

**Meeting of the
Greater Madison MPO Technical Coordinating Committee**

February 25, 2026

Virtual Meeting

1:00 p.m.

This meeting is being held virtually.

1. **Written Comments:** You can send comments on agenda items to mpo@cityofmadison.com.

2. **Register for Public Comment:**

- Register to speak at the meeting.
- Register to answer questions.
- Register in support or opposition of an agenda item (without speaking)

If you want to speak at this meeting, you must register. You can register at

<https://www.cityofmadison.com/MeetingRegistration>. When you register, you will be sent an email with the information you will need to join the virtual meeting.

3. **Watch the Meeting:** If you would like to join the meeting as an observer, please visit
<https://www.cityofmadison.com/clerk/meeting-schedule/watch-meetings-online>

4. **Listen to the Meeting by Phone:** You can call in to the meeting using the following number and meeting ID:
(877) 853-5257 (toll free)
Meeting ID: 836 0906 3748
Passcode: 475916

5. **Language Access:**

To request interpretation, translation or a disability-related accommodation at no cost to you, contact (608) 266-4336 or mpo@cityofmadison.com.

Para solicitar interpretación, traducción o una adaptación especial relacionada con alguna discapacidad sin costo alguno para usted, comuníquese al [agency contact phone] o al correo mpo@cityofmadison.com.

如需免費提供口譯、筆譯或殘疾相關的便利服務，請聯系 (608) 266-4336
或 mpo@cityofmadison.com.

Koj muaj txoj cai tau txais kev txhais lus, kev pes lus los sis kev pab cuam txhawm rau kev tsis taus uas tsis muaj nqi rau koj: Xav paub ntxiv tiv tauj rau (608) 266-4336 los sis mpo@cityofmadison.com.

AGENDA

1. Roll Call and Introductions
2. Approval of January 28th, 2026, Meeting Minutes
3. Committee Member Reports
4. MPO Urban Area Functional Classification Adjustments (presentation by WisDOT staff)
5. Draft Active Transportation Plan (presentation)
6. Draft E-Mobility Guidance (discussion)
7. Staff Reports
 - Ecolneteractive E-TIP training.
8. Next Scheduled Meeting Date
 - Wednesday, March 25th
9. Adjournment