

<p>Note: Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.</p>	<i>Office Use Only</i>
<p style="text-align: center;">Is this report an amendment? YES</p>	

COMMITTEE IDENTIFICATION			
Committee Name	Friends of Jael		
Mailing Address	2017 Ellen Ave Madison, WI 53716		
Email	jael@currieforcouncil.com	Daytime Phone	608-217-1408

FILING PERIOD					
Spring Pre-Primary	<table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%; padding: 5px;">Report Year</td> <td style="padding: 5px;">2021</td> </tr> <tr> <td colspan="2" style="padding: 5px;">Is this a Termination Report? No.</td> </tr> </table>	Report Year	2021	Is this a Termination Report? No.	
Report Year	2021				
Is this a Termination Report? No.					

SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS			
	This Period	Year-to-Date	<i>Office Use Only</i>
Beginning Cash On-Hand	\$ 870.00		
1. Money Received (Receipts)			
1-A. Monetary Contributions from Individuals	\$ 4,661.95	\$ 4,661.95	
1-B. Monetary Contributions from Committees (Transfers-In)	\$ -	\$ -	
1-C. Other Income and Commercial Loans	\$ -	\$ -	
<i>Total Monetary Receipts</i>	\$ 4,661.95	\$ 4,661.95	
2. Money Spent (Disbursements)			
2-A. Gross Monetary Expenditures	\$ 1,486.51	\$ 1,486.51	
2-B. Monetary Contributions to Committees (Transfers-Out)	\$ -		
<i>Total Monetary Disbursements</i>	\$ 1,486.51	\$ 1,486.51	
Ending Cash On-Hand	\$ 4,045.44		

SUMMARY OF OUTSTANDING DEBTS			
3-A. Incurred Obligations (Unpaid Bills)	\$ -		
3-B. Outstanding Loan Balance	\$ -		

<i>I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.</i>			
<i>Jael Currie</i>	Jael Currie		7/15/2021
Signature of the candidate or treasurer	Print Name		Date