

**CAMPAIGN FINANCE REPORT
WISCONSIN LOCAL COMMITTEE**

Is this report an Amendment? **YES**

COMMITTEE IDENTIFICATION

| | |
|-------------------|---------------------------|
| Name of Committee | Friends of Diane Farsetta |
| Address | 213 N. 5th Street |
| City, State, ZIP | Madison, WI 53704 |

OFFICE USE ONLY

Please check if address is different than previously reported

| | | | | |
|-----------------------|-------------------------|--------|------|---------|
| NAME OF REPORT | January continuing 2019 | Spring | Fall | Special |
| | | Spring | Fall | Special |

SUMMARY OF RECEIPTS AND DISBURSEMENTS

| 1. RECEIPTS | Column A This Period | Column B YTD | Audited Totals Office Use Only | |
|--|-------------------------|-----------------|-----------------------------------|--|
| A. Contributions including Loans from Individuals | \$ 1,300.00 | | | |
| B. Contributions from Committees (Transfers-In) | \$ - | | | |
| C. Other Income and Commercial Loans | \$ - | | | |
| TOTAL RECEIPTS (Add totals from 1A, 1B, and 1C) | \$ 1,300.00 | \$ - | | |


2. DISBURSEMENTS

| | | | | |
|--|------------------|-------------|--|--|
| A. Gross Expenditures | \$ 849.59 | | | |
| B. Contributions to Committees (Transfers-Out) | \$ - | | | |
| TOTAL DISBURSEMENTS (Add totals from 2A and 2B) | \$ 849.59 | \$ - | | |

CASH SUMMARY

| | | | | |
|--|------------------|--|--|--|
| Cash Balance at Beginning of Report | \$ - | | | |
| Total Receipts | \$ 1,300.00 | | | |
| Subtotal | \$ 1,300.00 | | | |
| Total Disbursements | \$ 849.59 | | | |
| CASH BALANCE AT END OF REPORT | \$ 450.41 | | | |
| INCURRED OBLIGATIONS (at close of period) | \$ - | | | |
| LOANS (at close of period) | \$ - | | | |

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

| | | | |
|--|---|---------------|-----------|
| Type or Print Name of Candidate or Treasurer Heidi Weigleitner, Treasurer | Signature of Candidate or Treasurer  | Date | 7/12/2019 |
| | Email: heidimayree@gmail.com | Daytime Phone | |

NOTE: The information on this form is required by ss. 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.1400, 11.1401, Wis. Stats.

Print the completed report and file with your local clerk or election commission by the filing deadline.
ETHCF-2LE (01/16)

SCHEDULE 1-A Contributions Including Loans from Individuals

| IN-KIND | CONDUIT | DATE | LAST | FIRST | ADDRESS | CITY | ST | ZIP | OCCUPATION | AMOUNT | YTD | COMMENTS |
|---------|---------|----------|---------------|--------------|-----------------------|---------|----|-------|---------------|-----------|-----------|--|
| | | 12/18/18 | Farsetta | Diane | 213 N 5th St | Madison | WI | 53704 | Care Outreach | \$ 500.00 | \$ 500.00 | Diane Farsetta is the |
| | | 12/18/18 | Novash/Parker | Walter/Janet | 2442 Upham St | Madison | WI | 53704 | renewable en | \$ 500.00 | \$ 500.00 | |
| | | 12/18/18 | Piotrowski | Eric | 213 N 5th St | Madison | WI | 53704 | Teacher | \$ 200.00 | \$ 200.00 | Eric Piotrowski is the spouse of Diane Farsetta. |
| | | 12/26/18 | Anglim | Mary | 2134 E Washington Ave | Madison | WI | 53704 | | \$ 100.00 | \$ 100.00 | |

SCHEDULE 2-A

Gross Expenditures

| IN- | DATE | NAME | ADDRESS | CITY | ST | ZIP | PURPOSE | AMOUNT | COMMENTS |
|-----|----------|----------------------------------|--------------|---------|----|-------|--------------------------------------|-----------|--|
| | 12/15/18 | Namecheap.com | | | | | Campaign Website Domain Registration | \$ 44.04 | Paid for by Eric Piotrowski, who was reimbursed via campaign funds on 12/30/18 |
| | 12/21/18 | Wells Print and Digital Services | PO Box 1744 | Madison | WI | 53701 | Door card literature printing | \$ 398.77 | |
| | 12/21/18 | Wells Print and Digital Services | PO Box 1744 | Madison | WI | 53701 | Donation envelope printing | \$ 324.28 | |
| | 12/24/18 | Wisconsin Elections Commission | | | | | State voter list records | \$ 55.00 | |
| | 12/26/18 | UW Credit Union | PO Box 44963 | Madison | WI | 53744 | check book | \$ 27.50 | |