

**MADISON METROPOLITAN SEWERAGE DISTRICT
NOTICE OF REGULAR COMMISSION MEETING**

PLEASE TAKE NOTICE that there will be a regular meeting of the Commission of the Madison Metropolitan Sewerage District at 8 AM on Thursday, May 14, 2026. This meeting will take place in-person and will have virtual access as outlined below.

In addition, the Commission will consider, and may take action, on the matters set forth on the attached agenda. If any matter on the agenda is to be considered in closed session of the Commission, please be advised that following the closed session the Commission will reconvene into open session for purposes of taking any action based on the closed session and concluding its agenda.

TO ATTEND IN-PERSON: The meeting is at the Maintenance Facility Training Room located at 1610 Moorland Rd. Madison, WI 53713. Guests are asked to enter and exit the campus using Gate 4 off Moorland Rd.

TO ATTEND THE VIRTUAL MEETING: Registration is required to attend virtually; please register at <https://us06web.zoom.us/j/84851306302>. When you register, you will be sent an email with the information needed to join the virtual meeting. Aspects of this meeting will be accessible via Zoom (audio of the meeting, a room camera view and on-screen presentations). **To watch or listen to the meeting:** The meeting will be publicly livestreamed on the District's YouTube channel at <https://link.madsewer.org/youtube>. A recording of the meeting will also be available once the meeting is complete. **Listen to audio via phone:** 1-312-626- 6799 Meeting ID: 848 5130 6302.

TO SPEAK AT THE MEETING: If you attend virtually and would like to speak at the meeting, register at the Zoom link above. A sign-up sheet will be available for in-person attendees.

If you wish to participate and do not have telephone or internet access, please contact Kassie Knapstad at kassiek@madsewer.org or 608-222-1201 to see whether an accommodation can be made.

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Executive Director at 608-222-1201, 1610 Moorland Road, Madison, Wis., at least 24 hours prior to the commencement of the meeting so that any necessary arrangements can be made to accommodate each request.

Notice Date: Monday, May 11, 2026

Eric Dundee, P.E., ENV-SP
Executive Director

1. Opening
 - A. Call to Order
 - B. Welcome Guests
 - C. Virtual Meeting Guidance
 - D. Announcements

2. Appearances by the Public

- 3. Consent Calendar**
 - A.** Approval of 4-30-2026 Meeting Minutes
 - B.** Approval of Cash Statement - Capital Fund
 - C.** Approval of Cash Statement - Debt Services Fund
 - D.** Review and Approval of Sanitary Sewer Extension Plans
 - Virginia Terrace, Norwood Place, Rugby Row, and Hillington Way - Assessment District 2026, City of Madison
 - Highway 51 Force Main Relocation: Exchange Street to Larson Beach Road, Kegonsa Sanitary District
 - E.** Review of Bids and Award of Contract: Grit Channel Lining
 - F.** Review of Bids and Award of Contract: Fremont Lift Station Wet Well Structural Repair and Grating Replacement
 - G.** Approve Transaction Amount and Approve Professional Services Agreement Amendment: Biosolids Facilities Plan
- 4. Topics**
 - A.** Acceptance of Commission Reporting Schedule
- 5. Reports**
 - A.** Executive Director Update
 - B.** Committee Reports
 - Executive Director Performance Review Subcommittee
 - Finance Committee
 - C.** Regulatory and Legal Report
 - D.** Future Meeting Schedule
- 6. Closed Session**
 - A.** The Commission May Convene into Closed Session Pursuant to Wis. Stat. s. 19.85(1)(g) For The Purpose of Conferring with Legal Counsel for the Commission who is Rendering Advice Concerning Strategy to be Adopted by the Commission with Respect to WPDES Permit No. WI-0024597-10-0 Issued to the District
 - B.** Reconvene in Open Session
 - C.** Discussion or Actions, if any, Related to Items Discussed in Closed Session
- 7. Future Agenda Topics**
- 8. Other Business allowed By Law**
- 9. Adjournment**