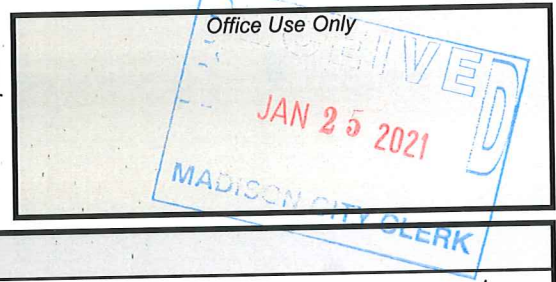


Note: Use of this form is required by the Ethics Commission for reporting campaign finance activity. Completion of this form is mandatory for local committees. It is not the Commission's intention to use any personally identifiable information from this form for any other purpose.

Is this report an amendment? Yes No



| COMMITTEE IDENTIFICATION | | | |
|--------------------------|--|---------------|----------------|
| Committee Name | Friends of Barbara McKinney | | |
| Mailing Address | 1209 Dayflower Drive, Madison, WI 53719 | | |
| Email | votebacker@yahoo.com | Daytime Phone | (608) 250-9247 |

| | | | | | |
|--|--|--|---|-------------------------------|--|
| <input checked="" type="checkbox"/> January Continuing | <input type="checkbox"/> Spring Pre-Primary | <input type="checkbox"/> Fall Pre-Primary | <input type="checkbox"/> Special Pre-Primary | Report Year | 2021 |
| <input type="checkbox"/> July Continuing | <input type="checkbox"/> Spring Pre-Election | <input type="checkbox"/> September | <input type="checkbox"/> Special Pre-Election | Is this a Termination Report? | |
| | <input type="checkbox"/> Fall Pre-Election | <input type="checkbox"/> Special Post-Election | | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |

| SUMMARY OF MONETARY RECEIPTS AND DISBURSEMENTS | | | Office Use Only |
|--|-------------|--------------|-----------------|
| | This Period | Year-to-Date | |
| Beginning Cash On-Hand | \$ 3,320.86 | | |
| 1. Money Received | | | |
| 1-A. Monetary Contributions from Individuals | \$ - | | |
| 1-B. Monetary Contributions from Committees (Transfers-In) | \$ - | | |
| 1-C. Other Income and Commercial Loans | \$ - | | |
| <i>Total Monetary Receipts</i> | \$ - | \$ - | |
| 2. Money Spent | | | |
| 2-A. Gross Monetary Expenditures | \$ 40.00 | | |
| 2-B. Monetary Contributions to Committees (Transfers-Out) | \$ - | | |
| <i>Total Monetary Disbursements</i> | \$ 40.00 | \$ - | |
| Ending Cash On-Hand | \$ 3,280.86 | | |

| SUMMARY OF OUTSTANDING DEBTS | | |
|--|------|--|
| 3-A. Incurred Obligations (Unpaid Bills) | \$ - | |
| 3-B. Outstanding Loan Balance | \$ - | |

| SUMMARY OF NON-MONETARY / IN-KIND ACTIVITY | | |
|--|------|--|
| 1-D. In-Kind Contributions Received | \$ - | |
| 2-C. In-Kind Contributions Made | \$ - | |

I certify that I have examined this report and to the best of my knowledge and belief, it is true, correct, and complete.

Barbara McKinney
Signature of the candidate or treasurer

Barbara JH McKinney
Print Name

1/15/2021
Date

Gross Monetary Expenditures

| Date | Name | Address | City | ST | Zip | Purpose | Comments | Amount |
|----------|------------------|-----------------|---------|----|-------|-------------------------|----------|----------|
| 9/4/2020 | Union Labor News | 1602 S. Park St | Madison | WI | 53715 | Ad in Labor Day edition | | \$ 40.00 |