



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Meeting Agenda - Approved

Public Open House I – Emerson East-Eken Park – Yahara Neighborhood Plan

Wednesday September 18, 2013

6:00pm

Bashford United Methodist Church
329 North Street, Fellowship Hall

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

1. REGISTRATION

2. INFORMATION AND IDEA SHARE STATIONS (Part I)

Participants begin viewing background information and sharing their neighborhood issues and ideas at a series of stations covering the planning process; transportation; land use, housing and urban design; community health and wellness; employment and businesses; and parks, open space and natural resources.

3. WELCOME ADDRESS

Alder Larry Palm, Alder Ledell Zellers and neighborhood leaders welcome open house participants and give a brief overview of the neighborhood planning process and the open house agenda.

4. INFORMATION AND IDEA SHARE STATIONS (Part II)

Participants continue viewing background information and sharing their neighborhood issues and ideas at a series of stations covering the planning process; transportation; land use, housing and urban design; community health and wellness; employment and businesses; and parks, open space and natural resources.

5. ADJOURNMENT