## MADISON METROPOLITAN SEWERAGE DISTRICT NOTICE OF REGULAR COMMISSION MEETING

**PLEASE TAKE NOTICE** that there will be a regular meeting of the Commission of the Madison Metropolitan Sewerage District at 8 AM on Thursday, Nov. 13, 2025. This meeting will take place in-person and will have virtual access as outlined below.

In addition, the Commission will consider, and may take action, on the matters set forth on the attached agenda. If any matter on the agenda is to be considered in closed session of the Commission, please be advised that following the closed session the Commission will reconvene into open session for purposes of taking any action based on the closed session and concluding its agenda.

**TO ATTEND IN-PERSON**: The meeting is at the Maintenance Facility Training Room located at 1610 Moorland Rd. Madison, WI 53713. Guests are asked to enter and exit the campus using Gate 4 off Moorland Rd.

**TO ATTEND THE VIRTUAL MEETING:** Registration is required to attend virtually; please register at https://us06web.zoom.us/j/84592507589. When you register, you will be sent an email with the information needed to join the virtual meeting. Aspects of this meeting will be accessible via Zoom (audio of the meeting, a room camera view and on-screen presentations). **To watch or listen to the meeting:** The meeting will be publicly livestreamed on the District's YouTube channel at <a href="https://link.madsewer.org/youtube">https://link.madsewer.org/youtube</a>. A recording of the meeting will also be available once the meeting is complete. **Listen to audio via phone:** 1-312-626- 6799 Meeting ID: 845 9250 7589.

**TO SPEAK AT THE MEETING**: If you attend virtually and would like to speak at the meeting, register at the Zoom link above. A sign-up sheet will be available for in-person attendees.

If you wish to participate and do not have telephone or internet access, please contact Kassie Knapstad at <a href="mailto:kassiek@madsewer.org">kassiek@madsewer.org</a> or 608-222-1201 to see whether an accommodation can be made.

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Executive Director at 608-222-1201, 1610 Moorland Road, Madison, Wis., at least 24 hours prior to the commencement of the meeting so that any necessary arrangements can be made to accommodate each request.

Notice Date: Nov. 9, 2025 Eric Dundee, P.E., ENV-SP Executive Director

- **1.** Opening
  - A. Call to Order
  - B. Welcome Guests
  - **C.** Virtual Meeting Guidance
  - **D.** Announcements
- **2.** Appearances by the Public
- 3. Consent Calendar
  - **A.** Approval of 10-30-2025 Meeting Minutes
  - **B.** Approval of Cash Statement Capital Fund

- C. Approval of Cash Statement Debt Services Fund
- **D.** Review and Approval of Sanitary Sewer Extension Plans
  - 720 E Washington Avenue, City of Madison
- E. Acceptance of Work: 2025 Digester Cleaning Project
- **F.** Review of Bids, Award of Contract, and Increase in Total Project Cost: W4 System Improvements
- **G.** Approve Transaction Amount and Approve Professional Service Agreement Amendment: W4 System Improvements
- H. Review of Proposals and Award of Contract: 2025 Electrical Equipment Maintenance Project
- **4.** Topics
  - A. Project Update: District Organizational Alignment
  - **B.** Project Update: District IT Strategy
- **5.** Reports
  - A. Executive Director Update
  - **B.** Committee Reports
    - Executive Director Performance Review Subcommittee
    - Finance Committee
  - **C.** Regulatory and Legal Report
  - D. Future Meeting Schedule
- **6.** Closed Session
  - A. The Commission May Convene into Closed Session Pursuant to Wisconsin State Statute section 19.85 (1)(g): Conferring with Legal Counsel who is Rendering Oral or Written Advice Concerning Strategy with Respect to Circuit Court Case No. 2024-CV-3109 and Court of Appeals Case No. 2025-AP-1725, City of Verona v. Wisconsin Department of Natural Resources
  - **B.** Reconvene in Open Session
  - **C.** Discussion or Actions, if any, Related to Items Discussed in Closed Session
- **7.** Future Agenda Topics
- **8.** Other Business allowed By Law
- **9.** Adjournment