

**CAMPAIGN FINANCE REPORT
LOCAL COMMITTEES OF WISCONSIN**

Is This Report an Amendment: Yes No

Instructions for completing schedules are on the back of each schedule.

COMMITTEE IDENTIFICATION

Name of Committee

Friends of Marsha Rummel

Street Address

1029 Spaight St Apt 6C

City, State and Zip Code

Madison WI 53703

OFFICE USE ONLY

Please check if address is different than previously reported, and complete the Campaign Registration Statement in the back of this form.

NAME OF REPORT

- January Continuing _____ Pre-Primary _____
 July Continuing 2020 Spring Fall Special
 September Continuing _____ Pre-Election _____

Termination Report
also complete Schedule 4

SUMMARY OF RECEIPTS AND DISBURSEMENTS

1. RECEIPTS

Column A
This Period

Column B
Calendar
Year-To-Date

1A. Contributions (Including Loans) from Individuals

\$ —

\$ —

1B. Contributions from Committees (Transfers-In)

\$ —

\$ —

1C. Other Income and Commercial Loans

\$ —

\$ —

TOTAL RECEIPTS (Add totals from 1A, 1B and 1C)

\$ 0

\$ 0

2. DISBURSEMENTS

2A. Gross Expenditures

\$ —

\$ —

2B. Contributions to Committees (Transfers-Out)

\$ 1000.00

\$ 1000.00

TOTAL DISBURSEMENTS (Add totals from 2A and 2B)

\$ 1000.00

\$ 1000.00

CASH SUMMARY

Cash Balance Beginning of Report

\$ 1248.33

Total Receipts

\$ -0-

Subtotal

\$ 1248.33

Total Disbursements

\$ 1000.00

CASH BALANCE END OF REPORT

\$ 248.33

INCURRED OBLIGATIONS

(Balance at the Close of This Period-3A)

\$ —

LOANS (Balance at the Close of This Period-3B)

\$ —

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer

MARSHA RUMMEL

Signature of Candidate or Treasurer

Marsha Rummel

Date: *1-5-21*

Email *marsha.rummel@gmail.com*

Daytime Phone: *608 7724555*

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

DISBURSEMENTS
Contributions To Committees
(Transfers-Out)

Complete Committee Name

Friends of Marshk Rummel

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Date	Full Name, Mailing Address and Zip Code	Amount	Y-T-D Total
<i>9/13/20</i>	<i>Marshk For Assembly 1029 Spaight St Apt 6C Madison WI 53703</i>	<i>\$ 1000⁰⁰</i>	<i>\$ 1000⁰⁰</i>
	Check if: <input checked="" type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
	Check if: <input type="checkbox"/> In-Kind <input type="checkbox"/> Loan		
SUBTOTAL CONTRIBUTIONS (Transfers-Out) THIS PAGE		\$ <i>1000⁰⁰</i>	<i>1000⁰⁰</i>
TOTAL CONTRIBUTIONS (Transfers-Out) MADE TO COMMITTEES		\$ <i>1000⁰⁰</i>	<i>1000⁰⁰</i>

July Continuing 2020