANCE PROTECTIVE | FLOORING REPLACEMENT | | | | | | | |
| Contract Number: | 9429 | Payment Number:1 | | | | | | | |
| DO NOT WRITE | E IN THIS BOX - TO BE COMPLETED | BY CITY ENGINEERING PERSONNEL ONLY | | | | | | | |
| TOTAL FROM PAGE: | 2 | 26,500.00 | | | | | | | |
| LESS RETAINAGE: | | 1,305.28 | | | | | | | |
| SUBTOTAL: | | 25,194.72 | | | | | | | |
| LESS PREVIOUS PA | YMENTS: | 0.00 | | | | | | | |
| CURRENT PAYMENT | DUE: | 25,194.72 | | | | | | | |
| The undersigned contractor certifies that to the best of his/her knowledge the work covered by this application for payment has been completed in accordance with the contract documents, and that the current payment is now due. CONTRACTOR: SOUTHERN WISCONSIN CONSTRUCTION LLC INSPECTOR'S CERTIFICATE FOR PAYMENT: The undersigned Inspector certifies that to the best of his/her knowledge, the work covered by this application for payment has been completed in accordance with the contract documents, and that the contractor is entitled to payment for the amount certified. PLEASE PROVIDE THE TIME PERIOD FOR THIS PAYMENT REQUEST: PLEASE PROVIDE THE CONTRACTOR/SUBCONTRACTORS THAT WORKED ON PROJECT DURING THIS PERIOD: | | | | | | | | | |
| NOTE: SIGNED P | AYMENT REQUEST SHALL BE SUBMITTED | TO THE ENGINEER/INSPECTOR. | | | | | | | |

PARTIAL PAYMENTS CAN BE PROCESSED EVERY TWO WEEKS.

CONTRACTOR/INSPECTOR/ENGINEER SHOULD ONLY COMPLETE COLUMN #10, "TOTAL UNITS"

SOUTHERN WISCONSIN CONSTRUCTION LLC MALL/CONCOURSE MAINTENANCE PROTECTIVE FLOORING REPLACEMENT CONTRACT NO. 9429

| PΔ | YN | 1FN | JT | N | n | 1 |
|----|----|-----|----|---|---|---|
| | | | | | | |

| | NT NO. 1 | | | | | | | | | | ****** | | |
|-------|---|-------------------------|----------|-------------------|-------------|------------------|------------------|-------------|-------------------------|-----------|----------------|-------------|---------------------|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | #10 | 11 | 12 |
| ITEM | TYPE OF WORK | ESTIMATED QUANTITIES | | UNIT PRICE BID | CONTRACT | C. O. DOLLARS | UNITS THIS APPL. | EXTENSION | UNITS PREV. APPL.(S) | EXTENSION | TOTAL UNITS | EXTENSION | PERCENT COMPLETE |
| ACCOU | NT NO. 13371-401-200 | | | | | | | | | | | | |
| 90000 | Base bid: Protective Flooring replacement- lump sum | 1.00 | LUMP SUM | \$52,211.00 | \$52,211.00 | | 0.51 | \$26,500.00 | 0.00 | \$0.00 | 0.51 | \$26,500.00 | 50.76% |
| CONTR | ACT TOTALS | | | | \$52,211.00 | | | \$26,500.00 | • | \$0.00 | 1 | \$26,500.00 | 50.76% |